The Egyptian Conception Of Im

Erik Hornung

The Egyptian Conception of Immortality George Andrew Reisner,1912

Conceptions of God in Ancient Egypt Erik Hornung,1982 An excellent historical overview of the gods... It is a recommended necessary reading for those studying Ancient Egyptian religion.—Frankie's Reviews in Egyptology A work of extraordinary distinction, Hornung's book will appeal to anyone interested in ancient Egypt, in ancient religion, and in the history of religion, as well as students and scholars of ancient history, anthropology, and archaeology. Osiris, Horus, Isis, Thoth, Anubis - the many strange and compelling figures of the Egyptian gods and goddesses seem to possess endless fascination. The renowned Egyptologist Erik Hornung here studies the ancient Egyptians' conceptions of god, basing his account on a thorough reappraisal of the primary sources. His book, now available in English for the first time, is the most extensive exploration yet undertaken of the nature of Egyptian religion. Hornung examines the characteristics, spheres of action, and significance of Egyptian gods and goddesses, analyzing the complex and changing iconography used to represent them, and disentangling the many seemingly contradictory aspects of the religion of which they are a part. He seeks to answer two basic questions: How did the Egyptians themselves see their gods? Did they believe there was an impersonal, anonymous force behind the multiplicity of their deities? Throughout, he attempts to evoke the complexity and richness of the religion of the ancient Egyptians and of their worldview, which differs so greatly from our own. Sensitively translated by John Baines and with a new preface by the author, this edition has been amplified and updated with an English-language audience in mind.

The Egyptian Conception of Immortality George Andrew Reisner, 2014-08-23 George Andrew Reisner (November 5, 1867 - June 6, 1942) was an American archaeologist of Ancient Egypt and Palestine. George Andrew Reisner was born in Indianapolis, Indiana. His parents were George Andrew Reisner I and Mary Elizabeth Mason. His father's parents were of German descent. He married Mary Putnam Bronson, with whom he had a daughter, also called Mary. In 1889, Reisner was head football coach at Purdue University, coaching for one season and compiling a record of 2-1. Upon his studies at Jebel Barkal (The Holy Mountain), in Nubia he found the Nubian kings were not buried in the pyramids but outside of them. He also found the skull of a Nubian female (who he thought was a king) which is in the collection of the Peabody Museum of Archaeology and Ethnology at Harvard. Reisner believed that Kerma was originally the base of an Egyptian governor and that these Egyptian rulers evolved into the independent monarchs of Kerma. He also created a list of Egyptian viceroys of Kush. He found the tomb of Queen Hetepheres I, the mother of King Khufu (Cheops in Greek) who built the Great Pyramid at Giza. During this time he also explored mastabas. Arthur Merton, a fellow member of the Cairo Rotary Club, remarked in 1936 in the aftermath of the Abuwtiyuw discovery that Reisner enjoys an unrivalled position not only as the outstanding figure in present-day Egyptology, but also as a man whose soundness of judgement and extensive general knowledge are widely conceded. He met Queen Marie of Romania in Giza. In Egypt, Reisner developed a new archaeological technique which became a standard in the profession, combining the British methods of Petrie, the German methods of Dorpfeld and Koldewey, his own American practicality and his skill for large-scale organization. In 1908, after a decade in Egypt, Reisner headed the Harvard excavation of Samaria.

The Egyptian Conception of Immortality George Andrew Reisner,2014-03 This Is A New Release Of The Original 1912 Edition. **Egyptian Conception of Immortality** George Andrew Reisner,2001

The Egyptian Conception of Immortality the Ingersoll Lecture, 1911 Reisner George Andrew, 2016-06-21 Unlike some other reproductions of classic texts (1) We have not used OCR(Optical Character Recognition), as this leads to bad quality books with introduced typos. (2) In books where there are images such as portraits, maps, sketches etc We have endeavoured to keep the quality of these images, so they represent accurately the original artefact. Although occasionally there may be certain imperfections with these old texts, we feel they deserve to be made available for future generations to enjoy.

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Magic in Ancient Egypt Geraldine Pinch,2010-03-01 The Egyptians were famous in the ancient world for their knowledge of magic. Religion, medicine, technology, and what we would call magic coexisted without apparent conflict, and it was not unusual for magical and practical remedies for illness, for example, to be used side-by-side. Everyone resorted to magic, from the pharaoh guarding his country with elaborate magical rituals to the expectant mother wearing amulets to safeguard her unborn child. Magic in Ancient Egypt examines the fascinating connections between myth and magic, and the deities such as Bes and Isis who had special magical importance. Geraldine Pinch discusses the techniques for magic, its practitioners, and the surviving magical texts, as well as the objects that were used in magic—figurines, statues, amulets, and wands. She devotes a chapter to medicine and magic, and one to magic and the dead. Finally, she shows how elements and influences from Egyptian magic survived in or were taken up by later societies, right up to the twenty-first century.

Religion in Ancient Egypt John Baines, Leonard H. Lesko, David P. Silverman, 1991 Lectures given at a symposium held in 1987, sponsored by Fordham University.

An Account of Egypt Herodotus,2014-02-01 Regarded by many as the first major historian, Herodotus was a Greek scholar and traveler who set down his impressions of foreign countries and his analysis of wars and other significant events in a relatively straightforward, journalistic manner. This volume contains Herodotus' views on Egypt. For centuries, some of the the author's claims about Egypt were regarded as far-fetched, but evidence has recently come to light that supports some of his long-doubted account.

Beyond Egyptomania Miguel John Versluys,2020-06-08 The material and intellectual presence of Egypt is at the heart of Western culture, religion and art from Antiquity to the present. This volume aims to provide a long term and interdisciplinary perspective on Egypt and its mnemohistory, taking theories on objects and their agency as its main point of departure. The central questions the book addresses are why, from the first millennium BC onwards, things and concepts Egyptian are to be found in such a great variety of places throughout European history and how we can account for their enduring impact over time. By taking a radically object-oriented perspective on this question, this book is also a major contribution to current debates on the agency of artefacts across archaeology, anthropology and art history.

The Egyptian Book of Living & Dying Joann Fletcher, 2012-01-18 A unique, affordable guide to the diverse belief system of the ancient Egyptians. Historian Joann Fletcher traces the stages of life from conception to the existence beyond the tomb. She gives particular emphasis to the hazardous voyage of the soul and focuses on key themes such as creation, magic, ritual and eternity. Fully-illustated and printed on high-quality paper, the book provides an excellent introductoin to ancient Egyptian mythology and ritual encompassing the gods, creation, life, death and the afterlife. --Reveals the mysteries of the ancient Egyptians' fascinating and amazingly diverse belief system, with its emphasis on funerary cults. --Displays a wealth of quotations from ancient Egyptian sources, including intriguing spells from the Book of the Dead and mystical ritual incantations. --Unfolds the rich tapestry of ancient Egyptian myth, from the powers of the gods and pharaohs to the journey in search of the eternal paradise. --Contains more than 90 evocative photographs of ancient Egyptian sites and artefacts plus more than 40 specially-commissioned colour artworks.

The Kemetic Tree of Life Ancient Egyptian Metaphysics and Cosmology for Higher Consciousness Muata Ashby, 2008-08-01 Ashby explains the Tree of Life metaphysical teachings, disciplines, and techniques from the hieroglyphic texts.

The Egyptian Conception of Immortality George Andrew Reisner,1912

Imagining the World into Existence Normandi Ellis,2012-07-12 Reveals the secret language and words of power that enabled the ancient Egyptians to imagine the world into existence • Reveals ancient Egyptian Mystery teachings on immaculate conception, transubstantiation, resurrection, and eternal life • Explores the shamanic journeys that ancient Egyptian priests used to view the unconscious and the afterlife • Provides the essential spiritual tools needed to return to Zep Tepi, the creative source Drawing from the Egyptian Book of the Dead, the Pyramid texts, the Book of Thoth, and other sacred hieroglyphic writings spanning the three millennia of the Egyptian Mystery Traditions, Normandi Ellis reveals the magical language of creation and words of power that enabled the ancient Egyptians to act as co-creators with the gods. Examining the power of hieroglyphic thinking--how thoughts create reality--and the multiple meanings behind every word of power, the author shows how, with the Neteru, we imagine the world into existence, casting a spell of consciousness over the material world. Uncovering the deep layers of meaning and symbol within the myths of the Egyptian gods and goddesses, Ellis investigates the shamanic journeys that ancient Egyptian priests used to view the unconscious and the afterlife and shares their initiations for immaculate conception, transubstantiation, resurrection, and eternal life—initiations that later became part of the Christian mystery school. Revealing the words of power used by these ancient priests/sorcerers, she explains how to search for the deeper, hidden truths beneath their spells and shows how ancient Egyptian consciousness holds the secret of life itself. Revealing the initiatory secrets of the Osirian Mystery school, Ellis provides the essential teachings and shamanic tools needed to return to Zep Tepi--the creative source--as we face the transitional time of radical change currently at hand.

The Ancient Egyptian Books of the Afterlife Erik Hornung,1999 This volume offers a survey about what is known about the Ancient Egyptians' vision of the afterlife and an examination of these beliefs that were written down in books that were later discovered in royal tombs. The contents of the texts range from the collection of spells in the Book of the Dead, which was intended to offer practical assistance on the journey to the afterlife, to the detailed accounts of the hereafter provided in the Books of the Netherworld. The author looks closely at these latter works, while summarizing the contents of the Book of the Dead and other widely studied examples of the genre. For each composition, he discusses the history of its ancient transmission and its decipherment in modern times, supplying bibliographic information for any text editions. He also seeks to determine whether this literature as a whole presents a monolithic conception of the afterlife. The volume features many drawings from the books themselves.

Reading the Body Alison E. Rautman,2016-11-11 Classical and anthropological archaeologists share many of the same interests and confront many of the same problems studying extinct cultures. Despite differences in background and training, scholars in these

disciplines are all engaged in analyzing and interpreting the archaeological record. Traditionally, however, there have been few opportunities for classical archaeologists and anthropologists to discuss mutually beneficial perspectives in method and theory. The study of gender and its representations affords an opportunity for archaeologists and anthropologists to share information and increase our understanding of how people lived in the past. Reading the Body contains current anthropological and archaeological research about the body and the archaeological record-both physical remains and artistic representations-from sites all over the world ranging in time from the European Upper Paleolithic to the Pueblo societies of the recent past. Essay topics include the reconstruction of the lives of Etruscan women from skeletal remains, gender symbolism in Inuit burials, the erotic clothing of Crete's Minoan culture, and gender identities in Maya ceramic paintings.

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