

# Virtues

**Pope Benedict XVI**

**The 7 Virtues of a Philosopher Queen** Barbara Stegemann,2008-03-01

**The Book of Virtues** William J. Bennett,2010-05-11 Responsibility. Courage. Compassion. Honesty. Friendship. Persistence. Faith. Everyone recognizes these traits as essentials of good character. In order for our children to develop such traits, we have to offer them examples of good and bad, right and wrong. And the best places to find them are in great works of literature and exemplary stories from history. William J. Bennett has collected hundreds of stories in *The Book of Virtues*, an instructive and inspiring anthology that will help children understand and develop character -- and help adults teach them. From the Bible to American history, from Greek mythology to English poetry, from fairy tales to modern fiction, these stories are a rich mine of moral literacy, a reliable moral reference point that will help anchor our children and ourselves in our culture, our history, and our traditions -- the sources of the ideals by which we wish to live our lives. Complete with instructive introductions and notes, *The Book of Virtues* is a book the whole family can read and enjoy -- and learn from -- together.

**Aristotle and the Virtues** Howard J. Curzer,2012-03-01 Aristotle is the father of virtue ethics—a discipline which is receiving renewed scholarly attention. Yet Aristotle's accounts of the individual virtues remain opaque, for most contemporary commentators of Aristotle's *Nicomachean Ethics* have focused upon other matters. In contrast, Howard J. Curzer takes Aristotle's detailed description of the individual virtues to be central to his ethical theory. Working through the *Nicomachean Ethics* virtue-by-virtue, explaining and generally defending Aristotle's claims, this book brings each of Aristotle's virtues alive. A new Aristotle emerges, an Aristotle fascinated by the details of the individual virtues. Justice and friendship hold special places in Aristotle's virtue theory. Many contemporary discussions place justice and friendship at opposite, perhaps even conflicting, poles of a spectrum. Justice seems to be very much a public, impartial, and dispassionate thing, while friendship is paradigmatically private, partial, and passionate. Yet Curzer argues that in Aristotle's view they are actually symbiotic. Justice is defined in terms of friendship, and good friendship is defined in terms of justice. Curzer goes on to reveal how virtue ethics is not only about being good; it is also about becoming good. *Aristotle and the Virtues* reconstructs Aristotle's account of moral development. Certain character types serve as stages of moral development. Certain catalysts and mechanisms lead from one stage to the next. Explaining why some people cannot make moral progress specifies the preconditions of moral development. Finally, Curzer describes Aristotle's quest to determine the ultimate goal of moral development, happiness.

**The Bright and the Good** Audrey L. Anton,2018-07-27 This book provides a contemporary overview of an age-old question in philosophy, namely the connection between intellectual and moral virtues. Ideal for courses in virtue ethics and virtue epistemology, the volume includes coverage of specific topics, such as vice, ignorance, hope, courage, patience, justice and mercy.

**After Virtue** Alasdair MacIntyre,2013-10-21 Highly controversial when it was first published in 1981, Alasdair MacIntyre's *After Virtue* has since established itself as a landmark work in contemporary moral philosophy. In this book, MacIntyre sought to address a crisis in moral language that he traced back to a European Enlightenment that had made the formulation of moral principles increasingly difficult. In the search for a way out of this impasse, MacIntyre returns to an earlier strand of ethical thinking, that of Aristotle, who emphasised the importance of 'virtue' to the ethical life. More than thirty years after its original publication, *After Virtue* remains a work that is impossible to ignore for anyone interested in our understanding of ethics and morality today.

**The Virtues We Need Again** Mitchell Kalpakgian,2012 Perceptive and charming, this consideration provides insightful new meanings gleaned from classic works of literature. From immortal characters such as Don Quixote and Huckleberry Finn to revered writers who include Robert Frost and William Shakespeare, ethical qualities are lauded for their contemporary relevance and importance in today's world. With eloquent prose, the virtuous aspects of popular, fictitious characters are discovered--creating an excitement for wholesome traits and a joy of literature. Readers of faith will especially delight in the spiritual affirmations resonating within beloved

masterworks from history's great minds.

**Virtue Amidst Vice** J. Daryl Charles, 1997-01-01 Virtue amidst Vice represents an attempt to probe a relatively obscure portion of a relatively obscure New Testament document. 2 Peter reflects a social setting that presents a most daunting pastoral challenge. The danger confronting the Christian community is a lapse in ethical standards and a return-whether by mere forgetfulness or in wholesale apostasy-to the former way of life. 2 Peter's prophetic and paraenetic response borrows from the moral grammar of contemporary moral philosophers in exhorting the readers to recall-and validate through virtuous living-the faith they have received. The theme of the moral life runs throughout 2 Peter, with the various components of the author's literary arsenal subordinated to this thematic development. It is the function of the catalogue of virtues (1.5-7) both to introduce and to anchor the author's call to repel moral scepticism and reinvigorate the moral life.

**Passions and Virtue** Servais Pinckaers, Michael Sherwin, 2015 This book, the last that noted moral theologian Servais Pinckaers, OP, wrote before his death, was conceived as a follow-up to his previous work *Plaidoyer pour la vertu* (An Appeal for Virtue) (2007) Pinckaers' aim in *Passions and Virtue* was to show the positive and essential role that our emotions play in the life of virtue. His purpose is part of a larger project of renewing moral theology, a theology too often experienced as an ethics of obligation rather than as a practical guide to living virtuously. To this end, Pinckaers sketches a positive psychology of the passions as found in the biblical tradition, in the writings of the Fathers of the Church, in pagan authors and, especially, in the writings of Saint Thomas Aquinas.

**Character Strengths and Virtues** Christopher Peterson, Martin E. P. Seligman, Fox Leadership Professor of Psychology Martin E P Seligman, Ph.D., 2004 This groundbreaking handbook of character strengths and virtues is the first progress report from a prestigious group of researchers who have undertaken the systematic classification and measurement of widely valued positive traits. They approach good character in terms of separate strengths- authenticity, persistence, kindness, gratitude, hope, humor, and so on- each of which exists in degrees.

**The Virtues** Pope Benedict XVI, 2010-10-22 The truly great thing in Christianity, which does not dispense one from small, daily things but must not be concealed by them either, is this ability to come into contact with God. -- Pope Benedict XVI One of the greatest spiritual teachers of our day, Pope Benedict XVI has frequently spoken about the pursuit of virtue. In this series of excerpts from his homilies, addresses, and encyclicals, the Holy Father draws on the lives of saints, the Catechism, and common experiences to bring us into a deeper understanding of the virtues and how to cultivate them in our lives so that we can grow closer to the Lord.

**Children's Book of Virtues** William John Bennett, 1995 A collection of stories and poems presented to teach virtues, including compassion, courage, honesty, friendship, and faith.

**Benjamin Franklin's Book of Virtues** Benjamin Franklin, 2016-09-27 A Pocket-Sized Collection of Benjamin Franklin's Thirteen Virtues in an Elegant Hardcover Edition

**The Warrior's Book of Virtues** Nick Benas, Matthew Bloom, Richard Bryan, 2019-08-13 CHOOSE VIRTUE ALWAYS Time-tested principles for succeeding in life through the understanding and development of character, virtues represent the moral excellence of a person. From discipline to prudence, fortitude to faith, the warrior virtues presented in these pages are guaranteed to transform your life to one of meaning and purpose. The Warrior's Book of Virtues uses the battle-tested principles of the United States Marine Corps to help everyone live their best life in easy and practical ways. Don't settle for less, and don't make excuses for yourself. Become inspired to achieve your full potential and complete every objective you set. Adapt and overcome.

**Practical Intelligence and the Virtues** Daniel C. Russell, 2009-04-30 One of the most important developments in modern moral philosophy is the resurgence of interest in the virtues. In this new book, Daniel Russell explores two important hopes for such an approach to moral thought: that starting from the virtues should cast light on what makes an action right, and that notions like character, virtue, and vice should yield a plausible picture of human psychology. Russell argues that the key to each of these hopes is an understanding of the cognitive and deliberative skills involved in the virtues. If right action is defined in terms of acting generously or kindly, then these virtues must

involve skills for determining what the kind or generous thing to do would be on a given occasion. Likewise, Russell argues that understanding virtuous action as the intelligent pursuit of virtuous goals yields a promising picture of the psychology of virtue. This book develops an Aristotelian account of the virtue of practical intelligence or 'phronesis'—an excellence of deliberating and making choices—which Russell argues is a necessary part of every virtue. This emphasis on the roots of the virtues in the practical intellect contrasts with ambivalence about the practical intellect in much recent work on the virtues—a trend Russell argues is ultimately perilous for virtue theory. This book also takes a penetrating look at issues like the unity of the virtues, responsibility for character, and that elusive figure, 'the virtuous person'. Written in a clear and careful manner, *Practical Intelligence and the Virtues* will appeal to philosophers and students alike in moral philosophy and moral psychology.

**The Four Cardinal Virtues** Josef Pieper, 1990-03-31 In *The Four Cardinal Virtues*, Joseph Pieper delivers a stimulating quartet of essays on the four cardinal virtues. He demonstrates the unsound overvaluation of moderation that has made contemporary morality a hollow convention and points out the true significance of the Christian virtues.

**The Skillfulness of Virtue** Matt Stichter, 2018-10-04 *The Skillfulness of Virtue* provides a new framework for understanding virtue as a skill, based on psychological research on self-regulation and expertise. Matt Stichter lays the foundations of his argument by bringing together theories of self-regulation and skill acquisition, which he then uses as grounds to discuss virtue development as a process of skill acquisition. This account of virtue as skill has important implications for debates about virtue in both virtue ethics and virtue epistemology. Furthermore, it engages seriously with criticisms of virtue theory that arise in moral psychology, as psychological experiments reveal that there are many obstacles to acting and thinking well, even for those with the best of intentions. Stichter draws on self-regulation strategies and examples of deliberate practice in skill acquisition to show how we can overcome some of these obstacles, and become more skillful in our moral and epistemic virtues.

**The Homely Virtues** Ian Maclaren, 1904

*Virtue, Vice, and Value* Thomas Hurka, 2003 Hurka's book puts forth a comprehensive theoretical account of moral virtue and vice. More specifically, it gives an account of the intrinsic goodness of virtue, and intrinsic evil of vice, that can fit into a consequentialist moral theory.

**Virtues and Vices in Positive Psychology** Kristján Kristjánsson, 2013-09-23 This is the first book-length philosophical study of positive psychology, with a particular focus on positive education theory.

**Values and Virtues** Timothy Chappell, Timothy D. J. Chappell, 2006-11-16 After 25 centuries, Aristotle's influence on our society's moral thinking remains profound even when subterranean. Typical members of our society can often be made to see that their moral thought and action are, in crucial ways, unwittingly Aristotelian. No one in contemporary philosophical ethics can afford to ignore Aristotle. Much of the finest work in recent moral philosophy has been overtly and professedly Aristotelian in inspiration. And many writers who would officially distance themselves from Aristotle and his contemporary followers are nonetheless indebted to him, sometimes in ways that they do not realise. *Values and Virtues* provides a platform for some notable writers in the area to present and discuss their new ideas about Aristotelian ethics in a way that will advance the academic debate and engage the interest of a broad range of philosophical readers.

Unveiling the Magic of Words: A Review of "**Virtues**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Virtues**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey

to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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