Way Of Crossno Ads

William Penn

No Cross, No Crown. A discourse shewing the Nature and discipline of the Holy Cross of Christ, and that the denyal of self, and daily bearing of Christ's Cross, is the alone way to the ... Kingdom of God. To which are added the living and dying testimonies of divers persons ... in favour of this treatise. The second edition ... much enlarged William Penn,1694

No Cross, No Crown William Penn, 1853

No Cross, No Crown. A Discourse Shewing the Nature and Discipline of the Holy Cross of Christ; and that the Denyal of Self, and Daily Bearing of Christ's Cross, is the Alone Way to the Rest and Kingdom of God. To which are Added the Living and Dying Testimonies of Divers Persons of Fame and Learning, in Favour of this Treatise. By William Penn. The Sixth Edition, Corrected and Enlarged William Penn, 1701

No Cross, No Crown Sister Mary Bernard Deggs, 2002-08-05 Nineteenth-century New Orleans was a diverse city. The French-speaking Catholic Creoles, whether black, white, or racially mixed-so different from the city's English-speaking residents-inspired intense curiosity and speculation. But none of the city's inhabitants evoked as much wonder as did the Sisters of the Holy Family, whose mission was to evangelize slaves and free people of color and to care for the poor, sick, and elderly. These women, whose community still thrives, are portrayed in an account written between 1896 and 1898 by one of their sisters, Mary Bernard Deggs, who shortly before her death made it her mission to record the remarkable historical journey the women had taken to serve those of their race. Although Deggs did not officially join the Sisters of the Holy Family until 1873, she was a student at the sisters' early school on Bayou Road and thus would have known, as a child, Henriette Delille, the founder and first mother superior of the Sisters of the Holy Family, and the other women who joined her. This account captures, in a most graphic way, the founding of the Sisters of the Holy Family in New Orleans in 1842 and the difficult years that followed. It was not until 1852 that the foundresses were able to take their first official vows and exchange their blue percale gowns for black ones (and it was 1873 before they were permitted to wear a formal religious habit). Shortly before Delille's death in 1862, Union forces seized the city, and Delille's successor, Juliette Gaudin, faced dire economic circumstances. The war and postwar years economically devastated New Orleans and its population. Freed slaves poured into the city, unintentionally adding themselves to the already overwhelming mission of the sisters. Those were the poorest and most uncertain years the sisters were to face. We know very little about Sister Mary

Bernard Deggs herself, but her history of the early years of the Sisters o

No Cross, No Crown William Penn,2022-09-16 DigiCat Publishing presents to you this special edition of No Cross, No Crown (A Discourse, Shewing the Nature and Discipline of the Holy Cross of Christ) by William Penn. DigiCat Publishing considers every written word to be a legacy of humankind. Every DigiCat book has been carefully reproduced for republishing in a new modern format. The books are available in print, as well as ebooks. DigiCat hopes you will treat this work with the acknowledgment and passion it deserves as a classic of world literature.

No cross, no crown ... The fourteenth edition William Penn, 1801

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No cross, no crown: a discourse shewing the nature and discipline of the holy cross of Christ ... The eleventh edition William Penn,1771

No Cross, no Crown: a discourse showing the nature and discipline of the holy cross of Christ. To which are added, the living and dying testimonies of many persons of fame and learning, both of ancient and modern times, in favour of this treatise, etc William Penn, 1849

No Cross, No Crown ... Tenth edition William Penn,1762

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Lyra Apostolica. [The "advertisement" Signed J.H. N., I.e. John H. Newman.] Lyra,1879

The ABC, Or, Alphabetical Railway Guide ,1861

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Narragansett Tribe of Indians Rhode Island. General Assembly. House of Representatives. Committee of Investigation on the Narrangansett Tribe of Indians, 1880

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