Religion

Kathleen S. Nash, Mary N. MacDonald, Fred Glennon

The Power of Religion in the Public Sphere Judith Butler, Jurgen Habermas, Charles Taylor, Cornel West, 2011-03-02 The Power of Religion in the Public Sphere represents a rare opportunity to experience a diverse group of preeminent philosophers confronting one pervasive contemporary concern: what role does or should religion play in our public lives? Reflecting on her recent work concerning state violence in Israel-Palestine, Judith Butler explores the potential of religious perspectives for renewing cultural and political criticism, while Jürgen Habermas, best known for his seminal conception of the public sphere, thinks through the ambiguous legacy of the concept of the political in contemporary theory. Charles Taylor argues for a radical redefinition of secularism, and Cornel West defends civil disobedience and emancipatory theology. Eduardo Mendieta and Jonathan VanAntwerpen detail the immense contribution of these philosophers to contemporary social and political theory, and an afterword by Craig Calhoun places these attempts to reconceive the significance of both religion and the secular in the context of contemporary national and international politics.

Religions of the World Selby Vernon McCasland, Grace Edith Cairns, Chien-shên Yü, 1969 A summary of major world religions.

The Religion of Humanity Octavius Brooks Frothingham, 1873

The True Religion of God, Each person is born in a circumstance which is not of his own choosing. The religion of his family or the ideology of the state is thrust upon him from the very beginning of his existence in this world. By the time he reaches his teens, he is usually fully brain-washed into believing that the beliefs of his particular society are the correct beliefs that everyone should have. However, when some people mature and are exposed to other belief-systems, they begin to question the validity of their own beliefs. The seekers of truth often reach a point of confusion upon realizing that each and every religion, sect, ideology and philosophy claims to be the one and only correct way for man. Indeed, they all encourage people to do good. So, which one is right?

Why Religion? Elaine Pagels,2019-11-19 New York Times bestseller One of PW's Best Books of the Year One of Amazon's Best Books of the Month Why is religion still around in the twenty-first century? Why do so many still believe? And how do various traditions still shape the way people experience everything from sexuality to politics, whether they are religious or not? In Why Religion? Elaine Pagels looks to her own life to help address these questions. These questions took on a new urgency for Pagels when dealing with unimaginable loss—the death of her young son, followed a year later by the shocking loss of her husband. Here she interweaves a personal story with the work that she loves, illuminating how, for better and worse, religious traditions have shaped how we understand ourselves; how we relate to one another; and, most importantly, how to get through the most difficult challenges we face. Drawing upon the perspectives of neurologists, anthropologists, and historians, as well as her own research, Pagels opens unexpected ways of understanding persistent religious aspects of our culture. A provocative and deeply moving account from one of the most compelling religious thinkers at work today, Why Religion? explores the spiritual dimension of human experience.

Introduction to the Study of Religion Kathleen S. Nash, Mary N. MacDonald, Fred Glennon, 2013 This introductory text helps students think through the basic questions that arise in the study of religion. What is the nature of religious experience? How does religion shape the actions of individuals and communities? How does religion promote or inhibit human development and well-being? This 2nd edition has been updated throughout, including new examples, new themes such as religious fundamentalism and violence, and a new emphasis on environmental issues.

The Pragmatics of Defining Religion Jan G. Platvoet, Arie Leendert Molendijk, 1999 The Pragmatics of Defining Religion is a multidisciplinary volume on the problem of the definition of religion with chapters on the polemics of defining religion in modern contexts, the history of the concept of religion, the methodology of its definition; it includes several definition proposals.

<u>The Sociology of Religion</u> Grace Davie,2007-04-18 'Grace Davie is one of the best analysts of religion in contemporary sociology. This book caps a distinguished record of studies of religion - first of Britain, then of Europe, then globally. This is a magisterial work, which should be read by anyone

interested in the place of religion in the modern world' - Peter L. Berger, Boston University 'This book offers both an expert survey of contemporary sociology of religion and the personal reflections of one of the leading scholars in the field. Grace Davie is a good model for students and their teachers: she is clear, engaging and fair minded but unafraid to express a point of view' -David Voas, University of Manchester 'Grace Davie has written a book about what is currently happening in the sociology of religion which is clear, accessible, devoid of jargon and authoritative. Though addressed to the educated reader, it also provides an ideal text for students... If you want expert guidance about what is going on in the sociology of religion, and to have useful indications about what is going on in religion on the global scene, this book does the job extremely well' - Theology Why is religion still important? Can we be fully modern and fully religious? The Sociology of Religion works at two levels. First it sets out the agenda - covering the key guestions in the sociology of religion today. At the same time, it interrogates this agenda - asking if the sociology of religion, as we currently know it, is 'fit for purpose'. If not, what is to be done? This book: • describes the origins of the sociology of religion • demystifies secularization as a process and a theory • relates religion to modern social theory • unpacks the meaning of religion in relation to modernity and globalization • grasps the methodological challenges in the field • provides a comparative perspective for religions in the west • introduces questions of minorities and margins • sets out a critical agenda for debate and research. In a single volume, Grace Davie captures the nature and forms of modern religion, the current debates in the field and the prospects for future development.

The Role of Religion in History George Walsh,2017-09-08 This comprehensive survey of religion and its profound effects on history provides a historical context for in-depth analysis of theological, social, and political themes in which religion plays a major role. George Walsh first traces the rise and impact of primitive religions. He looks at Indian traditions, including Hinduism, Buddhism, and Jainism and analyzes the Semitic tradition of Judaism and Christianity and the evolving conception of a personal God. He discusses the history and chief doctrines of Islam as well, with its fundamental respect for desert tribal values and its emphasis on both the authority of God and the brotherhood of believers. Walsh then compares Judaism and Christianity. He sees Judaism as marked by a profound ambivalence between the values of tribal, nomadic desert life and the values of urban civilization, individualism, and collectivism. Judaism is this-worldly, but the Christian worldview is other-wordly. Walsh closes with a timely discussion of the ethical, political, and economic teachings of the Judeo-Christian tradition, focusing specifically on their differing attitudes toward sex, reproduction, and marriage; their basic views of mind and body; and man's relation to God.

A Documentary History of Religion in America Edwin S. Gaustad, Mark A. Noll, Heath W. Carter, 2018-07-31 Up-to-date one-volume edition of a standard text For decades students and scholars have turned to the two-volume Documentary History of Religion in America for access to the most significant primary sources relating to American religious history from the sixteenth century to the present. This fourth edition—published in a single volume for the first time—has been updated and condensed, allowing instructors to more easily cover the material in a single semester. With more than a hundred illustrations and a rich array of primary documents ranging from the letters and accounts of early colonists to tweets and transcripts from the 2016 presidential election, this volume remains an essential text for readers who want to encounter firsthand the astonishing scope of religious belief and practice in American history.

Christianity, Cults & Religions Rose Publishing,1999-07-01 Includes information regarding - Christianity - Judaism - Islam - Buddhism - Hinduism - Mormonism - Unification Church - Jehovah's Witnesses - Christian Science - Scientology - Unity School of Christianity -New Age - Spiritualism - Hare Krishna - Armstrongism (latest updates) - Nichiren Shoshu Buddhism Baha'i World Faith - Transcendental Meditation (TM)

Writing Religion Steven W. Ramey,2015-07-30 Writing Religion: The Case for the Critical Study of Religions is a collection of outstanding essays on wide-ranging aspects of religious studies by well-known scholars, delivered as part of the University of Alabama's annual Aronov Lectures.

The Roots of Religion Professor Justin L Barrett, Professor Roger Trigg, 2014-12-28 The cognitive

science of religion is a new discipline that looks at the roots of religious belief in the cognitive architecture of the human mind. The Roots of Religion deals with the philosophical and theological implications of the cognitive science of religion which grounds religious belief in human cognitive structures: religious belief is 'natural', in a way that even scientific thought is not. Does this new discipline support religious belief, undermine it, or is it, despite many claims, perhaps eventually neutral? This subject is of immense importance, particularly given the rise of the 'new atheism'. Philosophers and theologians from North America, UK and Australia, explore the alleged conflict between truth claims and examine the roots of religion in human nature. Is it less 'natural' to be an atheist than to believe in God, or gods? On the other hand, if we can explain theism psychologically, have we explained it away. Can it still claim any truth? This book debates these and related issues.

Politics, Religion, and the Common Good Martin E. Marty, Jonathan Moore, 2000-03-10 The future of America, in many ways, depends upon an understanding of the proper role of religion in our shared life as a republic. Discussions and debates on the topic have too often generated noise, platitudes, stereotypes, name-calling, and the distortion of vitally important issues, instead of constructive conversation among citizens--until now. Of all the voices commenting about American religion today, none is more credible or better known than that of historian Martin E. Marty. A respected scholar, author, editor, and media commentator, he has-perhaps better than anyone else in the field-a deep grasp on the complex issues surrounding public religion.

Readings in Philosophy of Religion Linda Zagzebski, Timothy D. Miller, 2009-03-30 Comprised of readings from ancient to modern times, this volume offers a comprehensive introduction to the central questions of the philosophy of religion. Provides a history of the philosophy of religion, from antiquity up to the twentieth century Each section is preceded by extensive commentary written by the editors, followed by readings that are arranged chronologically Designed to be accessible to both undergraduate and graduate students

Science and Religion, 1450–1900 Richard G. Olson,Richard Olson,2006-03-10 Galileo. Newton. Darwin. These giants are remembered for their great contributions to science. Often forgotten, however, is the profound influence that Christianity had on their lives and work. This study explores the many ways in which religion—its ideas, attitudes, practices, and institutions—interacted with science from the beginnings of the Scientific Revolution to the end of the nineteenth century. Both scientists and persons of faith sometimes characterize the relationship between science and religion as confrontational. Historian Richard G. Olson finds instead that the interactions between science and religion in Western Christendom have been complex, often mutually supportive, even transformative. This book explores those interactions by focusing on a sequence of major religious and intellectual movements—from Christian Humanist efforts to turn science from a primarily contemplative exercise to an activity aimed at improving the quality of human life, to the widely varied Christian responses to Darwinian ideas in both Europe and North America during the second half of the nineteenth century.

Introduction to Philosophy of Religion James Kellenberger, 2017-09-29 Using various and competing religious sensibilities, Introduction to the Philosophy of Religion helps students work through the traditional material and their own religious questions.

After God Don Cupitt,1997-04-18 Considers the fate of religion; the evolution of religious belief from the dawn of the gods to their twilight--and tomorrow. Challenges us to see religion les as an ideology and more as a tool kit, a set of techniques--perhaps an art form--enhancing our lives the way that literature and art do.

The Truth of Religion Rudolf Eucken, 1913

Critics Not Caretakers Russell T. McCutcheon,2023-11-30 The essays collected together in Critics Not Caretakers argue that the study of religion must be rethought as an ordinary aspect of social, historical existence, a stance that makes the scholar of religion a critic of cultural and historical practices rather than a caretaker of religious tradition or a font of timeless wisdom and deep meaning. The book begins with several essays that outline the basis of an alternative, sociorhetorical approach to studying religion, before moving on to a series of discrete dispatches from the ongoing theory wars, each of which uses the work of such writers as Karen Armstrong, Walter Burkert, Benson

Saler, and Jacob Neusner as a point of entry into wider theoretical issues of importance to the field's future. The author then examines the socio-political role of this brand of critical scholarship—a role that differs dramatically from the type of sympathetic caretaking generally associated with scholars of religion who feel compelled to "go public." Concluding the work is a consideration of how scholars as teachers can address issues of theory, method, and critical thinking in a variety of undergraduate classrooms—the location where they have always been publicly accountable intellectuals. The new edition of this still read and, for some, controversial book preserves the original essays but includes a new opening chapter and new introductory commentaries across all of the chapters to demonstrate how little the field has changed since the volume was first published in 2001. Accordingly, the book continues to provide a viable alternative for those wanting to take a more critical approach to the study of religion.

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