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J Ma

*Topical Communication Uncertainties* Stefan Vladutescu, Florentin Smarandache, Daniela Gifu, Alina Tenescu, 2014

Communication is the main way of defusing uncertainties. Unfortunately, communication discipline itself is mined by uncertainties. We can talk about onto-epistemological uncertainties and pragmatic uncertainties of communication, about theoretical and practical uncertainties, and about primary and secondary uncertainties of communication. Uncertainties regarding the object of communication as autonomous discipline, the research methods of communication, the sources, paradigms and models of communication represent theoretical, onto-epistemological uncertainties. Pragmatic uncertainties include uncertainties in communication processes; they have a practical character. Pragmatic uncertainties are those that lead to communication failure and they consist in minor obstacles or insurmountable barriers in concrete communication. (Florentin Smarandache & Stefan Vladutescu) \*\*\* The book has 16 chapters written by the following authors and co-authors from USA, England, Poland, Slovakia, and Romania: Florentin Smarandache, Stefan Vladutescu, Mirela Teodorescu, Dan S. Stoica, Daniela Gifu, Calin Andrei, Ioan Constantin Dima, Mariana Man, Janusz Grabara, Paula Bajdor, Jim O'Brien, Andrzej Rabsztyń, Anabella-Maria Tarnovan, Adrian Nicolescu, Alina Tenescu, Nicusor Minculete, Vladimir Modrak, Sorin Mihai Radu, Alice Ionescu, Anca Diana Bibiri, Lucian Sacalean, Mircea Munteanu, Roxana Criu, Bogdan Constantin Neculau, Marin Dramnescu, Mihaela Gabriela Paun, and Loredana Speriatu.

**Sacred Space** Augustin Ioan, 2002

**Romanian cultural resolution** Adrian Bojenoiu, Alexandru Niculescu, 2011 This volume examines Romania's political and social transition from communism to democracy through the lens of its contemporary art of the past 20 years. Conceived as a kind of cultural manifesto or resolution, it analyzes this period and the conception of postcommunism through the work of 26 artists and writers.

*Monastic Education in Late Antiquity* Lillian I. Larsen, Samuel Rubenson, 2018-08-23 Redefines the role assigned education in the history of monasticism, by re-situating monasticism in the history of education.

**The Post-communist Condition** Aleksandra Galasińska, Dariusz Galasiński, 2010 This volume offers interdisciplinary perspectives on discourses in one national context of post-communist transformation. Proposing a macro-micro approach to discourse analysis and transformation, it examines a spectrum of topics including Polish history, with its 'interpreters'; changes in political bodies and the media, policies of the Catholic Church and the Institute of National Remembrance; xenophobia and anti-Semitism, with the emergence of unemployment and homelessness; experiences of new gender relations and migrations. In effect, drawing upon unique sets of data, the book shows how post-communist transformation can be understood through analyses of the changing public and private discourses. It shows Polish post-communism as a fragile and uneasy transformation, with people and institutions struggling to make sense of it and of life within it. The volume will be of interest to a broad range of social scientists: discourse analysts, sociologists, modern historians and political scientists, as well as to the informed lay public.

*Neutrosophy* Florentin Smarandache, 1998

*Figurative Language and Thought* Albert N. Katz, Cristina Cacciari, Raymond W. Gibbs Jr., Mark Turner, 1998-09-10 Our understanding of the nature and processing of figurative language is central to several important issues in cognitive science, including the relationship of language and thought, how we process language, and how we comprehend abstract meaning. Over the past fifteen years, traditional approaches to these issues have been challenged by experimental psychologists, linguists, and other cognitive scientists interested in the structures of the mind and the processes that operate on them. In *Figurative Language and Thought*, internationally recognized experts in the field of figurative language, Albert Katz, Mark Turner, Raymond W. Gibbs Jr., and Cristina Cacciari, provide a coherent and focused debate on the subject. The book's authors discuss a variety of fundamental questions, including: What can figures of speech tell us about the structure of the conceptual system? If and how should we distinguish the literal from the nonliteral in our theories of language and thought? Are we primarily figurative thinkers and consequently figurative language users or the other way around? Why do we prefer to speak metaphorically in everyday conversation, when literal options may be available for use? Is metaphor the only vehicle through which we can understand abstract concepts? What role do cultural and social factors play in our comprehension of figurative language? These and related questions are raised and argued in an integrative look at the role of nonliteral language in cognition. This volume, a part of Counterpoints series, will be thought-provoking reading for a wide range of cognitive psychologists, linguists, and philosophers.

*Environmental Radiation Surveillance* Donald J Nelson, Donald Loesch Snow, 1967

*Researching and Applying Metaphor in the Real World* Graham Low, Alice Deignan, Lynne Cameron, Zazie Todd, 2010 It has become increasingly clear that metaphor needs to be explored in terms of the social and discourse context in which it is used, especially where the aim is to address real-world problems. The notion of 'real world' metaphor research has been developed to describe this important area of investigation. This book starts by describing the nature and scope of real world metaphor research and then illustrates, through 17 detailed, mainly empirically-based studies, the different areas it can apply to, and different methodologies that can be employed. Research problems are explored in areas such as artificial intelligence, language teaching and learning, reconciliation dialogue, university lecture discourse, poetry and wine description. Methods include corpus analysis, experimentation, discourse analysis, cross-cultural analysis and genre analysis. In each case the empirical studies refer back to Gibbs's opening overview of real-world research. The result is an invaluable and cross-referenced collection of papers addressing real-world problems.

*A Pack of Lies* John Arundel Barnes, 1994-06-09 Defining lies as statements that are intended to deceive, this book considers the contexts in which people tell lies, how they are detected and sometimes exposed, and the consequences for the liars themselves, their dupes, and the wider society. The author provides examples from a number of cultures with distinctive religious and ethical traditions, and delineates domains where lying is the norm, domains that are ambiguous and the one domain (science) that requires truth-telling. He refers to experimental studies on children that show how, at an early age, they acquire the capacity to lie and learn when it is appropriate to do so. He reviews how lying has been evaluated by moralists, examines why we do not regard novels as lies and relates the human capacity to lie to deceit among other animal species. He concludes that although there are, in all societies, good pragmatic reasons for not lying all the time, there are also strong reasons for lying some of the time.

**Gregory of Nyssa's Doctrinal Works** Andrew Radde-Gallwitz, 2018 Gregory of Nyssa is firmly established in today's theological curriculum and is a major figure in the study of late antiquity. Students encounter him in anthologies of primary sources, in surveys of Christian history and perhaps in specialized courses on the doctrine of the Trinity, eschatology, asceticism, or the like. Gregory of Nyssa's Doctrinal Works presents a reading of the works in Gregory's corpus devoted to the dogmatic controversies of his day. Andrew Radde-Gallwitz focuses as much on Gregory the writer as on Gregory the dogmatic theologian. He sets both elements not only within the context of imperial legislation and church councils of Gregory's day, but also within their proper religious context—that is, within the temporal rhythms of ritual and sacramental practice. Gregory himself roots what we call Trinitarian theology within the church's practice of baptism. In his dogmatic treatises, where textbook accounts might lead one to expect much more on the metaphysics of substance or relation, one finds a great deal on baptismal grace; in his sermons, reflecting on the occasion of baptism tends to prompt Trinitarian questions.—Publisher's website.

**Genealogies of Post-communism**, 2009

*Monsieur Thôgô-gnini* Bernard Binlin Dadié, 1986

**Extraterrestrial Civilizations** Isaac Asimov, 2011-04-20 Isaac Asimov concludes that we are not alone! Using the most up-to-date

astronomical research as the backdrop for speculation, Asimov confronts the possibilities of other-worldly life head-on in Extraterrestrial Civilizations. In what will surely become one of the most provocative books ever written on the possibilities of life elsewhere in the universe, the incomparable Isaac Asimov provides chilling, hopeful, and exciting new insights. Here is astounding speculation about where the next giant step for mankind will take us. . . . Praise for Extraterrestrial Civilizations “[Isaac] Asimov holds our attention as he builds a meticulous case. We are not alone. It’s just a matter of time until we know for sure.”—Miami Herald Intriguing—Publishers Weekly

Wine and Conversation Adrienne Lehrer,2009-04-08 The vocabulary of wine is large and exceptionally vibrant -- from straight-forward descriptive words like sweet and fragrant, colorful metaphors like ostentatious and brash, to the more technical lexicon of biochemistry. The world of wine vocabulary is growing alongside the current popularity of wine itself, particularly as new words are employed by professional wine writers, who not only want to write interesting prose, but avoid repetition and cliché. The question is, what do these words mean? Can they actually reflect the objective characteristics of wine, and can two drinkers really use and understand these words in the same way? In this second edition of Wine and Conversation, linguist Adrienne Lehrer explores whether or not wine drinkers (both novices and experts) can in fact understand wine words in the same way. Her conclusion, based on experimental results, is no. Even though experts do somewhat better than novices in some experiments, they tend to do well only on wines on which they are carefully trained and/or with which they are very familiar. Does this mean that the elaborate language we use to describe wine is essentially a charade? Lehrer shows that although scientific wine writing requires a precise and shared use of language, drinking wine and talking about it in casual, informal setting with friends is different, and the conversational goals include social bonding as well as communicating information about the wine. Lehrer also shows how language innovation and language play, clearly seen in the names of new wines and wineries, as well as wine descriptors, is yet another influence on the burgeoning and sometimes whimsical world of wine vocabulary.

**The Story of Inventions** Shobhit Mahajan,2013 The Story of Inventions provides concise and reliable information on key cultural and historical topics. Highlights: Chronological presentation of the most important themes More than 150 illustrations with detailed explanations Supplementary cards on special related themes and the history of the events Time lines, illustrations, and maps Index of subjects and names

*What Do You Say After You Say Hello?* Eric Berne,1975 As a psychiatrist, Dr. Berne found that each person, in early childhood--under the powerful influence of his parents--writes his own script that will determine the general course of his life. That script dictates what kind of person he will marry, how many children he will have, even what kind of bed he will die in. Most of all, it determines whether he will be a winner or a loser, a spendthrift or a skinflint, a tower of strength or a doomed alcoholic. Some people, says Berne, have scripts that call for them to fail in their professions, or to be repeatedly disappointed in love, or to be chronic invalids. Here, he demonstrates how each life script gets written, how it works, and how each of us can break free of it to help us attain real autonomy and true fulfillment.

Lost in space Augustin Ioan,2003  
**Theory of Suspensions** Arthur J. Komar,1979  
**Avant-garde polonaise** ,1981

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