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Ellen Wiley Todd

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Teutonic Mythology Jacob Grimm,1976 This series is an exhaustive compendium of German and Norse mythology and a milestone in the study of comparative mythology and religion. Indispensable for students and scholars of folklore, cultural history, and literature. Volume IV of the four-volume set includes: Supplement to Vol. III, Appendix, Anglo-Saxon Genealogies, Superstitions, Spells, Index.

Commentary on Ecclesiastes Ernst Wilhelm Hengstenberg,1860

The "new Woman" Revised Ellen Wiley Todd,1993-01-01 In the years between the world wars, Manhattan's Fourteenth Street-Union Square district became a center for commercial, cultural, and political activities, and hence a sensitive barometer of the dramatic social changes of the period. It was here that four urban realist painters--Kenneth Hayes Miller, Reginald Marsh, Raphael Soyer, and Isabel Bishop--placed their images of modern new women. Bargain stores, cheap movie theaters, pinball arcades, and radical political organizations were the backdrop for the women shoppers, office and store workers, and consumers of mass culture portrayed by these artists. Ellen Wiley Todd deftly interprets the painters' complex images as they were refracted through the gender ideology of the period. This is a work of skillful interdisciplinary scholarship, combining recent insights from feminist art history, gender studies, and social and cultural theory. Drawing on a range of visual and verbal representations as well as biographical and critical texts, Todd balances the historical context surrounding the painters with nuanced analyses of how each artist's image of womanhood contributed to the continual redefining of the new woman's relationships to men, family, work, feminism, and sexuality.

Aseptolin Cyrus Edson,1896

Sisters, Super-Creeps and Slushy, Gushy Love Songs Karen McCombie,2011 Ally knows her super-efficient big sis Linn finds their chaotic family a bit ... exasperating. But when Linn falls for Q, the tearaway lead singer in a local band, all her sensible ways go out of the window. Everyone else can see that

Q's a creep, but does Ally have the courage to burst Linn's heart-shaped bubble?

Salomonis Glasii ... Philologia sacra Salomon Glass,1725

Mirror, Mirror Liz Rideal, Whitney Chadwick, Frances Borzello, 2002 *Mirror Mirror* explores the history and function of the self-portrait in the work of forty women artists, from the seventeenth century to the present day. It covers works in all media, from oil painting to photography, from woodcut to ceramic sculpture, and includes self-portraits from such major artists as Mary Beale, Gwen John and Dame Barbara Hepworth; as well as lesser-known figures such as the Zinkeisen sisters, Madame Yevonde and Lee Miller. There are also portraits by women artists known primarily for their work in other media - including the self-portrait relief by Susie Cooper. The works themselves appear chronologically, and include full biographical details of the artists. They are supported by essays from two leading art historians in this academic field: Whitney Chadwick, who discusses ideas of style and technique, including the artists' exploration of their own identity, and Frances Borzello, who presents the historical background and artistic context to the illustrated works.--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Boswelliana James Boswell, 2016

Three Artists (three Women) Anne Middleton Wagner, 1996 Art historian Wagner looks at the imagery and careers of three important figures in the history of twentieth-century art: Eva Hesse, Lee Krasner, and Georgia O'Keeffe, relating their work to three decisive moments in the history of American modernism: the avant-garde of the 1920s, the New York School of the 1940s and 1950s, and the modernist redefinition undertaken in the 1960s. Their artistic contributions were invaluable, Wagner demonstrates, as well as hard-won. She also shows that the fact that these artists were women--the main element linking the three--is as much the index of difference among their art and experience as it is a passkey to what they share.--From publisher description.

Society and Population David M. Heer, 1975

Pre-Code Hollywood Thomas Doherty, 1999-08-27 *Pre-Code Hollywood* explores the fascinating period in American motion picture history from 1930 to 1934 when the commandments of the Production Code Administration were violated with impunity in a series of wildly unconventional films—a time when censorship was lax and Hollywood made the most of it. Though more unbridled, salacious, subversive, and just plain bizarre than what came afterwards, the films of the period do indeed have the look of Hollywood cinema—but the moral terrain is so off-kilter that they seem imported from a parallel universe. In a sense, Doherty avers, the films of pre-Code Hollywood are from another universe. They lay bare what Hollywood under the Production Code attempted to cover up and push offscreen: sexual liaisons unsanctified by the laws of God or man, marriage ridiculed and redefined, ethnic lines crossed and racial barriers ignored, economic injustice exposed and political corruption assumed, vice unpunished and virtue unrewarded—in sum, pretty much the raw stuff of American culture, unvarnished and unveiled. No other book has yet sought to interpret the films and film-related meanings of the pre-Code era—what defined the period, why it ended, and what its relationship was to the country as a whole during the darkest years of the Great Depression... and afterward.

Subway City Michael W. Brooks, 1997 Traces the development of the subway from its inception to its decline as an overcrowded and dangerous part of city life - Explores how it has been represented in film and art - Gives women's experiences of the subway - Examines the city's racial tensions - Skyscrapers - Spatial layout of the city - Urban space.

Tradition and Innovation in New Deal Art Belisario R. Contreras, 1983

The New Deal Art Projects Francis V. O'Connor, 1972

The Spirit of the City Ellen Ekedal, Susan Barnes Robinson, 1986

Democratic Vistas Marlene Park, Gerald E. Markowitz, 1984

ENGENDERING CULTURE Barbara Melosh, 1991-10-17 Using the iconography of New Deal murals and plays to interpret the cultural history of the 1930s, *Engendering Culture* demonstrates that the visual and dramatic images of each form contain an underlying vocabulary of gender: a stock of commonly used poses, subjects, settings, and dramatic roles that encode recognizable characteristics of manhood and womanhood.

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