

# The Age Of Reason Part Ii

Thomas Paine

The Age of Reason Thomas Paine,1827

**The Age of Reason Original Edition(Annotated)** Thomas Paine,2021-03-30 The Age of Reason by Thomas Paine is subtitled: Being an Investigation of the True and Fabulous Theology, which though often excluded when discussing the work, provides a snapshot of Paine's focus. Thomas Paine was a political activist in both England and America, active in the eighteenth and nineteenth centuries. He is known for following and promoting Deism. Deists believed that the Christian Church was corrupt, bent on seizing political power. Originally published in three parts, The Age of Reason became a bestseller in the United States. It wasn't as popular in England, however, because of fears following the French Revolution. The main title of the work stems from Paine's desire that his readers should replace revelation with reason. He didn't believe in miracles and thought of the Bible as nothing more than a literary work. Previously, Paine had written many works in praise of Deism, but they were only available to an elite group who had a certain level of education and wealth. Paine's style in The Age of Reason was more accessible to the public. Not only was the style more accessible but also the book itself was less expensive than many of his previous works on the topic. Historically, when part I of The Age of Reason was published, the French Revolution had caused a wave of disillusionment among the masses. The Reign of Terror was well under way, and Louis XVI and Marie Antoinette had already been executed. Britain and France were at war, and anyone in Britain still supporting the French Revolution was untrustworthy. Thomas Paine, because of works such as The Age of Reason, fell into that category. Paine's works led to his fleeing England to set sail for France; specifically, part II of Rights of Man led to this move after it was declared seditious. There, he wrote the first part of The Age of Reason in response to the secularism and atheism that had gripped the French Revolution. Despite the fact that the French inspired this work, Paine dedicated it to his Fellow Citizens of the United States of America. France didn't prove a safe haven for him either; he was imprisoned there for ten months because the Jacobins thought him too moderate. He was nearly executed by guillotine but managed to escape that fate. After his release, and despite poor health, Paine began work on part II of The Age of Reason. Following the success of part II, Paine left France for the United States, where he wrote part III, titled The Age of Reason: An Examination of the Passages in the New Testament, Quotes from the Old and Called Prophecies Concerning Jesus Christ. Thomas Jefferson convinced him not to publish this third part in 1802, but Paine did so anyway five years later. Part I of The Age of Reason outlines Paine's own beliefs. He writes that he believes in one God and the equality of man. He believes that one's religious duties require justice, mercy, and making others happy. He goes on to say that he doesn't believe in the creeds professed by any church and that his mind is his church; all other churches that he knows of are devices created by man to enslave others while monopolizing power to turn a profit. He then attacks revelation. According to Paine, the fact that a revelation can only be confirmed by the one who experienced it is insufficient evidence for its truth and God's existence. Because he believes in a creator-God, Paine urges his readers to rely instead on reason and look to the natural world for evidence of God's existence. The Age of Reason continues to use the Bible's words against itself. Paine examines the book as a work of literature and nothing more, testing its consistency and finding it wanting. He also tests its historical accuracy and determines the book was not inspired by the divine. Paine turns his discussion toward religion and the state, highlighting the lust for power that grips institutions and its priests, pointing out the Church's oppression of scientific...

**The Age of Reason** Thomas Paine,1795

The Age of Reason - PART I and II Thomas Paine,2015-10-20 The Age Of Reason is an influential work created by English and American social and political activist Thomas Paine. It follows in the tradition of eighteenth-century British deism, and challenges religion and the legitimacy of the Bible. Any profits made from the sale of this book will go towards supporting the Freeriver Community project, a project that aims to support community and encourage well-being. To learn more about the Freeriver Community project please visit the website-[www.freerivercommunity.com](http://www.freerivercommunity.com)

**The Age of Reason** Thomas Paine,2022-11-13 The Age of Reason is an influential work by Thomas Paine that follows in the tradition of eighteenth-century British deism, and challenges institutionalized religion and the legitimacy of the Bible. It presents common deistic arguments; for example, it highlights what Paine saw as corruption of the Christian Church and criticizes its efforts to acquire political power. Paine advocates reason in the place of revelation, leading him to reject miracles and to view the Bible as an ordinary piece of literature rather than as a divinely inspired text. It promotes natural religion and argues for the existence of a creator-God. The Age of Reason is divided into three sections. In Part I, Paine outlines his major arguments and personal creed. In Parts II and III he analyzes specific portions of the Bible in order to demonstrate that it is not the revealed word of God. Most of Paine's arguments had long been available to the educated elite, but by presenting them in an engaging and irreverent style, he made deism appealing and accessible to a mass audience. Thomas Paine (1737-1809) was an English-American political activist, philosopher, political theorist, and revolutionary. One of the Founding Fathers of the United States, he authored the two most influential pamphlets at the start of the American Revolution, and he inspired the rebels in 1776 to declare independence from Britain. Paine's ideas reflected Enlightenment-era rhetoric of transnational human rights.

The Age of Reason Thomas Paine,2016-06-14 The Age of Reason; Being an Investigation of True and Fabulous Theology is an influential work written by English and American political activist Thomas Paine. It follows in the tradition of eighteenth-century British deism, and challenges institutionalized religion and the legitimacy of the Bible. Originally distributed as unbound pamphlets, it was published in three parts in 1794, 1795, and 1807. It was a best-seller in the United States, where it caused a short-lived deistic revival. British audiences, however, fearing increased political radicalism as a result of the French Revolution, received it with more hostility. The Age of Reason presents common deistic arguments; for example, it highlights what Paine saw as corruption of the Christian Church and criticizes its efforts to acquire political power. Paine advocates reason in the place of revelation, leading him to reject miracles and to view the Bible as an ordinary piece of literature rather than as a divinely inspired text. It promotes natural religion and argues for the existence of a creator-God.

The Age of Reason Thomas Paine,2023-12-05 A major actor in the American Revolution, the English intellectual Thomas Paine (1737-1809) is best remembered for his pamphlet Common Sense (1776), which advocated American independence from Britain. Although accorded honorary French citizenship in 1792 for his republican Rights of

Man, Paine was later imprisoned and narrowly escaped the guillotine. It was around this time that he started to write *The Age of Reason*, originally published in two parts between 1794 and 1795. In Part 1, Paine outlines his personal religious views and attacks institutional faith as a human invention, while Part 2 analyses the Bible and highlights its contradictions. The work was met with great hostility in Britain and denounced as espousing atheism, while in America it led to a short-lived revival of deism but was also much reviled. This reissue includes both parts and affords valuable insight into radical freethinking during the age of revolutions. **MISSIONS AND REVELATION** Every national church or religion has established itself by pretending some special mission from God, communicated to certain individuals. The Jews have their Moses; the Christians their Jesus Christ, their apostles and saints; and the Turks their Mahomet; as if the way to God was not open to every man alike. Each of those churches shows certain books, which they call revelation, or the Word of God. The Jews say that their Word of God was given by God to Moses face to face; the Christians say, that their Word of God came by divine inspiration; and the Turks say, that their Word of God (the Koran) was brought by an angel from heaven. Each of those churches accuses the other of unbelief; and, for my own part, I disbelieve them all. As it is necessary to affix right ideas to words, I will, before I proceed further into the subject, offer some observations on the word revelation. Revelation when applied to religion, means something communicated immediately from God to man.

The Writings of Thomas Paine the Age of Reason Part I and II Thomas Paine, 2016-12-16 *The Age of Reason; Being an Investigation of True and Fabulous Theology* is a work written by English and American political activist Thomas Paine. It follows in the tradition of eighteenth-century British deism, and challenges institutionalized religion and the legitimacy of the Bible. Originally distributed as unbound pamphlets, it was published in three parts in 1794, 1795, and 1807. It was a best-seller in the United States, where it caused a short-lived deistic revival. British audiences, however, fearing increased political radicalism as a result of the French Revolution, received it with more hostility. *The Age of Reason* presents common deistic arguments; for example, it highlights what Paine saw as corruption of the Christian Church and criticizes its efforts to acquire political power. Paine advocates reason in the place of revelation, leading him to reject miracles and to view the Bible as an ordinary piece of literature rather than as a divinely inspired text. It promotes natural religion and argues for the existence of a creator-God. Most of Paine's arguments had long been available to the educated elite, but by presenting them in an engaging and irreverent style, he made deism appealing and accessible to a mass audience. The book was also inexpensive, putting it within the reach of a large number of buyers. Fearing the spread of what they viewed as potentially revolutionary ideas, the British government prosecuted printers and book-sellers who tried to publish and distribute it. Nevertheless, Paine's work inspired and guided many free thinkers.

**The Age of Reason** Thomas Paine, 2016-12-13 Though his reasoning and conclusions may alarm some and even offend others, his thinking and writing is lucid and cogent, and for reflective minds will provide much food for thought. Accused of sophistry and impudence by some of his contemporaries, his reasoning is normally sound and simple, as he inquires into the root of things, and only seldom does he make debating points fit only for the playground. A sensible and likable man, Paine's writing should engage any American for its historical sense, any lover or researcher interested in human rights and the hope of removing human misery, and any person interested in reading the entertaining but vital arguments of a man whose love of liberty and order forced him late in life to become one of America's most influential revolutionary and socially-minded voices.

The Age of Infidelity: Part II. Thomas Williams, 1796

The Age of Reason Thomas Paine, 1957 Paine's years of study and reflection on the role of religion in society culminated with this, his final work. An attack on revealed religion from the deist point of view -- embodied by Paine's credo, I believe in one God, and no more -- its critical and objective examination of Old and New Testaments cites numerous contradictions.

**The Age of Reason** Thomas Paine, 1795

*The Thomas Paine Collection* Thomas Paine, 2015-12-03 This collection is organized as follows: Common Sense On the Origin and Design of Government in General, with Concise Remarks on the English Constitution Of Monarchy and Hereditary Succession Thoughts on the Present State of American Affairs Of the Present Ability of America: with some Miscellaneous Reflections The Rights of Man Part I. Being an answer to Mr. Burke's attack on the French Revolution Part II. Combining Principle and Practice Appendix The Age of Reason Introduction Part First Preface to Part II Part Second Conclusion Essay on Dream Author's Preface Introductory Chapter Biblical Blasphemy Examination of the Prophecies The Book of Matthew The Book of Mark The Book of Luke The Book of John Conclusion Author's Appendix

The Age of Reason Thomas Paine, 2017-10-16 *The Age of Reason* is an influential work by Thomas Paine that follows in the tradition of eighteenth-century British deism, and challenges institutionalized religion and the legitimacy of the Bible. It presents common deistic arguments; for example, it highlights what Paine saw as corruption of the Christian Church and criticizes its efforts to acquire political power. Paine advocates reason in the place of revelation, leading him to reject miracles and to view the Bible as an ordinary piece of literature rather than as a divinely inspired text. It promotes natural religion and argues for the existence of a creator-God. *The Age of Reason* is divided into three sections. In Part I, Paine outlines his major arguments and personal creed. In Parts II and III he analyzes specific portions of the Bible in order to demonstrate that it is not the revealed word of God. Most of Paine's arguments had long been available to the educated elite, but by presenting them in an engaging and irreverent style, he made deism appealing and accessible to a mass audience. Thomas Paine (1737-1809) was an English-American political activist, philosopher, political theorist, and revolutionary. One of the Founding Fathers of the United States, he authored the two most influential pamphlets at the start of the American Revolution, and he inspired the rebels in 1776 to declare independence from Britain. Paine's ideas reflected Enlightenment-era rhetoric of transnational human rights.

*The Age of Reason* Thomas Paine, 1796

**The Age of Reason** Thomas Paine, Moncure Daniel Conway, 2013-07 *The Age Of Reason The Writings of Thomas Paine By Thomas Paine Edited By Moncure Daniel Conway* IN the opening year, 1793, when revolutionary France had beheaded its king, the wrath turned next upon the King of kings, by whose grace every tyrant claimed to reign. But

eventualities had brought among them a great English and American heart—Thomas Paine. He had pleaded for Louis Caper—Kill the king but spare the man. Now he pleaded,—Disbelieve in the King of kings, but do not confuse with that idol the Father of Mankind! In Paine's Preface to the Second Part of *The Age of Reason* he describes himself as writing the First Part near the close of the year 1793. I had not finished it more than six hours, in the state it has since appeared, before a guard came about three in the morning, with an order signed by the two Committees of Public Safety and Surety General, for putting me in arrestation. This was on the morning of December 28. But it is necessary to weigh the words just quoted—in the state it has since appeared. For on August 5, 1794, Francois Lanthenas, in an appeal for Paine's liberation, wrote as follows: I deliver to Merlin de Thionville a copy of the last work of T. Payne [*The Age of Reason*], formerly our colleague, and in custody since the decree excluding foreigners from the national representation. This book was written by the author in the beginning of the year '93 (old style). I undertook its translation before the revolution against priests, and it was published in French about the same time. Couthon, to whom I sent it, seemed offended with me for having translated this work. Under the frown of Couthon, one of the most atrocious colleagues of Robespierre, this early publication seems to have been so effectually suppressed that no copy bearing that date, 1793, can be found in France or elsewhere. In Paine's letter to Samuel Adams, printed in the present volume, he says that he had it translated into French, to stay the progress of atheism, and that he endangered his life by opposing atheism. The time indicated by Lanthenas as that in which he submitted the work to Couthon would appear to be the latter part of March, 1793, the fury against the priesthood having reached its climax in the decrees against them of March 19 and 26. If the moral deformity of Couthon, even greater than that of his body, be remembered, and the readiness with which death was inflicted for the most theoretical opinion not approved by the Mountain, it will appear probable that the offence given Couthon by Paine's book involved danger to him and his translator. On May 31, when the Girondins were accused, the name of Lanthenas was included, and he barely escaped; and on the same day Danton persuaded Paine not to appear in the Convention, as his life might be in danger. Whether this was because of the *Age of Reason*, with its fling at the Goddess Nature or not, the statements of author and translator are harmonized by the fact that Paine prepared the manuscript, with considerable additions and changes, for publication in English, as he has stated in the Preface to Part II.

**Age of Reason** Thomas Paine,2017-10 *Age of Reason, The Definitive Edition*, includes Paine's original two volumes of *Age of Reason*, plus his third volume which remained unreleased until 1807. President Thomas Jefferson convinced Paine not to publish his third volume in 1802, as Paine originally intended, out of fear of the backlash it may cause. Now, thanks to this edition of Paine's *Age of Reason*, the modern reader can enjoy Paine's three-volume original work in one distinguished manuscript.

**The Age of Reason** Thomas Paine,2023-11-27 *The Age of Reason* is an influential work by Thomas Paine that follows in the tradition of eighteenth-century British deism, and challenges institutionalized religion and the legitimacy of the Bible. It presents common deistic arguments; for example, it highlights what Paine saw as corruption of the Christian Church and criticizes its efforts to acquire political power. Paine advocates reason in the place of revelation, leading him to reject miracles and to view the Bible as an ordinary piece of literature rather than as a divinely inspired text. It promotes natural religion and argues for the existence of a creator-God. *The Age of Reason* is divided into three sections. In Part I, Paine outlines his major arguments and personal creed. In Parts II and III he analyzes specific portions of the Bible in order to demonstrate that it is not the revealed word of God. Most of Paine's arguments had long been available to the educated elite, but by presenting them in an engaging and irreverent style, he made deism appealing and accessible to a mass audience. Thomas Paine (1737-1809) was an English-American political activist, philosopher, political theorist, and revolutionary. One of the Founding Fathers of the United States, he authored the two most influential pamphlets at the start of the American Revolution, and he inspired the rebels in 1776 to declare independence from Britain. Paine's ideas reflected Enlightenment-era rhetoric of transnational human rights.

*The Writings of Thomas Paine* Thomas Paine,2020-11-04 It has been my intention, for several years past, to publish my thoughts upon religion; I am well aware of the difficulties that attend the subject, and from that consideration, had reserved it to a more advanced period of life. I intended it to be the last offering I should make to my fellow-citizens of all nations, and that at a time when the purity of the motive that induced me to it could not admit of a question, even by those who might disapprove the work. The circumstance that has now taken place in France, of the total abolition of the whole national order of priesthood, and of everything appertaining to compulsive systems of religion, and compulsive articles of faith, has not only precipitated my intention, but rendered a work of this kind exceedingly necessary, lest, in the general wreck of superstition, of false systems of government, and false theology, we lose sight of morality, of humanity, and of the theology that is true.

**The Age of Reason. Part the Second ... Second Edition** Thomas Paine,1795

## **The Age Of Reason Part Ii** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **The Age Of Reason Part Ii**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

Table of Contents The Age Of Reason Part Ii

1. Understanding the eBook The Age Of Reason Part Ii

- The Rise of Digital Reading The Age Of Reason Part Ii
- Advantages of eBooks Over Traditional Books

2. Identifying The Age Of Reason Part Ii

- Exploring Different Genres
- Considering Fiction vs. Non-Fiction
- Determining Your Reading Goals

3. Choosing the Right eBook Platform

- Popular eBook Platforms
- Features to Look for in an The Age Of Reason Part Ii
- User-Friendly Interface

4. Exploring eBook Recommendations from The Age Of Reason Part Ii

- Personalized Recommendations
- The Age Of Reason Part Ii User Reviews and Ratings
- The Age Of Reason Part Ii and Bestseller Lists

5. Accessing The Age Of Reason Part Ii Free and Paid eBooks

- The Age Of Reason Part Ii Public Domain eBooks
- The Age Of Reason Part Ii eBook Subscription Services
- The Age Of Reason Part Ii Budget-Friendly Options

6. Navigating The Age Of Reason Part Ii eBook Formats

- ePub, PDF, MOBI, and More
- The Age Of Reason Part Ii Compatibility with Devices
- The Age Of Reason Part Ii Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of The Age Of Reason Part Ii
- Highlighting and Note-Taking The Age Of Reason Part Ii
- Interactive Elements The Age Of Reason Part Ii

8. Staying Engaged with The Age Of Reason Part Ii

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers The Age Of Reason Part Ii

9. Balancing eBooks and Physical Books The Age Of

Reason Part Ii

- Benefits of a Digital Library
- Creating a Diverse Reading Collection The Age Of Reason Part Ii

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine The Age Of Reason Part Ii

- Setting Reading Goals The Age Of Reason Part Ii
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of The Age Of Reason Part Ii

- Fact-Checking eBook Content of The Age Of Reason Part Ii
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

The Age Of Reason Part Ii Introduction

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