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Saint Augustine (of Hippo)

Uncertainty in Post-Reformation Catholicism Stefania Tutino, 2017-11-01

Uncertainty in Post-Reformation Catholicism provides a historical account of early modern probabilism and its theological, intellectual, and cultural implications. First developed in the second half of the sixteenth century, probabilism represented a significant and controversial novelty in Catholic moral theology. By the second half of the seventeenth century, probabilism became and has since been associated with moral, intellectual, and cultural decadence. Stefania Tutino challenges this understanding and claims that probabilism played a central role in addressing the challenges that geographical and cultural expansions posed to traditional Catholic theology. Tutino argues that early modern theologians used probabilism to integrate major changes within the post-Reformation Catholic theological and intellectual system. Probabilist theologians realized that their time was characterized by many changes that traditional theology was not equipped to deal with, which consequently provoked an exponential growth of uncertainties, doubts, and dilemmas of conscience. Probabilism represented the result of their efforts to appreciate, come to terms with, and manage that uncertainty. Uncertainty in Post-Reformation Catholicism reinterprets probabilism as a way of dealing with moral and epistemological doubts in quickly changing times, a way that still may be useful today. Uncertainty in Post-Reformation Catholicism argues that probabilism played a central role in addressing the challenges that a geographically and intellectually expanding world posed to traditional Catholic theology. Early modern probabilist theologians realized that their time was characterized by many changes and novelties that traditional theology was not equipped to deal with, and that consequently provoked an exponential growth of uncertainties, doubts, and dilemmas of conscience. These theologians used probabilism as a means to integrate changes and novelties within the post-

Reformation Catholic theological and intellectual system. Seen in this light, probabilism represented the result of their attempts to appreciate, come to terms with, and manage uncertainty. The problem of uncertainty was not only crucial then, but remains central even today. Despite the unprecedented amount of information available to us, we are becoming less able to formulate arguments based on facts, and more dependent on a cacophony of opinions that often simply reproduce our own implicit or explicit biases, prejudices, and preconceived preferences.

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Enlightenment, Passion, Modernity Mark S. Micale, Robert L. Dietle, Peter Gay, 2000 Enriched by the methods and insights of social history, the history of mentalities, linguistics, anthropology,

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Readings on the (Divina Commedia) of Dante chiefly based on the Commentary of Benvenuto da Imola William Warren Vernon, 1897

The Works of Aurelius Augustine, Bishop of Hippo: On Christian doctrine: the Enchiridion Saint Augustine (of Hippo), 1873

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Table of Contents Via Certa

1. Understanding the eBook Via Certa
 - The Rise of Digital Reading Via Certa
 - Advantages of eBooks Over Traditional Books
2. Identifying Via Certa
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Via Certa
 - User-Friendly Interface
4. Exploring eBook Recommendations from Via Certa
 - Personalized Recommendations
 - Via Certa User Reviews and Ratings
 - Via Certa and Bestseller Lists
5. Accessing Via Certa Free and Paid eBooks
 - Via Certa Public Domain eBooks
 - Via Certa eBook Subscription Services
 - Via Certa Budget-Friendly Options
6. Navigating Via Certa eBook Formats
 - ePub, PDF, MOBI, and More
 - Via Certa Compatibility with Devices
 - Via Certa Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Via Certa
 - Highlighting and Note-Taking Via Certa
 - Interactive Elements Via Certa
8. Staying Engaged with Via Certa
 - Joining Online

Reading Communities

- Participating in Virtual Book Clubs
- Following Authors and Publishers Via Certa

9. Balancing eBooks and Physical Books Via Certa

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Via Certa

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Via Certa

- Setting Reading Goals Via Certa
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Via Certa

- Fact-Checking eBook Content of Via Certa
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of

Multimedia Elements

- Interactive and Gamified eBooks

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