

White Adw Theme

N. D. B. Connolly

Andrew D. White Glenn C. Altschuler,2019-05-15 This is the first full-length biography of Andrew D. White, prominent historian, Republican politician, diplomat, and the first president of Cornell University. A fully rounded portrait, it follows White's career from his youth in Syracuse to his death, at the age of eighty-five, in Ithaca.

The Loneliness of the Black Republican Leah Wright Rigueur,2016-08-02 The story of black conservatives in the Republican Party from the New Deal to Ronald Reagan Covering more than four decades of American social and political history, *The Loneliness of the Black Republican* examines the ideas and actions of black Republican activists, officials, and politicians, from the era of the New Deal to Ronald Reagan's presidential ascent in 1980. Their unique stories reveal African Americans fighting for an alternative economic and civil rights movement—even as the Republican Party appeared increasingly hostile to that very idea. Black party members attempted to influence the direction of conservatism—not to destroy it, but rather to expand the ideology to include black needs and interests. As racial minorities in their political party and as political minorities within their community, black Republicans occupied an irreconcilable position—they were shunned by African American communities and subordinated by the GOP. In response, black Republicans vocally, and at times viciously, critiqued members of their race and party, in an effort to shape the attitudes and public images of black citizens and the GOP. And yet, there was also a measure of irony to black Republicans' loneliness: at various points, factions of the Republican Party, such as the Nixon administration, instituted some of the policies and programs offered by black party members. What's more, black Republican initiatives, such as the fair housing legislation of senator Edward Brooke, sometimes garnered support from outside the Republican Party, especially among the black press, Democratic officials, and constituents of all races. Moving beyond traditional liberalism and conservatism, black Republicans sought to address African American racial experiences in a distinctly Republican way. *The Loneliness of the Black Republican* provides a new understanding of the interaction between African Americans and the Republican Party, and the seemingly incongruous intersection of civil rights and American conservatism.

Negro Progress in Atlanta, Georgia, 1961-1970 ,1972

African Americans and the Media Catherine Squires,2009-10-12 From pamphlets denouncing slavery to boycotts of Hollywood, African Americans have fought for adequate representations of themselves in the mass media industries of the United States. This book provides readers with an interdisciplinary overview of the past, present, and future of African Americans in U.S. media and the ongoing project of gaining racial equality in media: a process which spans generations. Catherine Squires introduces the reader to the varied ways in which Black Americans have navigated cultural, political, and economic obstacles both to make their own media and to critique mainstream media. Synthesizing the work of social scientists, historians, cultural critics, as well as comments from audience members and media producers, *African Americans and the Media* gives readers a lively entry point to classic and contemporary studies of Black Americans and mass media. Across the chapters, readers follow African Americans' struggles to harness the power of print, broadcasting, film, and digital media, through five main themes which are woven through the book: representation, circulation, innovation, audience and responsibility. Taking in examples as diverse as Blaxploitation films, the work of 20th Century black activist journalists such as Ida B. Wells and A. Philip Randolph, and popular television such as *The Cosby Show*, this book will be essential reading for all students and scholars of media and communications and African American studies.

Film History ,2007

Becoming Belafonte Judith E. Smith,2014-09-15 This biography of the singer, actor, and fearless anti-racism activist is “so engaging that readers will crave a sequel” (Kirkus Reviews). A son of poor Jamaican immigrants who grew up in Depression-era Harlem, Harry Belafonte became the first black performer to gain artistic control over the representation of African Americans in commercial television and film. Forging connections with an astonishing array of consequential players on the American scene in the decades following World War II—from Paul Robeson to Ed Sullivan, John Kennedy to Stokely Carmichael—Belafonte established his place in American culture as a hugely popular singer, matinee idol, internationalist, and champion of civil rights, black pride, and black power. In *Becoming Belafonte*, Judith E. Smith presents the first full-length interpretive study of this multitalented artist. She sets Belafonte's compelling story within a history of American race relations, black theater and film history, McCarthy-era hysteria, and the challenges of introducing multifaceted black culture in a moment of expanding media possibilities and constrained political expression. Smith traces Belafonte's roots in the radical politics of the 1940s, his careful negotiation of the complex challenges of the Cold War 1950s, and his full flowering as a civil rights advocate and internationally acclaimed performer in the 1960s. In Smith's account, Belafonte emerges as a relentless activist, a questing intellectual, and a tireless organizer—and a performer who never shied away from the dangerous crossroads where art and politics meet.

Chess Catechism Larry Evans,1970

The New Empire Walter LaFeber,1998 This classic work, by the distinguished historian Walter LaFeber, presents his widely influential argument that economic causes were the primary forces propelling America to world power in the nineteenth century. Cornell University Press is proud to issue this thirty-fifth anniversary edition, featuring a new preface by the author. In this Beveridge Award-winning study, Walter LaFeber... probes beneath the apparently quiet surface of late nineteenth-century American diplomacy, undisturbed by major wars and undistinguished by important statements of policy. He finds those who shaped American diplomacy believed expanding foreign markets were the cure for recurring depressions.... In thoroughly documenting economic pressure on American foreign policy of the late nineteenth century, the author has illuminated a shadowy corner of the national experience.... The theory that America was thrust by events into a position of world power it never sought and was unprepared to discharge must now be re-examined. Also brought into question is the thesis that American policymakers have depended for direction on the uncertain compass of utopian idealism.--American Historical Review

Funworld ,1999

A History of Cornell Morris Bishop,2014-09-09 Cornell University is fortunate to have as its historian a man of Morris Bishop's talents and devotion. As an accurate record and a work of art possessing form and personality, his book at once conveys the unique character of the early university—reflected in its vigorous founder, its first scholarly president, a brilliant and eccentric faculty, the hardy student body, and, sometimes unfortunately, its early architecture—and establishes Cornell's wider significance as a case history in the development of higher education. Cornell began in rebellion against the obscurantism of college education a century ago. Its record, claims the author, makes a social and cultural history of modern America. This story will undoubtedly entrance Cornellians; it will also charm a wider public. Dr. Allan Nevins, historian, wrote: I anticipated that this book would meet the sternest tests of scholarship, insight, and literary finish. I find that it not only does this, but that it has other high merits. It shows grasp of ideas and forces. It is graphic in its presentation of character and idiosyncrasy. It lights up its story by a delightful play of humor, felicitously expressed. Its emphasis on fundamentals, without pomposity or platitude, is refreshing. Perhaps most important of all, it achieves one goal that in the history of a living university is both extremely difficult and extremely valuable: it recreates the changing atmosphere of time and place. It is written, very plainly, by a man who has known and loved Cornell and Ithaca for a long time, who has steeped himself in the traditions and spirit of the institution, and who possesses the enthusiasm and skill to convey his understanding of these intangibles to the reader. The distinct

personalities of Ezra Cornell and first president Andrew Dickson White dominate the early chapters. For a vignette of the founder, see Bishop's description of his first buildings (Cascadilla, Morrill, McGraw, White, Sibley): At best, he writes, they embody the character of Ezra Cornell, grim, gray, sturdy, and economical. To the English historian, James Anthony Froude, Mr. Cornell was the most surprising and venerable object I have seen in America. The first faculty, chosen by President White, reflected his character: his idealism, his faith in social emancipation by education, his dislike of dogmatism, confinement, and inherited orthodoxy; while the romantic upstate gothic architecture of such buildings as the President's house (now Andrew D. White Center for the Humanities), Sage Chapel, and Franklin Hall may be said to portray the taste and Soul of Andrew Dickson White. Other memorable characters are Louis Fuertes, the beloved naturalist; his student, Hugh Troy, who once borrowed Fuertes' rhinoceros-foot wastebasket for illicit if hilarious purposes; the more noteworthy and the more eccentric among the faculty of succeeding presidential eras; and of course Napoleon, the campus dog, whose talent for hailing streetcars brought him home safely—and alone—from the Penn game. The humor in *A History of Cornell* is at times kindly, at times caustic, and always illuminating.

A World More Concrete N. D. B. Connolly, 2016-03-25 Connolly argues that Americans, immigrants, and even indigenous people, between the 1890s and the 1960s, made tremendous investments in racial apartheid, largely in an effort to govern growing cities and to unleash the value of land as real estate. Through a focus on South Florida, the book illustrates how entrepreneurs used land and debates over property rights to negotiate the workings of Jim Crow segregation.

The Literary Digest, 1921

A Deadly Welcome Victoria Vernon, 2017-02-09 In a riveting new thriller, a tragic accident robs journalist Callie Reynolds of her beloved mother. In the aftermath, Callie and her father are shocked to learn Callie was secretly adopted by her mother. This mystifying cascade of events pushes Callie to discover who she really is. Her search leads her to the small town of Jefferson Bay, the place Callie was born. She rescues an old house from demolition and makes the leap into her new life. Not even in town for twenty-four hours, strange things begin to happen...

The Oxford Companion to Wine Jancis Robinson, Julia Harding, 2015-09-17 Published in 1994 to worldwide acclaim, the first edition of Jancis Robinson's seminal volume immediately attained legendary status, winning every major wine book award including the Glenfiddich and Julia Child/IACP awards, as well as writer and woman of the year accolades for its editor on both sides of the Atlantic. Combining meticulously-researched fact with refreshing opinion and wit, *The Oxford Companion to Wine* presents almost 4,000 entries on every wine-related topic imaginable, from regions and grape varieties to the owners, connoisseurs, growers, and tasters in wine through the ages; from viticulture and oenology to the history of wine, from its origins to the present day. More than 180 esteemed contributors (including 58 new to this edition) range from internationally renowned academics to some of the most famous wine writers and wine specialists in the world. Now exhaustively updated, this fourth edition incorporates the very latest international research to present 300 new entries on topics ranging from additives and wine apps to WSET and Zelen. Over 60 per cent of all entries have been revised; and useful lists and statistics are appended, including a unique list of the world's controlled appellations and their permitted grape varieties, as well as vineyard area, wine production and consumption by country. Illustrated with almost 30 updated maps of every important wine region in the world, many useful charts and diagrams, and 16 stunning colour photographs, this Companion is unlike any other wine book, offering an understanding of wine in all of its wider contexts—notably historical, cultural, and scientific—and serving as a truly companionable point of reference into which any wine-lover can dip and browse.

The Creative Crone Sylvia Henneberg, 2010 Henneberg shows how these writers offer radically different but richly complementary strategies for breaking the silence surrounding age. Rich provides an approach to aging so strongly intertwined with other political issues that its complexity may keep us from immediately identifying age as one of her chief concerns. On the other hand, Sarton's direct treatment of aging sensitizes us to its importance and helps us see its significance in such writings as Rich's. Meanwhile, Rich's efforts to politicize age create stimulating contexts for Sarton's work. Henneberg explores elements of these writers' individual poems that develop themes of aging, including imagery and symbol, the construction of a persona, and the uses of rhythms to reinforce the themes. She also includes analyses of their fiction and nonfiction works and draws ideas from age studies by scholars such as Margaret Morganroth Gullette, Kathleen Woodward, and Thomas Cole.--From publisher description.

Classic CD., 1998

Against Decolonisation Olúfẹ́mi Táíwò, 2022-06-30 Decolonisation has lost its way. Originally a struggle to escape the West's direct political and economic control, it has become a catch-all idea, often for performing 'morality' or 'authenticity'; it suffocates African thought and denies African agency. Olúfẹ́mi Táíwò fiercely rejects the indiscriminate application of 'decolonisation' to everything from literature, language and philosophy to sociology, psychology and medicine. He argues that the decolonisation industry, obsessed with cataloguing wrongs, is seriously harming scholarship on and in Africa. He finds 'decolonisation' of culture intellectually unsound and wholly unrealistic, conflating modernity with coloniality, and groundlessly advocating an open-ended undoing of global society's foundations. Worst of all, today's movement attacks its own cause: 'decolonisers' themselves are disregarding, infantilising and imposing values on contemporary African thinkers. This powerful, much-needed intervention questions whether today's 'decolonisation' truly serves African empowerment. Táíwò's is a bold challenge to respect African intellectuals as innovative adaptors, appropriators and synthesisers of ideas they have always seen as universally relevant.

Comprehensive Calendar of Bicentennial Events American Revolution Bicentennial Administration, 1976-02

English Etymology George William Lemon, 1783

The Angels and Their Mission Jean Daniélou, 1988

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