

Visual Paradox

A. David Napier

Visual Paradox, 1988 Takes a critical look at photography's credibility as a simulacrum or a bona-fide representation of the truth. It challenges our common perception of the photograph as an unassailable representation of reality by presenting the work of contemporary American artists who call attention to the medium's inherently paradoxical nature--its ability to engage in outrageous fictions while preserving a demeanor of objectivity and truth. VISUAL PARADOX leads one through the rebellious early years of staged or directorial photography in the 1960s and ... the 1970s and 1980s ... also features both early and recent examples of conceptual photography, images that question the nature of photographic representation as well as the mechanisms of human perception. Finally, it explores a variety of current postmodern activities that use photography to expose the fictions of mass-media images, to investigate the paradoxical relationship between pictures and language, and to critique the ambiguity and paradoxes of representation itself.

On Not Looking Frances Guerin, 2015-01-09 *On Not Looking: The Paradox of Contemporary Visual Culture* focuses on the image, and our relationship to it, as a site of not looking. The collection demonstrates that even though we live in an image-saturated culture, many images do not look at what they claim, viewers often do not look at the images, and in other cases, we are encouraged by the context of exhibition not to look at images. Contributors discuss an array of images—photographs, films, videos, press images, digital images, paintings, sculptures, and drawings—from everyday life, museums and galleries, and institutional contexts such as the press and political arena. The themes discussed include: politics of institutional exhibition and perception of images; censored, repressed, and banned images; transformations to practices of not looking as a result of new media interventions; images in history and memory; not looking at images of bodies and cultures on the margins; responses to

images of trauma; and embodied vision.

Second Sight Ellen Y. Tani, Amanda Cachia, 2018 * Ground-breaking new research offers a contribution to the field of perception in contemporary art* Accompanies an exhibition of the same name at the Bowdoin College Museum of Art (March 1 - June 3 2018) Featuring sculptural, sound-based, and language-based artworks, this fascinating volume explores the experiential, psychological, and metaphorical implications of blindness and invisibility in recent American art. New research addresses the paradox of why and how numerous sighted and unsighted artists, normally considered to be visual artists such as William Anastasi, Robert Morris, Joseph Grigely, and Lorna Simpson, have challenged the primacy of vision as a bearer of perceptual authority. Their work explores what resides on the other side of the visual field, prompting audiences to reflect upon the significance of what we cannot see, whether by choice, habit, or physiological limitations, in the world around us. In so doing, they point to ways of knowing beyond what can be observed with the eyes, as well as to the invisible forces (societal, political, cultural) that govern our own frameworks of experience.

Empirical Paradox, Complexity Thinking and Generating New Kinds of Knowledge Paolo Grigolini, Korosh Mahmoodi, Bruce J. West, 2019-06-05 Is another world war inevitable? The answer is a resounding "yes" if we continue to think in terms of "either/or" outcomes. Adversaries think in such terms, you either get what you want, or you do not. Can a different way of thinking produce a different outcome? This book shows that the consistency demanded by the linear, logical either/or thinking is disrupted by paradox, whose resolution forces a consequent decision: war or peace, with no middle ground. If this were the only way of thinking then a person would be either a protagonist or an antagonist, but a person can be both, either, or neither; this opens the door to novel solutions. This is "both/and" thinking, which the book shows can be achieved by a dynamic resolution of

paradox. Thus, a basically selfish individual can also be a hero; a consequence of the complexity of being human.

Visual Allusions Nicholas Wade, 2017-03-27 In this book a leading researcher and artist explores how we see pictures and how they can communicate messages to us, both directly and indirectly by making allusions to objects in space or to stored images in our minds. Originally published in 1990, Dr Wade provides fascinating examples of pictures that communicate hidden messages, either by implying something else, or by a shape or portrait which is carried covertly within another design. He analyses image processing stages in vision, demonstrating that the various stages may be related to styles in representational art. He shows how the way we have been taught to look at and recognise objects, affects the way we see them. The book lavishly illustrates with original examples of visual allusions and includes detailed practical advice on how photographers and designers can create them. Essential reading for photographers, designers, artists, people in film and television, and anyone involved in visual science, visual communication and advertising.

Natural Materials of the Holy Land and the Visual Translation of Place, 500-1500 Renana Bartal, Neta Bodner, Bianca Kuhnel, 2017-04-21 Natural Materials of the Holy Land and the Visual Translation of Place, 500-1500, focuses on the unique ways that natural materials carry the spirit of place. Since early Christianity, wood, earth, water and stone were taken from loca sancta to signify them elsewhere. Academic discourse has indiscriminately grouped material tokens from holy places and their containers with architectural and topographical emulations, two-dimensional images and bodily relics. However, unlike textual or visual representations, natural materials do not describe or interpret the Holy Land; they are part of it. Tangible and timeless, they realize the meaning of their place of origin in new locations. What makes earth, stones or bottled water transported from holy sites sacred? How do they become pars pro

toto, signifying the whole from which they were taken? This book will examine natural media used for translating *loca sancta*, the processes of their sanctification and how, although inherently abstract, they become charged with meaning. It will address their metamorphosis, natural or induced; how they change the environment to which they are transported; their capacity to translate a static and distant site elsewhere; the effect of their relocation on users/viewers; and how their containers and staging are used to communicate their substance.

Arcimboldo Thomas DaCosta Kaufmann, 2009 In Giuseppe Arcimboldo's most famous paintings, grapes, fish, and even the beaks of birds form human hair. A pear stands in for a man's chin. Citrus fruits sprout from a tree trunk that doubles as a neck. All sorts of natural phenomena come together on canvas and panel to assemble the strange heads and faces that constitute one of Renaissance art's most striking oeuvres. The first major study in a generation of the artist behind these remarkable paintings, *Arcimboldo* tells the singular story of their creation. Drawing on his thirty-five-year engagement with the artist, Thomas DaCosta Kaufmann begins with an overview of Arcimboldo's life and work, exploring the artist's early years in sixteenth-century Lombardy, his grounding in Leonardesque traditions, and his tenure as a Habsburg court portraitist in Vienna and Prague. Arcimboldo then trains its focus on the celebrated composite heads, approaching them as visual jokes with serious underpinnings—images that poetically display pictorial wit while conveying an allegorical message. In addition to probing the humanistic, literary, and philosophical dimensions of these pieces, Kaufmann explains that they embody their creator's continuous engagement with nature painting and natural history. He reveals, in fact, that Arcimboldo painted many more nature studies than scholars have realized—a finding that significantly deepens current interpretations of the composite heads. Demonstrating the previously overlooked importance of these works to natural

history and still-life painting, Arcimboldo finally restores the artist's fantastic visual jokes to their rightful place in the history of both science and art.

Elgar Introduction to Organizational Paradox Theory Berti, Marco, Simpson, Ace, Cunha, Miguel P., Clegg, Stewart R., 2021-07-31 This insightful Elgar Introduction comprises the first effort to provide a succinct overview of the field of organizational paradox theory, exploring contradictions and tensions in organizational settings. By conceptually mapping the field, it offers guidance through the literature on paradox, making space for new interpretations and applications of the concept.

The SAGE Encyclopedia of Theory in Psychology Harold L. Miller, Jr., 2016-01-05 Drawing together a team of international scholars, The SAGE Encyclopedia of Theory in Psychology examines the contemporary landscape of all the key theories and theorists, presenting them in the context needed to understand their strengths and weaknesses. Key features include: · Approximately 300 signed entries fill two volumes · Entries are followed by Cross-References and Further Readings · A Reader's Guide in the front matter groups entries thematically · A detailed Index and the Cross-References provide for effective search-and-browse in the electronic version · Back matter includes a Chronology of theory within the field of psychology, a Master Bibliography, and an annotated Resource Guide to classic books in this field, journals, associations, and their websites The SAGE Encyclopedia of Theory in Psychology is an exceptional and scholarly source for researching the theory of psychology, making it a must-have reference for all academic libraries.

The Power of Paradox: Impossible Conversations Markus Locker, 2019-05-07 In this book, Markus Locker demonstrates that the paradox behind each truth claim opens a channel of communication of truths.

Writing Back to Modern Art Jonathan Harris, 2005-10-09 Here for the first time is a full-length study of the 'critical

modernisms' of the three leading art writers of the second half of the twentieth century, which helps us build a better understanding of the development of modern art writing and its relation to the 'post-modern' in art and society since the 1970s. Focusing on canonical modern artists such as Manet, Cezanne, Picasso and Pollock, this book provides an important understanding of writing and criticism in modern art for all students and scholars of art theory and art history. Mainstay issues discussed include aesthetic evaluation, subjectivity and meaning in art and art writing. Jonathan Harris examines key discourses and identifies points of significant overlap as well as sharp disjunction between the critics. Developing the notions of 'good' and 'bad' complexity in modernist criticism, *Writing Back to Modern Art* creates ways for us to think outside of these discourses of value and meaning and helps us to look at the place that art writing holds in the latter twentieth century and beyond.

The Paradox of Sleep Michel Juvet, 1999 Juvet tells the story of a handful of neurobiologists, including himself, who pioneered sleep and dream research in the 1950s.

Masks, Transformation, and Paradox A. David Napier, 1986 Masks are found world-wide in connection with seasonal festivals, rites of passage, and curative ceremonies. They provide a means of investigating the paradoxical problems that appearances pose in the experience of transitional states. In this far-reaching work, A. David Napier studies mask iconography and the role played by masks in the realization of change. The masks of preclassical Greece—in particular those of the Satyr and the Gorgon—provide his starting point. A comparison of Greek to Eastern and especially Indian models follows, and the book concludes with an examination of the interpretation of Hindu ideas in Bali that demonstrates the importance of ambivalence in mask iconography.

Computer Vision -- ECCV 2012. Workshops and Demonstrations Andrea Fusiello, Vittorio Murino, Rita

Cucchiara,2012-09-26 The three volume set LNCS 7583, 7584 and 7585 comprises the Workshops and Demonstrations which took place in connection with the European Conference on Computer Vision, ECCV 2012, held in Firenze, Italy, in October 2012. The total of 179 workshop papers and 23 demonstration papers was carefully reviewed and selected for inclusion in the proceedings. They were held at workshops with the following themes: non-rigid shape analysis and deformable image alignment; visual analysis and geo-localization of large-scale imagery; Web-scale vision and social media; video event categorization, tagging and retrieval; re-identification; biological and computer vision interfaces; where computer vision meets art; consumer depth cameras for computer vision; unsolved problems in optical flow and stereo estimation; what's in a face?; color and photometry in computer vision; computer vision in vehicle technology: from earth to mars; parts and attributes; analysis and retrieval of tracked events and motion in imagery streams; action recognition and pose estimation in still images; higher-order models and global constraints in computer vision; information fusion in computer vision for concept recognition; 2.5D sensing technologies in motion: the quest for 3D; benchmarking facial image analysis technologies.

Paradox Tom Vine,2023-11-20 History reveals countless attempts by great minds to solve life's paradoxes. But what if these attempts miss the point? What if paradox is life? Contrary to the supposedly sublime linear logic that underpins our prevalent modes of theoretical and empirical enquiry, in this fascinating book, organizational anthropologist Tom Vine charts the pervasiveness of paradox across the academy: from arithmetic to zoology. In so doing, he reflects on the concept of paradox as a widespread existential 'pattern', a pattern which holds significant metatheoretical and pedagogical potential. Paradoxes, he argues, are not inconveniences or 'fault lines in our common-sense world' but are coded into our very existence. Paradoxes thus present

their own vital logics that shape our lives: they thwart moral and ideological uniformity; they even out subjective experience between 'the haves' and 'the have nots'; and they shed light on the opaque concepts of consciousness and agency. This book will appeal to anybody with a curious mind, particularly scholars and students with an interest in one or more of the following: complexity theory, critical pedagogies, ethnography, nonlinear dynamics, organization theory, and systems theory.

Knowledge, Evolution and Paradox Koen

DePryck,1993-08-03

The American Journal of Psychology Granville Stanley Hall,Edward Bradford Titchener,Karl M. Dallenbach,Madison Bentley,Edwin Garrigues Boring,Margaret Floy Washburn,1926

Queering and Querying the Paradise of Paradox Steven F. Buttermann,2021-06-02 Provides the first comprehensive discourse analysis of the dynamics and features of the largest LGBT Pride Parade in the world.

Gravity and Levity - The Philosophy of Paradox Alan

McGlashan, As the title suggests, this book addresses its subjects with wit and with weight, as the author brings the latest insights of contemporary physics into the perspective of an everyday life that is shown to be full of paradox. We can only come to terms with life if we accept that there are no final answers, and that unconscious processes are just as relevant as conscious ones. Reality cannot be anything but paradoxical, and our attitude to this fact has much to do with our state of being. «One of the most important books that has come my way for many years ... He is that rare phenomenon among men, one able to detect the movement of the spirit that could rid us of a crippling sense of meaninglessness and loss of purpose.» -- Laurens van der Post

Irma Stern and the Racial Paradox of South African

Modern Art LaNitra M. Berger,2020-11-12 South African artist Irma Stern (1894-1966) is one of the nation's most enigmatic modern figures. Stern held conservative political positions on

race even as her subjects openly challenged racism and later the apartheid regime. Using paintings, archival research, and new interviews, this book explores how Stern became South Africa's most prolific painter of Black, Jewish, and Colored (mixed-race) life while maintaining controversial positions on race. Through her art, Stern played a crucial role in both the development of modernism in South Africa and in defining modernism as a global movement. Spanning the Boer War to Nazi Germany to apartheid South Africa and into the contemporary #RhodesMustFall movement, Irma Stern's work documents important twentieth-century cultural and political moments. More than fifty years after her death, Stern's legacy challenges assumptions about race, gender roles, and religious identity and how they are represented in art history.

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