

# **The Lord Of Glory**

**David Anderson-Berry**

The Lord of Glory Benjamin Breckinridge Warfield,1907

**The Lord of Glory** Arno Gaebelein,2021-12-02

**The Lord of Glory** Arno Clemens Gaebelein,1910

**The Lord of Glory** Jacob Thompson,2020-09-16 Christians today make strong professions of the Lord being their only God and that they serve him faithfully. Unfortunately, however, many of these same Christians have little to no relationship with and knowledge of God. This is largely do in part because they do not truly know who he is. Contrary to the modern-day pharisees that tell us that he is too hard to understand, this book, in very meticulous detail, will lay out in a very easy to understand manner of learning who the Creator God is. The Lord of Glory covers hundreds upon hundreds of scriptures from numerous books of the Holy Bible, and nothing else, to accurately present the Lord as he describes himself in his word. Over the course of three sections, Jacob M. Thompson, explains not just the Lord himself, but how he created us, and refutes some of the false depictions of the Lord people have been led to believe. If you have ever wanted to get to know the Creator God above, without all the annoying and convoluted scholarly jargon, this is definitely the book for you!

**Glory of the Lord VOL 6** Hans Urs von Balthasar,1991-01-01 initiates von Balthasar's study of the biblical vision and understanding of God's glory. Starting with the theopanies of the Patriarchal period, it shows how such glory is most fully expressed in the graciousness of the Covenant relationship between God and Israel.

**The Lord of Glory** Arno Clemens Gaebelein,2014-03-31 OUR ever blessed Lord, who

died for us, to whom we belong, with whom we shall be forever, is the Lord of Glory. Thus He is called in 1 Cor. ii:8, "for had they known they would not have crucified the Lord of Glory." Eternally He is this because He is "the express image of God, the brightness of His Glory" (Heb. i:3). He possessed Glory with the Father before the world was (John xvii:5). This Glory was beheld by the prophets, for we read that Isaiah "saw His Glory and spake of Him" (John xii:41). All the glorious manifestations of Jehovah recorded in the Word of God are the manifestations of "the Lord of Glory," who created all things that are in heaven, and that are in earth, visible and invisible, who is before all things and by whom all things consist. He appeared as the God of Glory to Abraham (Acts vii:1); Isaac and Jacob were face to face with Him. Moses beheld His Glory. He saw His Glory on the mountain. The Lord of Glory descended in the cloud and stood with him there (Exod. xxxiv:5). How often the Glory of the Lord appeared in the midst of Israel. And what more could we say of Joshua, David, Daniel, Ezekiel, who all beheld His Glory and stood in the presence of that Lord of Glory.

**The Lord of Glory Meditations on the Person, the Work and Glory of Our Lord Jesus Christ** Arno Clemens Gaebelein, 2009

**The Lord of Glory Meditations on the Person, the Work and Glory of Our Lord Jesus Christ** Gaebelein Arno Clemens, 2016-06-23 Unlike some other reproductions of classic texts (1) We have not used OCR (Optical Character Recognition), as this leads to bad quality books with introduced typos. (2) In books where there are images such as portraits, maps, sketches etc We have endeavoured to keep the quality of these images, so they represent accurately the original artefact. Although occasionally there may be certain imperfections with these old texts, we feel they deserve to be made available for future

generations to enjoy.

**Seeing and savouring Jesus Christ** JOHN PIPER, 2020-05-21 Who is Jesus Christ? You've never met Him in person, and you don't know anyone who has. But there is a way to know who he is. How? Jesus Christ - the divine Person revealed in the Bible - has a unique excellence and a spiritual beauty that speaks directly to our souls and says, Yes, this is truth. It's like seeing the sun and knowing that it is light, or tasting honey and knowing that it is sweet. The depth and complexity of Jesus shatter our simple mental frameworks. He baffled proud scribes with his wisdom but was understood and loved by children. He calmed a raging storm with a word but would not get himself down from the cross. Look at the Jesus of the Bible. Keep your eyes open, and fill them with the portrait of Jesus in God's Word. Jesus said, If anyone's will is to do God's will, He will know whether the teaching is from God or whether I am speaking on my own authority. Ask God for the grace to do His will, and you will see the truth of His Son. John Piper has written this book in the hope that all will see Jesus for who he really is and will come to enjoy him above all else.

**The Lord Jesus Christ, “the Brightness of Glory” (Heb. I. 3). “The Image of the Invisible God” (Col. I. 15), Etc** ,1857

The Lord of Glory Chris Strevel, 2018-02-15 When the glory of Christ and His work grows dim and the practical religion of union and communion with Him loses its centrality in his church, compromise stalks on every front. If we have not been with Jesus, walked with him and heard his living voice, our witness in the world will be flat and lifeless. Holding fast to him as our life and light will make us steadfast in defending his truth, winsome in our witness, and loving in our service. To each generation, our Savior's call comes: Abide in me.

Continue in my word. Then, you will be my disciples. The secret of Christian influence, a joyful Christian walk, and power to overcome the world, is to be much in the fellowship of Jesus Christ. He is the Lord of glory, and he will transform us by his life-giving Spirit.

**Weight of Glory** C. S. Lewis, 2001-03-20 Selected from sermons delivered by C. S. Lewis during World War II, these nine addresses offer guidance and inspiration in a time of great doubt. These are ardent and lucid sermons that provide a compassionate vision of Christianity.

The Lord of Glory David Anderson-Berry, 2008

**The Pleasures of God** John Piper, 2012-01-17 The author of *Desiring God* reveals the biblical evidence to help us see and savor what the pleasures of God show us about Him. Includes a study guide for individual and small-group use. Isn't it true—we really don't know someone until we understand what makes that person happy? And so it is with God! What does bring delight to the happiest Being in the universe? John Piper writes, that it's only when we know what makes God glad that we'll know the greatness of His glory. Therefore, we must comprehend "the pleasures of God." Unlike so much of what is written today, this is not a book about us. It is about the One we were made for—God Himself. In this theological masterpiece—chosen by *World Magazine* as one of the 20th Century's top 100 books, John Piper reveals the biblical evidence to help us see and savor what the pleasures of God show us about Him. Then we will be able to drink deeply—and satisfyingly—from the only well that offers living water. What followers of Jesus need now, more than anything else, is to know and love—behold and embrace—the great, glorious, sovereign, happy God of the Bible. "This is a unique and precious book that everybody should read more than

once.” —J.I. PACKER, Regent College, Vancouver, British Columbia

**A Peculiar Glory** John Piper, 2016-03-16 God has provided a way for all people, not just scholars, to know that the Bible is the Word of God. John Piper has devoted his life to showing us that the glory of God is object of the soul's happiness. Now, his burden in this book is to demonstrate that this same glory is the ground of the mind's certainty. God's peculiar glory shines through his Word. The Spirit of God enlightens the eyes of our hearts. And in one self-authenticating sight, our minds are sure and our hearts are satisfied. Justified certainty and solid joy meet in the peculiar glory of God.

**Jesus, Our Man in Glory** A. W. Tozer, 2009-06-01 Originally preached as part of a 40-sermon series shortly before his death, *Jesus, Our Man in Glory*, by A. W. Tozer covers the first half of the book of Hebrews. Tozer told his congregation in Chicago before preaching this series that he would show the eternal glories of Jesus Christ, the Son of God, in every message, and after reading this book and its follow up volume, *Jesus, Author of Our Faith*, you will likely feel that A. W. Tozer accomplished what he said he would. These first twelve messages show how Christ is glorified and exemplified in all things and now sits at the right hand of His Father. Each chapter is about glory and role of Jesus in the book of Hebrews, as we see in this listing of the chapters: *Jesus, Our Man in Glory* *Jesus, God's Final Revelation* *Jesus, Heir of All Things* *Jesus, God's Express Image* *Jesus, Lord of the Angels* *Jesus, Standard of Righteousness* *Jesus, the Eternal Word* *Jesus, Keeper of God's Promises* *Jesus, Like unto Melchizedek* *Jesus, One Face of One God* *Jesus, Mediator of the New Will* *Jesus, Fulfillment of the Shadow*

**Jesus, the King of Glory** Jim Harwell, 2020-07-20 Hear, O Israel: The Lord our God, the

Lord is one! (Deuteronomy 6:4, Mark 12:29). The Lord is one. He is the only true God. He has revealed Himself as the Father, Son and Holy Spirit. The Father and Jesus Christ are in heaven. The Holy Spirit fills the heavens and the earth. The Holy Spirit is the Spirit of the Father, the Spirit of Jesus Christ. The Father God is on the highest throne in the universe. He is the Father of glory, the Lord God Omnipotent. At the right hand of His power is His Son, Jesus. The Father has given and delivered all things to His Son. Jesus is the exact representation of God's nature. He is the King of Glory - and infinitely more. What is God like? He is the most wonderful, most beautiful Person in the universe.

**Reading the Bible Supernaturally** John Piper, 2017-04-13 The Bible reveals glorious things. And yet we often miss its power because we read it the same way we read any other book. In *Reading the Bible Supernaturally*, best-selling author John Piper teaches us how to read the Bible in light of its divine author. In doing so, he highlights the Bible's unique ability to reveal God to humanity in a way that informs our minds, transforms our hearts, and ignites our love. With insights into the biblical text drawn from decades of experience studying, preaching, and teaching Scripture, Piper helps us experience the transformative power of God's Word—a power that extends beyond the mere words on the page. Ultimately, Piper shows us that in the seemingly ordinary act of reading the Bible, something supernatural happens: we encounter the living God.

*To God Be the Glory* Mz Bennel Jackson, Sis Bennel Jackson, 2012-08 Names of God 6) In God's redemptive relation to man, various compound names of Jehovah are found which reveal Him as meeting every need of man from his lost state to the end. These compound names are: Jehovah-jireh, the Lord will provide (Gn.22:13-14). Jehovah-rapha, the Lord who

healeth (Ex.15:26); the deeper healing of soul malady is implied. Jehovah-nissi, the Lord my banner (Ex.17:8-15). Jehovah- shalom, the Lord our peace, or the Lord send peace (Jud.6:24). Jehovah- tsidkenu, the Lord our righteousness (Jer.23:6). This name of Jehovah occurs in a prophecy concerning the future restoration and conversion of Israel. Jehovah-shammah, the Lord is present (Ezk.48:35). This name signifies Jehovah's abiding presence with His people. (Ex.33:14-15; 1Chr.16:27,33; Ps.6:11; 97:5; Mt.28:20; Heb.13:5). As Redeemer, emphasis is laid upon those attributes of Jehovah which the sin and salvation of man brings into exercise. These are: (a) His holiness (Lv.11:44-45; 19:1-2; 20:26; Hab.1:12-13); (b) His hatred and judgment of sin (Du.32:35-42, cp. Gn. 6:5-7; Ps.11:4-6; 66:18); and (c) His love for and redemption of sinners, but always righteously (Gn.3:21; 8:20-21; Ex.12:12-13; Lv.6:2-3; Is.53:5-6,10). Salvation by Jehovah apart from sacrifice is unknown in Scripture.1Sam.1:3, Jehovah Sabaoth (Heb.) Lord of Hosts. Sabaoth means simply hosts, but with special reference to warfare or service. Jehovah is Lord of (warrior) hosts. It is the name, therefore, of the Lord in manifestation of power (Ps.24:10).1) The word hosts in the Bible is related to (a) heavenly bodies (Gn.2:1; Neh.9:6; Is.40:26; (b) angels (Lk.2:13); (c) saints (Jos.5:15); and (d) sinners (Jud.4:2; 2Sm.10:16; 2Ki.5:1). As Lord of hosts God is able to marshal all these host to fulfill His purposes and to help His people.And 2) this is the distinctive name of Deity for Israel's help and comfort in the time of her division and failure (1Ki.18:15; 19:14; Is.1:9; 8:11-14; 9:13-19; 10:24-27, 31:4-5; Hag.2:4; Mal.3:16-17; Jms.5:4).1) This revelation of God by His name is invariably made in connection with some particular need of His people. Man's true resource is God. Even human failure and sin but evoke new and fuller revelations of the divine fullness.2) The O.T.



Scriptures reveal the existence of a Supreme Being, the Creator of the universe and of man, the Source of all life and of all intelligence, who is to be worshipped and served by men and angels. This Supreme Being is One, in some manner not revealed in the O.T., is a unity in plurality.3) The incarnation is intimated in the theophanies, or appearances of God in human form (e.g. Gn.18:1,13,17-22; 32:24-40), distinctly predicted in the promises connected with redemption (e.g. Gn.3:15) and with the Davidic Covenant. The revelation of Deity in the N.T. so illuminates that of the O.T. that the latter is seen to be, from Genesis to Malachi, the foreshadowing of the coming incarnation of God in Jesus the Christ.4) The revelation of God to man is one of authority and of redemption. He requires righteousness from man, but saves the unrighteous through sacrifice; and in His redemptive dealings with man all the divine persons and attributes are brought into manifestations. The O.T. reveals the justice of God equally with His mercy, but never in opposition to His mercy. The flood, e.g. was an unspeakable mercy to unborn generations. From Gen. to Mal., He is revealed as the seeking God who has no pleasure in the death of the wicked, and who heaps up before the sinner every possible motive to persuade him to faith and obedience.5) The O.T. men of faith, their God inspires reverence but never slavish fear; they exhaust the resources of language to express their love and adoration in view of His loving kindness and tender mercies.6) Those passages which attribute to God bodily parts and human emotions (e.g. Ex.

*THE GLORY OF CHRIST* JOHN OWEN, Rev Terry Kulakowski, Editor, 2015-11-27

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