Tv Guide Tiviko Eu

Ellen Birnbaum

Ancient Alexandria between Egypt and Greece William V. Harris, Giovanni Ruffini, 2021-10-01 This volume approaches the history of the great city of Alexandria from a variety of directions: its demography, the interaction between Greek and Egyptian and between Jews and Greeks, the nature of its civil institutions and social relations, and its religious, and intellectual history.

Lucretius and His Sources Francesco
Montarese, 2012-05-29 This study is an original contribution to the discussion of Lucretius' use of sources and his relationship to Epicurus; furthermore, it provides a new edition of fragments of books 14 and 15 of Epicurus' On Nature. It focuses on understanding how Lucretius' sources presented the Presocratics and assesses his literary achievement on that basis. This book will interest anyone studying the way in which Lucretius, and more generally Roman authors, adapted Greek literature and philosophy as well as those with an interest in Hellenistic philosophy and in the reconstruction of Epicurus' treatise On Nature in particular.

Alexandria in Late Antiquity Christopher Haas, 2006-11-15 Haas explores the broad avenues and back alleys of Alexandria's neighborhoods, its suburbs and waterfront, and aspects of material culture that underlay Alexandrian social and intellectual life. Selected by Choice Magazine as an Outstanding Academic Title Second only to Rome in the ancient world, Alexandria was home to many of late antiquity's most brilliant writers, philosophers, and theologians—among them Philo,

Origen, Arius, Athanasius, Hypatia, Cyril, and John Philoponus, Now, in Alexandria in Late Antiquity, Christopher Haas offers the first book to place these figures within the physical and social context of Alexandria's bustling urban milieu. Because of its clear demarcation of communal boundaries, Alexandria provides the modern historian with an ideal opportunity to probe the multicultural makeup of an ancient urban unit. Haas explores the broad avenues and back alleys of Alexandria's neighborhoods, its suburbs and waterfront, and aspects of material culture that underlay Alexandrian social and intellectual life. Organizing his discussion around the city's religious and ethnic blocs—Jews, pagans, and Christians—he details the fiercely competitive nature of Alexandrian social dynamics. In contrast to recent scholarship, which cites Alexandria as a model for peaceful coexistence within a culturally diverse community, Haas finds that the diverse groups' struggles for social dominance and cultural hegemony often resulted in violence and bloodshed—a volatile situation frequently exacerbated by imperial intervention on one side or the other. Eventually, Haas concludes, Alexandrian society achieved a certain stability and reintegration—a process that resulted in the transformation of Alexandrian civic identity during the crucial centuries between antiquity and the Middle Ages.

The Architecture of Alexandria and Egypt, C. 300 B.C. to A.D. 700 Judith McKenzie, Rhys-Davids Junior Research Fellow in Archaeology Judith McKenzie, Peter Roger Stuart Moorey, 2007-01-01 This

masterful history of the monumental architecture of Alexandria, as well as of the rest of Egypt, encompasses an entire millennium—from the city's founding by Alexander the Great in 331 B.C. to the years just after the Islamic conquest of A.D. 642. Long considered lost beyond recall, the architecture of ancient Alexandria has until now remained mysterious. But here Judith McKenzie shows that it is indeed possible to reconstruct the city and many of its buildings by means of meticulous exploration of archaeological remains, written sources, and an array of other fragmentary evidence. The book approaches its subject at the macro- and the micro-level: from city-planning, building types, and designs to architectural style. It addresses the interaction between the imported Greek and native Egyptian traditions; the relations between the architecture of Alexandria and the other cities and towns of Egypt as well as the wider Mediterranean world: and Alexandria's previously unrecognized role as a major source of architectural innovation and artistic influence. Lavishly illustrated with new plans of the city in the Ptolemaic, Roman, and Byzantine periods; reconstruction drawings; and photographs, the book brings to life the ancient city and uncovers the true extent of its architectural legacy in the Mediterranean world.

Systemic Intervention Gerald Midgley, 2012-12-06 This book aims to rethink systemic intervention to enhance its relevance for supporting social change in the 21st century. It offers a new systems philosophy and methodology, focusing upon the fundamental importance of exploring value and

boundary judgements as part of the intervention process. It includes four detailed examples of the practice of systemic intervention.

Empiriomonism Alexander Aleksandrovich Bogdanov,2020-01-13 Empiriomonism is Alexander Bogdanov's monistic philosophy of being and cognition, which he believed is consistent with both modern science and Marxism. It is of the same order as materialist systems and is the ideology of the productive forces of society.

The History of Television, 1880 to 1941 Albert Abramson, 2009-01-15 No other technological innovation can be cited whose impact on the fabric of daily living has been as pervasive as that of television. A sole inventor does not exist; television came about through the remarkable interactions of several hundred scientists. Interviews with these scientists, extensive archival research worldwide, and rare photos make this book--and its following volume--the one definitive history and the only authoritative account. Herein are the early inventions, the first devices, early camera tubes, the mechanical era, the kinescope, the iconoscope, and more. There are very extensive references.

Long Distance Television Reception (TV-DX) for the Enthusiast Roger W. Bunney, 1978

Death on the Nile Walter Scheidel,2017-09-18 A pioneering comparative and multidisciplinary study of the interaction between local disease environments and demographic structure, this book breaks new ground in reconstructing the population history of Egypt during the Roman period and beyond. Drawing on a wide range of sources from

ancient census data and funerary commemorations to modern medical accounts, statistics and demographic models, the author explores the nature of premodern disease patterns, challenges existing assumptions about ancient age structure, and develops a new methodology for the assessment of Egyptian poplation size. Contextualising the study of Roman Egypt within the broader framework of premodern demography, ecology and medical history, this is the first attempt to interpret and explain demographic conditions in antiquity in terms of the underlying causes of disease and death.

Memoirs of the Year Two Thousand Five Hundred Louis-Sébastien Mercier, 1802

Seeing Double Susan A. Stephens, 2003-01-27 When, in the third century B.C.E., the Ptolemies became rulers in Egypt, they found themselves not only kings of a Greek population but also pharaohs for the Egyptian people. Offering a new and expanded understanding of Alexandrian poetry, Susan Stephens argues that poets such as Callimachus, Theocritus, and Apollonius proved instrumental in bridging the distance between the two distinct and at times diametrically opposed cultures under Ptolemaic rule. Her work successfully positions Alexandrian poetry as part of the dynamic in which Greek and Egyptian worlds were bound to interact socially, politically, and imaginatively. The Alexandrian poets were image-makers for the Ptolemaic court, Seeing Double suggests; their poems were political in the broadest sense, serving neither to support nor to subvert the status quo, but to open up a space in which social and political values could be imaginatively recreated, examined, and critiqued. Seeing Double depicts Alexandrian poetry in its proper context—within the writing of foundation stories and within the imaginative redefinition of Egypt as Two Lands—no longer the lands of Upper and Lower Egypt, but of a shared Greek and Egyptian culture.

Human and Artificial Intelligence Frederick James Crosson,1970

FUNNY EPITAPHS Arthur Wentworth Eaton, 2024-01-11 Augustan Egypt Livia Capponi, 2005-03-14 First published in 2005. With updated documents including papyri, inscriptions and ostraka, this book casts fresh and original light on the administration and economy issues faced with the transition of Egypt from an allied kingdom of Rome to a province of the Roman Empire.

The Place of Judaism in Philo's Thought Ellen Birnbaum.1996

<u>Ginkgo Biloba Extract (EGb 761)</u> L. Packer,Y. Christen,1998

Forms of Control and Subordination in Antiquity
Toru Yuge, Masaoki Doi, 2023-09-29

Alexandria Graeco-Roman Museum Matḥaf al-Yūnānī al-Rūmānī (Alexandria, Egypt),2002 Alexandria is a city that has been celebrated in many ways. The cultural heritage of Alexandria is both rich and varied. The archaeological collecton of the Graeco-Roman Museum is a reminder of this invaluable heritage, and this guidebook provides a fresh look at the cultural treasures of boththe city and the museum.

<u>Television</u> Anthony Smith, Richard Paterson, 1998 From its earliest beginnings, television was destined to become one of the great new forces at work in the twentieth century. This new edition (which includes six completely new chapters) greatly expands the original and unique historical coverage of this most influential cultural phenomenon.Written by a distinguished international team of specialists, the book describes the history of television from its technical conception in the nineteenth century right through to the bewildering multi-media developments of the present. Alongside this historical account, chapters provide importantdiscussion of the central debates affecting television world-wide, from America, Canada, and Britain to Europe, Scandinavia, Japan, China, South Asia, the Arab world, Australia, Africa, and the Third World. All genres of programme making--news, sport, drama, comedy--are examined in the light of keyquestions: how viewing practices affect particular societies: how standards of taste and decency are arrived at; the influence of television of government power; the role of public service broadcasting; and the relationship of television to terrorism and violence. A thought-provoking Epilogueponders the likely impact and influence of television in the coming years. This book is accessibly written and is a major exploration of the world's most dominant medium.QUOTES FROM THE FIRST EDITION`Those who wish to take a close look at the way television has affected the lives of people in other countries as well as their own will find all the information they need here . . . a work which will earn its keep in the reference libraries, but

also merits a place on the bookshelves ofindividuals.' THES`For those desiring to fully understand the medium that has dominated the later twentieth century.' The Business of Film`What a terrific assembly of contributors to document an international story of television . . . so many outstanding features in this book . . . an important addition to documenting the global story of television in a single volume.' Journalism History

BBC Annual Report and Accounts British Broadcasting Corporation, 2000

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