

THE BRAHMIN AND THE CRAB

MICHAEL LUBINA

📖 **HINDU MANNERS, CUSTOMS AND CEREMONIES** JEAN ANTOINE DUBOIS, CARRIE CHAPMAN CATT, HENRY K.

BEAUCHAMP, 2002-01-01 BASED ON AN 1815 MANUSCRIPT BY A FRENCH MISSIONARY, THIS COMPREHENSIVE WORK OFFERS A UNIQUE PANORAMA OF EARLY-19TH-CENTURY INDIAN LIFE. CASTE SYSTEM, CEREMONIAL PROCEDURES, RULES AND ETIQUETTE, MARRIAGE, FASTING, WIDOWHOOD, FUNERARY RITES, LITERATURE, RELIGION, MUCH MORE. INDEX. 6 APPENDICES. BLACK-AND-WHITE ILLUSTRATION.

📖 **THE MORAL DEMOCRACY** MICHAEL LUBINA, 2019-03-12 AUNG SAN SUU KYI SPOKE PASSIONATELY ABOUT NON-VIOLENCE, SHE WROTE INVOLVED ARTICLES ABOUT COMPATIBILITY OF DEMOCRACY WITH BUDDHISM AND SHE WON THE HEARTS AND MINDS OF SO MANY WITH HER CALL FOR THE FREEDOM FROM FEAR (...) IT SEEMED – FOR MORE THAN TWO DECADES – THAT SUU KYI WAS A PERFECT, NON-WESTERN PROPAGATOR OF DEMOCRACY, HUMAN RIGHTS, RULE OF LAW (...) YET A DEEPER ANALYSIS REVEALS THAT SUU KYI INTELLECTUALLY, INDEED, HAS BEEN A DEMOCRAT ALL ALONG, BUT A BURMESE DEMOCRAT (...) SUU KYI UNDERSTANDS DEMOCRACY IN A BUDDHIST WAY AND SHE REASONS ABOUT POLITICS USING BUDDHIST IDEAS, IDIOMS AND CONCEPTS (...) THIS BUDDHIST DOMINANCE OF HER POLITICAL THOUGHT HAD SEVERAL CONSEQUENCES, THE MOST IMPORTANT ONE BEING THAT HER APPROACH TO POLITICS HAS FIRST AND FOREMOST BEEN A MORAL ONE (...) HER VISION OF DEMOCRACY (AND OF POLITICS IN GENERAL) IS A MORAL VISION. IT IS SOMETHING I PROPOSE TO CALL “THE MORAL DEMOCRACY.” THE SAME REASON THAT MADE HER FAMOUS AND ADMIRERED WORLDWIDE, NOW CONTRIBUTED TO HER FALL FROM GRACE. FOR TOO MANY OUTSIDE BURMA/MYANMAR IT IS IMPOSSIBLE TO UNDERSTAND HOW SUU KYI – YESTERDAY’S GLOBAL PERSONIFICATION OF GOOD AND MORALITY – CAN NOW SILENTLY ENDORSE CRIMES AGAINST HUMANITY CONDUCTED IN HER COUNTRY AND ACCEPT FORCED RELOCATION OF 700 THOUSAND PEOPLE. A CYNIC WOULD QUOTE BERTRAND RUSSELL’S WORDS (“WE HAVE TWO KINDS OF MORALITY SIDE BY SIDE: ONE WHICH WE PREACH BUT DO NOT PRACTICE AND ANOTHER WHICH WE PRACTICE BUT SELDOM PREACH”) AND ADD A COMMENTARY THAT IT APPLIES ESPECIALLY TO POLITICIANS. ONE, HOWEVER, MAY OFFER A MORE FAVOURABLE EXPLANATION: THAT SUU KYI REPRESENTS A TRAGIC CLASH OF IDEAS, INCLUDING MORAL IDEAS, WITH POLITICAL REALITY. WHATEVER THE CASE, IT WAS MORALITY THAT MADE HER FAMOUS, IT WAS THE SAME MORALISTIC ATTITUDE THAT CONTRIBUTED TO HER REMOVAL FROM INTERNATIONAL OLYMPUS AND IT IS THIS MORAL UNDERSTANDING OF POLITICS THAT IS THE HALLMARK OF HER POLITICAL THOUGHT, WHICH IS HERE TO STAY FOR LONGER, AS POLITICAL IDEAS LAST LONGER THAN CHANGING POLITICAL CIRCUMSTANCES AND FASHIONS. FROM THE PREFACE THE DRAMATIC

FALL FROM GRACE OF BURMA'S HUMAN RIGHTS ICON AUNG SAN SUU KYI SHOCKED THE WORLD. MICHAŁ LUBINA'S MAGISTERIAL ACCOUNT OF AUNG SAN SUU KYI'S POLITICAL EDUCATION DEMYSTIFIES THE BEHAVIOR IN POWER OF THIS OTHERWISE ENIGMATIC LEADER. THIS IS THE INDISPENSABLE BOOK FOR ANYONE WHO WANTS TO UNDERSTAND THE MIND OF ONE OF THE WORLD'S MOST CONTROVERSIAL WOMEN. PROF. SALVATORE BABONES, UNIVERSITY OF SYDNEY DR. MICHAŁ LUBINA, KNOWN IN POLAND FOR PORTRAYING AUNG SAN SUU KYI NOT AS A HUMAN RIGHTS ACTIVIST, BUT AS A REALIST POLITICIAN IN THE VERY FOOTSTEPS OF HER FATHER, NOW COMES OUT WITH HIS RESEARCH TO THE INTERNATIONAL AUDIENCE. FOLLOWING THE EXAMPLE OF MAHBUBANI'S CAN ASIAN THINK? LUBINA SHOWS THE INTELLECTUAL AND PHILOSOPHICAL TRADITION OF MYANMAR THROUGH THE CASE STUDY OF SUU KYI'S POLITICAL THOUGHT. IT'S A UNIQUE UNDERTAKING THAT PRESENTS SUU KYI FROM AN UNEXPECTED ANGLE: AS A THEORETICIAN AND POLITICAL THINKER OR SAGE. BOTH THE SCOPE OF RESEARCH DONE AND THE MATERIAL PRESENTED ARE VERY IMPRESSIVE AND RATHER UNIQUE, EVEN ON INTERNATIONAL SCENE. PROF. BOGDAN GRACZYK, UNIVERSITY OF WARSAW, FORMER AMBASSADOR TO MYANMAR THIS BOOK IS A WELL-DOCUMENTED AND WELL-CONSTRUCTED, MULTILAYERED, COMPLEX, ANALYTICAL WORK BASED ON VERY RICH RESEARCH, INTERVIEWS WITH SUU KYI AND PERSONAL OBSERVATIONS OF THE AUTHOR, WHO DISPLAYS UNQUESTIONED ANALYTICAL SKILLS. AS SUCH THE BOOK REPRESENTS A PIONEER WORK IN BURMESE STUDIES. PROF. AGNIESZKA KUSZEWSKA, JAGIELLONIAN UNIVERSITY IN CRACOW NONE OF THE NUMEROUS BOOKS AND ARTICLES THAT I HAVE READ ABOUT DAW AUNG SAN SUU KYI DISSECTS HER POLITICAL THOUGHTS AND BACKGROUND AS THOROUGHLY AS THE BOOK WRITTEN BY DR. MICHAŁ LUBINA. HE SHOWS THE POLITICAL CONSTRUCTION OF HER CHARACTER, HER STRUGGLE, HER IDEALISM, HER SOURCES OF INSPIRATION AND HER WEAKNESSES. IT IS A NECESSARY PUBLICATION TO READ IN ORDER TO UNDERSTAND HISTORICAL AND CONTEMPORARY POLICYMAKING IN TODAY'S BURMA. DR. MARION SABRIĆ, UNIVERSITY OF ROUEN NORMANDY

❑ **HINDU MANNERS, CUSTOMS AND CEREMONIES** ABBE J.A. DUBOIS, 2013-10-28 FIRST PUBLISHED IN 2005. THIS WORK IS AN IMPRESSIVE EYE-WITNESS ACCOUNT OF LIFE IN INDIA AT THE TURN OF THE CENTURY. IT COMBINES DESCRIPTIONS OF THE HINDU RELIGION AND HINDU SOCIOLOGY WITH MASTERFUL PORTRAITS OF THE INTIMATE LIVES OF THE PEOPLE AMONG WHOM THE AUTHOR LIVED. MANY IMPORTANT ISSUES ARE EXPLORED, INCLUDING THE CASTE SYSTEM, POVERTY, THE MYTHICAL ORIGIN OF THE BRAHMINS, HINDU SECTS, CEREMONIES, RELIGIOUS FASTING, MORALITY, THE POSITION OF WOMEN, AND HINDU LITERATURE.

❑ **HINDU MANNERS, CUSTOMS AND CEREMONIES** JEAN ANTOINE DUBOIS, HENRY KING BEAUCHAMP, 1897

❑ **THE AMERICAN ANTIQUARIAN AND ORIENTAL JOURNAL** STEPHEN DENISON PEET, 1896

☐ *THE AMERICAN ANTIQUARIAN AND ORIENTAL JOURNAL*, 1896

☐ **INTRODUCTION TO OLD JAVANESE LANGUAGE AND LITERATURE** MARY S. ZURBUCHEN, 2020-08-06 THE OLDEST AND MOST EXTENSIVE WRITTEN LANGUAGE OF SOUTHEAST ASIA IS OLD JAVANESE, OR KAWI. IT IS THE OLDEST LANGUAGE IN TERMS OF WRITTEN RECORDS, AND THE MOST EXTENSIVE IN THE NUMBER AND VARIETY OF ITS TEXTS. JAVANESE LITERATURE HAS TAKEN MANY FORMS. AT VARIOUS TIMES, PROSE STORIES, SONG POETRY OR OTHER METRICAL TYPES, CHRONICLES, SCIENTIFIC, LEGAL, AND PHILOSOPHICAL TREATISES, PRAYERS, CHANTS, SONGS, AND FOLKLORE WERE ALL WRITTEN DOWN. YET RELATIVELY FEW TEXTS ARE AVAILABLE IN ENGLISH. THE UNSTUDIED TEXTS REMAINING ARE AN UNEXPLORED RECORD OF JAVANESE CULTURE AS WELL AS A LANGUAGE STILL ALIVE AS A LITERARY MEDIUM IN BALI. INTRODUCTION TO OLD JAVANESE LANGUAGE AND LITERATURE REPRESENTS A FIRST STEP TOWARD REMEDYING THE DEARTH OF OLD JAVANESE TEXTS AVAILABLE TO ENGLISH-SPEAKING STUDENTS. THE IDEAL TEACHING COMPANION, THIS ANTHOLOGY OFFERS TRANSLITERATED ORIGINAL TEXTS WITH FACING-PAGE ENGLISH TRANSLATIONS. THE ANTHOLOGY FOCUSES ON PROSE SELECTIONS, SINCE THEIR STRAIGHTFORWARD STYLE AND SYNTAX OFFER THE BEGINNING STUDENT THE MOST REWARDING EXPERIENCE. FOUR SECTIONS MAKE UP THE COLLECTION. PART I OFFERS SEVERAL SHORT READINGS AS THE MOST ACCESSIBLE ENTRY POINT INTO OLD JAVANESE. PART II CONTAINS TWO MORALISTIC FABLES FROM AN OLD JAVANESE RETELLING OF THE HINDU PANDAVAN CYCLE. PART III TAKES UP THE EPIC, PROVIDING EXCERPTS FROM ONE OF THE BOOKS OF THE OLD JAVANESE RETELLING OF THE MAHABHARATA. PART IV OFFERS EXCERPTS FROM TWO CHRONICLES, THE GENERIC CONVENTIONS OF WHICH CHALLENGE RECEIVED NOTIONS OF HISTORY WRITING BECAUSE OF THEIR SUPERNATURALISM AND FOLKLORIC ELEMENTS. INCLUDES INTRODUCTION, GLOSSARY, AND NOTES.

☐ **JAVATAKA TALES V** EDITOR (WILCO PUBLISHING HOUSE),

☐ **THE MAHABHARATA** EDWARD UPHAM, WILLIAM BUCKLEY FOX, 1833

☐ **THE MAHABHARATA** VANSI, THE RAGHUVANSHI, -RATNAKARI, AND THE MAHABHARATA MA, 1833

☐ **STREETWISE GUIDE** KANG-YING WONG, MARTHA DAHLEN, 1999 CONCISE DESCRIPTIONS AND VIVID COLOR PHOTOGRAPHS OF 60 COMMON HERBS, ACCOMPANIED BY THE HISTORY OF THE HERBS AND THEIR USE IN TRADITIONAL CHINESE MEDICINE. CONTAINS TONIC RECIPES AND INDEX.

☐ **NARRATIVE SCULPTURE AND LITERARY TRADITIONS IN SOUTH AND SOUTHEAST ASIA** MARIJKE J. KLOKKE, 2022-06-13 THE QUESTION "HOW HAS ANCIENT INDIA'S INCREDIBLY RICH LITERARY HERITAGE BEEN VISUALLY REPRESENTED" FORMS THE CENTERPIECE OF THIS LATEST VOLUME IN BRILL'S SERIES STUDIES IN ASIAN ART AND ARCHAEOLOGY. DUE TO THE

OVERWHELMING IMPRESSION MADE BY THE TEXTS THEMSELVES, THE RELATIONSHIP BETWEEN TEXT AND IMAGE HAS UNTIL NOW NEVER RECEIVED THE ATTENTION IT DESERVES. NUMEROUS TEMPLES, THOUGH, NOT ONLY IN SOUTH ASIA, BUT ALSO IN SOUTHEAST ASIA CARRY THE IMAGES OF INDIA'S GREAT NARRATIVES. SPECIAL ATTENTION IS GIVEN TO THOSE IN KARNATAKA (INDIA), JAVA (INDONESIA), ANGKOR (CAMBODIA), AND TRA KIEU (VIETNAM). THE WORK DISCUSSES THEORETICAL ASPECTS, PROVIDES NEW INTERPRETATIONS, AND PROPOSES INNOVATIVE INTERPRETATIONS THROUGH ADVANCED COMPARATIVE AND CONTEXTUAL APPROACHES.

📖 **INDIA CONDENSED** ANJANA MOTIHAR CHANDRA, 2008-07-15 INDIA CONDENSED IS A BOOK FOR ANYONE WHO NEEDS A QUICK INTRODUCTION TO INDIA. HISTORY, PHILOSOPHY, RELIGION, LANGUAGE, LITERATURE, ARTS AND CULTURE ARE ALL DISCUSSED IN THIS LIVELY AND ACCESSIBLE TEXT. MORE THAN A DRY RECITATION OF DATES, NAMES AND EVENTS, THE TOPICS COVERED RANGE FROM STORIES AND LEGENDS TO CURRENT FACTS AND OBSERVATIONS. THOUSANDS OF YEARS OF HISTORY, CULTURE AND CIVILIZATION ARE DISTILLED INTO ONE HANDY BOOK FOR EASY REFERENCE.

📖 **EVERYDAY LIFE IN SOUTH ASIA** DIANE P. MINES, SARAH LAMB, 2010 AN INTRODUCTION TO THE PEOPLES AND CULTURES OF SOUTH ASIA

📖 **PERIYAR II - BREAKING BRAHMIN NAZISM AND TRANSFORMING TAMIL MINDSETS**,

📖 **AN ARGOSY OF FABLES** FREDERIC TABER COOPER, 1921 FABLES FROM MANY COUNTRIES, INCLUDING MANY BY AESOP AND SOME MODERN FABLES BY CONTEMPORARY AUTHORS.

📖 **THE FABLES OF AESOP AS FIRST PRINTED BY WILLIAM CAXTON IN 1484 WITH THOSE OF AVIAN, ALFONSO AND POGGIO, NOW AGAIN EDITED AND INDUCED BY JOSEPH JACOBS** AESOPUS, 1889

📖 **THE FABLES OF AESOP** AESOP, 1889

📖 **THE WISDOM OF THE BRAHMIN** FRIEDRICH RUCKERT, 1882

📖 **THE BRAHMIN AND THE CROOKS - TALES FROM PANCHATANTRA** APPU SERIES, A STORY OF HOW TRUE WISDOM COMES FROM SELF BELIEF, 'THE BRAHMIN AND THE CROOKS' IS A DELIGHTFUL TALE THAT WILL KEEP YOUR CHILD ENRAPTURED.

RIGHT HERE, WE HAVE COUNTLESS BOOK **THE BRAHMIN AND THE CRAB** AND COLLECTIONS TO CHECK OUT. WE ADDITIONALLY MEET THE EXPENSE OF VARIANT TYPES AND WITH TYPE OF THE BOOKS TO BROWSE. THE PLEASING BOOK, FICTION, HISTORY,

NOVEL, SCIENTIFIC RESEARCH, AS WITH EASE AS VARIOUS FURTHER SORTS OF BOOKS ARE READILY AVAILABLE HERE.

AS THIS THE BRAHMIN AND THE CRAB, IT ENDS IN THE WORKS VISCERAL ONE OF THE FAVORED BOOK THE BRAHMIN AND THE CRAB COLLECTIONS THAT WE HAVE. THIS IS WHY YOU REMAIN IN THE BEST WEBSITE TO LOOK THE UNBELIEVABLE EBOOK TO HAVE.

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THE BRAHMIN AND THE CRAB INTRODUCTION

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