

# **Works Of Ovid**

**Ovid Ovid**

*Metamorphoses* Ovid, 1955 Ovid is, after Homer, the single most important source for classical mythology. The *Metamorphoses*, which he wrote over the six-year period leading up to his exile from Rome in 8 a.d. , is the primary source for over two hundred classical legends that survived to the twenty-first century. Many of the most familiar classical myths, including the stories of Apollo and Daphne and Pyramus and Thisbe, come directly from Ovid. The *Metamorphoses* is a twelve-thousand-line poem, written in dactylic hexameters and arranged loosely in chronological order from the beginning of the universe's creation to the Augustan Rome of Ovid's own time. The major theme of the *Metamorphoses*, as the title suggests, is metamorphosis, or change. Throughout the fifteen books making up the *Metamorphoses*, the idea of change is pervasive. Gods are continually transforming their own selves and shapes, as well as the shapes and beings of humans. The theme of power is also ever-present in Ovid's work. The gods as depicted by the Roman poets are wrathful, vengeful, capricious creatures who are forever turning their powers against weaker mortals and half-mortals, especially females. Ovid's own situation as a poet who was exiled because of Augustus's capriciousness is thought by many to be reflected in his depictions of the relationships between the gods and humans. -- from <http://www.enotes.com/metamorphoses-of-ovid> (Jan. 24, 2011.)

*The Collected Works of Ovid* Ovid, 2017-03-27 Contains Ovid's most influential works: - METAMORPHOSES (TRANSFORMATIONS)-FASTI (THE FESTIVALS)-HEROIDES (THE HEROINES) Publius Ovidius Naso (20 March 43 BC - AD 17/18), known as Ovid in the English-speaking world, was a Roman poet who lived during the reign of Augustus. He was a contemporary of the older Virgil and Horace, with whom he is often ranked as one of the three canonical poets of Latin literature. The Imperial scholar Quintilian considered him the last of the Latin love elegists. He enjoyed enormous popularity, but, in one of the mysteries of literary history, was sent by Augustus into exile in a remote province on the Black Sea, where he remained until his death. Ovid himself attributes his exile to *carmen et error*, a poem and a mistake, but his discretion in discussing the causes has resulted in much speculation among scholars. The first major Roman poet to begin his career during the reign of Augustus, Ovid is today best known for the *Metamorphoses*, a 15-book continuous mythological narrative written in the meter of epic, and for works in elegiac couplets such as *Ars Amatoria* (The Art of Love) and *Fasti*. His poetry was much imitated during Late Antiquity and the Middle Ages, and greatly influenced Western art and literature. The *Metamorphoses* remains one of the most important sources of classical mythology.

Ovid Niklas Holzberg, 2002 Provides an overview of the life of Roman poet Ovid and offers an in depth analysis of his varied works.

*The First and Second Books of Ovid's Metamorphoses* Ovid, 2015-08-20 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

**The Love Books** Ovid, 2021-01-01 ♥♥The Love Books by Ovid♥♥ The *Amores* (the Loves), *Ars Amatoria* (the Art of Love), *Remedia Amoris* (The Cure for Love) and the fragmentary *Medicamina Faciei Feminae* (Women's Facial Cosmetics). This version was published in 1930 in a 'limited' edition with sensual art deco illustrations by Jean de Bosschere. ♥♥The Love Books by Ovid♥♥ The *Amores*, originally published about 18 BCE, portrays the evolution of an affair with a married woman named Corinna. The *Ars Amatoria*, published about 1 BCE, is a guidebook for seduction; it includes

many tips and tricks which would not be out of place in a modern dating manual. ♥♥The Love Books by Ovid♥♥ The first two books are written from a male point of view; the last book, which was probably written at a later date, is addressed to women. It is believed that this work, which celebrates extramarital sex, was one of the reasons that Ovid was banished by the Emperor Augustus, who was attempting to promote a more austere morality. ♥♥The Love Books by Ovid♥♥

**The Love Books** Ovid,2021-12-13 The Love Books Ovid - The Love Books of Ovid is a collection of four works of Roman poet Ovid's verses on love in English prose translation. Ovid, born in 43 B.C., a contemporary of Virgil and Horace, lived during the reign of Augustus and is perhaps best remembered today for his work on Roman mythology entitled *The Metamorphoses*. This volume collects the poet's following works: *The Loves*, *The Art of Love*, *Loves Cure*, and *The Art of Beauty*. Ovid was an innovator in the writing of love poetry in that he changed the focus of the poem from the poet to love itself and examined the effect of love on people. These works were considered controversial in their time and many scholars believe that Ovid's *The Art of Love* was the cause of his life-long banishment by Augustus to a remote province on the Black Sea. Considered to be a master of the elegy form of poetry, which are poems of lamentation and mourning, and the last of the Latin love elegists, Ovid is faithfully represented here in this English prose translation. Students of classical literature and fans of romantic poetry will both delight in this volume of works by a poetic master. This edition follows the translation of J. Lewis May.

**Ovid: Selected Works, with Notes and Vocabulary** Ovid,2018-02-14 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Works Ovid,1861

**The Student's Ovid** Ovid,2000 Ideally suited to intermediate to advanced college-level students, *The Student's Ovid* offers twenty-one selections from the *Metamorphoses*, with notes to aid translation and interpretation. The introduction includes an essay on Ovid's life and works, an outline of the structure of the *Metamorphoses*, and tips on Latin poetic forms and usage. Accompanying each Latin passage is an introduction that provides background on the myths and their literary history, both in Ovid and in other classical authors. The detailed notes on each selection are designed to help students read and understand the Latin for themselves. Other special features of this book include: · a glossary of mythological characters · lists of stories grouped by theme to help teachers design courses to suit their students' interests · discussions of the basic concepts of classical meter, Latin pronunciation, and accentuation · reference charts on the declension of Greek nouns to aid the reading of proper names · a select bibliography of translations and secondary studies

**The Complete Works of Ovid. Illustrated** Ovid,2023-04-10 A Roman poet known to the English-speaking world as Ovid, wrote on topics of love, abandoned women, and mythological transformations. Ranked alongside Virgil and Horace as one of the three canonical poets of Latin literature, Ovid was generally considered the greatest master of the elegiac couplet. His poetry, much imitated during Late Antiquity and the Middle Ages, had a decisive influence on European art and literature for centuries. The Imperial scholar Quintilian considered him the last of the Latin love elegists. Although Ovid enjoyed enormous popularity during his lifetime, the emperor Augustus banished him to Tomis, a Dacian province on the Black Sea, where he remained a decade until his

death.

**Ovid's Metamorphoses** Ovid,1997 Ovid's Metamorphoses is a weaving-together of classical myths, extending in time from the creation of the world to the death of Julius Caesar. This volume provides the Latin text of the first five books of the poem and the most detailed commentary available in English of these books.

Ovid's Metamorphoses Ovid,Nathan Bailey,Johannes Minellius,2022-10-27 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

**Metamorphoses: Books I-VIII** Ovid,1960

**Ovid - The Metamorphoses. Books I - VII** Ovid,2019-07-10 Publius Ovidius Naso but better known to us as simply Ovid was born on 20th March 43 BC in Sulmo (modern day Sulmona) in Italy. He was educated in rhetoric in Rome in preparation for the practice of Law. Accounts of his character say that he was emotional and not able to stay within the argumentative boundaries of rhetoric discipline. After the early death of his brother, Ovid ceased his law studies and travelled to Athens, Asia Minor, and Sicily. He held a number of minor public posts but, around 29-25 BC began to pursue poetry, a decision that brought with it his father's disapproval. He married three times and divorced twice by the time he was thirty years old. He fathered a daughter, who eventually bore him grandchildren. His last wife was connected to the influential gens Fabia (an ancient Roman patrician family) and would help him during his later exile. The first decades of Ovid's literary career were mostly spent writing poetry with erotic themes. The chronology of these early works cannot, however, be relied upon. His earliest extant work is thought to be the 'Heroides', letters of mythological heroines to absent lovers, which is believed to have been published in 19 BC. The first five-book collection of the 'Amores', erotic poems addressed to a lover, Corinna, is believed to have been published in 16-15 BC. The surviving three book version appears to have been published c. 8-3 BC. Between these two editions of the 'Amores' his tragedy 'Medea', which was much admired in antiquity but is no longer extant, was performed. Ovid buoyed by his glowing reputation now increased the tempo of his writing. 'Medicamina Faciei', was followed by the 'Ars Amatoria, the Art of Love' and immediately followed by 'Remedia Amoris'. This body of elegiac, erotic poetry saw Ovid cited as the equal of the Roman elegists Gallus, Tibullus, and Propertius. By AD 8, he had completed his most ambitious work, the 'Metamorphoses', a 15-book hexameter epic poem. It catalogued Greek and Roman mythology, from the emergence of the universe to the apotheosis of Julius Caesar. Concurrent with this, he worked on the 'Fasti', planned as 12-books but only 6 volumes (January to June were completed) in elegiac couplets on the calendar of Roman festivals and astronomy were completed. The remaining six books were interrupted by Ovid's sentence to exile. In AD 8, Ovid was banished to Tomis, on the Black Sea, by the Emperor Augustus. This event shadowed his life and shaped his remaining poetic output. Ovid wrote that his exile was for *carmen et error* - a poem and a mistake, claiming his crime was worse than murder, more harmful than poetry. Ovid was also a contemporary of the older Virgil and Horace, with whom he is often ranked as one of the three canonical poets of Latin literature. The Imperial scholar Quintilian considered him the last of the Latin love elegists. His poetry was much imitated during Late Antiquity and the Middle Ages, and greatly influenced Western art and literature. The Metamorphoses remains one of the most important sources of classical mythology. In exile, Ovid wrote 'Tristia' and 'Epistulae ex Ponto', pointedly focused on his sadness and desolation. He was far from Rome and his beloved third wife. The five books of the elegiac Tristia, a series of poems expressing the poet's despair in exile and advocating his return to Rome, are dated to AD 9-12. 'The Ibis', an elegiac curse poem attacking an adversary at home is also dated to this period. 'The Epistulae ex Ponto', a series of letters to friends

in Rome asking them to effect his return, are thought to be his last compositions. Ovid died at Tomis in AD 17 or 18. It is thought that the *Fasti*, which he spent time revising, were published posthumously.

Ovid's *Metamorphoses*, in Fifteen Books - Scholar's Choice Edition 43 B. C. -17 or 18 A. D. Ovid, John Dryden, Samuel Garth, 2015-02-15 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

*An Ovid Reader* Carole E. Newlands, 2014-04-23 Ovid's poetry, once regarded as superficial in comparison to that of other Augustan poets, is now hailed for its artistry, its mastery at storytelling, and the profound influence it has had on literature and art from the poet's own time to the present day. This Reader's commentary gives grammatical and syntactical assistance, seasoned with appreciation of the fine points of Ovid's complex literary style. Latin selections are drawn in part from his elegiac poems and demonstrate the new range of directions for elegy developed by Ovid: not merely love elegy (*Amores*, and with a fresh epistolary form in *Heroides*); but also didactic and aetiological elegy (*Ars Amatoria*, *Fasti*), each with a twist on expected subject-matter; and exile poetry (*Tristia*, *Epistulae ex Ponto*), whose elegiac themes are adapted from earlier poetry to express emotional as well as political meaning after Ovid's banishment from his beloved Rome. Select passages from the epic *Metamorphoses*, a brilliant experiment that uses a variety of genres under a unifying theme, fill out the collection with the work acknowledged to be Ovid's major achievement. Features of this edition: Introduction to Ovid's life, works, style, and meter 556 lines of unadapted Latin text in 30 selections from 7 works: *Amores* 1.1.1-4; 1.6.27-40; 1.9.1-20; 1.13.1-18, 21-26, 47-48; 2.15.1-28 • *Heroides* 3.1-4, 113-20; 5.61-88; 7.181-96 • *Ars Amatoria* 1.1-4, 17-34; 1.89-102; 1.505-24; 3.329-48 • *Metamorphoses* 1.168-88; 2.227-34, 272-84; 3.173-98; 3.402-17; 4.93-127; 5.585-600; 10.270-94; 13.764-69, 838-53; 15.75-95; 15.871-79 • *Fasti* 1.89-102; 2.813-36; 4.305-28; 5.193-212 • *Tristia* 1.7.15-30; 4.6.1-18; 4.10.1-2, 17-26, 41-66 • *Epistulae ex Ponto* 3.3.5-20 Notes at the back and complete vocabulary Suggested reading; five illustrations

Ovid - The *Metamorphoses*. Books VIII - XV Ovid, 2019-07-10 Publius Ovidius Naso but better known to us as simply Ovid was born on 20th March 43 BC in Sulmo (modern day Sulmona) in Italy. He was educated in rhetoric in Rome in preparation for the practice of Law. Accounts of his character say that he was emotional and not able to stay within the argumentative boundaries of rhetoric discipline. After the early death of his brother, Ovid ceased his law studies and travelled to Athens, Asia Minor, and Sicily. He held a number of minor public posts but, around 29-25 BC began to pursue poetry, a decision that brought with it his father's disapproval. He married three times and divorced twice by the time he was thirty years old. He fathered a daughter, who eventually bore him grandchildren. His last wife was connected to the influential gens Fabia (an ancient Roman patrician family) and would help him during his later exile. The first decades of Ovid's literary career were mostly spent writing poetry with erotic themes. The chronology of these early works cannot, however, be relied upon. His earliest extant work is thought to be the '*Heroides*', letters of mythological heroines to absent lovers, which is believed to have been published in 19 BC. The first five-book collection of the '*Amores*', erotic poems addressed to a lover, Corinna, is believed to have been published in 16-15 BC. The surviving three book version appears to have been published c. 8-3 BC. Between these two editions of the '*Amores*' his tragedy '*Medea*', which was much admired in

antiquity but is no longer extant, was performed. Ovid buoyed by his glowing reputation now increased the tempo of his writing. 'Medicamina Faciei', was followed by the 'Ars Amatoria, the Art of Love' and immediately followed by 'Remedia Amoris'. This body of elegiac, erotic poetry saw Ovid cited as the equal of the Roman elegists Gallus, Tibullus, and Propertius. By AD 8, he had completed his most ambitious work, the 'Metamorphoses', a 15-book hexameter epic poem. It catalogued Greek and Roman mythology, from the emergence of the universe to the apotheosis of Julius Caesar. Concurrent with this, he worked on the 'Fasti', planned as 12-books but only 6 volumes (January to June were completed) in elegiac couplets on the calendar of Roman festivals and astronomy were completed. The remaining six books were interrupted by Ovid's sentence to exile. In AD 8, Ovid was banished to Tomis, on the Black Sea, by the Emperor Augustus. This event shadowed his life and shaped his remaining poetic output. Ovid wrote that his exile was for *carmen et error* - a poem and a mistake, claiming his crime was worse than murder, more harmful than poetry. Ovid was also a contemporary of the older Virgil and Horace, with whom he is often ranked as one of the three canonical poets of Latin literature. The Imperial scholar Quintilian considered him the last of the Latin love elegists. His poetry was much imitated during Late Antiquity and the Middle Ages, and greatly influenced Western art and literature. The *Metamorphoses* remains one of the most important sources of classical mythology. In exile, Ovid wrote 'Tristia' and 'Epistulae ex Ponto', pointedly focused on his sadness and desolation. He was far from Rome and his beloved third wife. The five books of the elegiac *Tristia*, a series of poems expressing the poet's despair in exile and advocating his return to Rome, are dated to AD 9-12. 'The Ibis', an elegiac curse poem attacking an adversary at home is also dated to this period. 'The Epistulae ex Ponto', a series of letters to friends in Rome asking them to effect his return, are thought to be his last compositions. Ovid died at Tomis in AD 17 or 18. It is thought that the *Fasti*, which he spent time revising, were published posthumously.

*Metamorphoses* Ovid,2022-05-17 The *Metamorphoses* is a Latin narrative poem comprised of over 250 myths. The poem chronicles the history of the world from its creation to the deification of Julius Caesar within a loose mythico-historical framework. The *Metamorphoses* is one of the most influential works in Western culture, it has inspired such authors as Dante Alighieri, Giovanni Boccaccio, Geoffrey Chaucer, and William Shakespeare. Numerous episodes from the poem have been depicted in acclaimed works of sculpture, painting, and music.

*Ovid Selected Works* Ovid,2006-01-01 The compilers, J.C and M.J. Thornton, have used the translations of the sixteenth and seventeenth centuries, which they believe render more faithfully than those of any other age the even clarity of Ovid's style. The volume commences with Marlowe's free translation of *The Elegies*, which has a youthful zest about it that might well have saved it from oblivion even without Marlowe's later fame. Next comes *The Letters of the Heroines*, translated by George Turberville, followed by Francis Wolferton's rendering of the three books of *The Art of Love*, which has had few translators. Wolferton's version is here revised and presented in a way that does not seek to bowdlerize the serious purpose of the book, while retaining the polite urbanity of the original. Arthur Golding's version of *The Metamorphoses*, which conveys in the swing of the lines and vividness of the language the enthusiasm and enjoyment of the translation, is also included and reminds one that Shakespeare plucked his 'odoriferous flowers of fancy' from its pages. Other selections from this very representative volume include John Gower's translation of *The Festivals*, Zachary Caitlin's, John Gower's, and Wye Saltonstall's *Letters from Exile*, and Thomas Underdown's *Invective against Ibis*.

*Love Poems, Letters, and Remedies of Ovid* Ovid Ovid,2011 Widely praised for his translations of Boethius and Ariosto, esteemed translator David R. Slavitt here returns to Ovid, once again bringing to the contemporary ear the spirited, idiomatic, audacious charms of this master poet. The love here described is of the anguished, ruinous kind, like a sickness, and Ovid prescribes cures.

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