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Phornchai Sripraphai, Kathleen Sripraphai

<u>Family Life in a Northern Thai Village</u> Sulamith Heins Potter,1977 This is the first detailed and humanistically oriented description of family life in Thailand; rejects the loose structure explanation of Thai family life; and proposes an alternative model based on the idea of a family structure conceptually centered on women, or weakly bilateral. This model not only explains the data, but also offers a new way of looking at comparative kinship.

Thai Village Life Sērī Phongphit, Kevin Hewison, 1990

Food and Population in a Northeast Thai Village Hayao Fukui,1994-01-01 Food and Population in a Northeast Thai Village is a remarkably thorough baseline study of the interrelationship between demographic change, land and agricultural production in what must be one of the most intensively studied village communities in Asia, Ban Don Daeng, which lies a few kilometres from the North-East Thai regional urban centre of Khon Kaen. –Journal of Southeast Asian Studies (30:01, March 1999)

Agricultural Change and Peasant Choice in a Thai Village Michael Moerman,2023-09-01 This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peerreviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1968.

Family Life in a Northern Thai Village Sulamith Heins Potter, 2023-11-10 Potter's 'humanistic narrative' probes family social structure and social organization in Chiangmai, a Northern Thai village a solid, informative, and very interesting and alive picture.--Library Journal Gives us a rare inside view of daily life in a northern Thai village . . . The reader gets a feeling of life, pleasure, jealously, anger, pain, and death that is seldom discussed in the anthropological literature. -- Asia Rejecting the traditional 'loosely structured' theory of the Thai family, Potter suggests a system that is female--centered with structurally significant consanguineal ties between women rather than men. This alternative not only explains the data presented but offers a new way of looking at comparative kinship. --Intercom The dynamic interplay between the structural dominance of women and the ideological dominance of men is vividly brought out, challenging earlier, and possibly male-biased, perspectives on Northern Thai family structure.--Population and Development Review Potter succeeds in presenting ethnographic material in a lively, humanistically oriented manner. By the time we have encountered three generations of Plenitudes at home in their courtyard . . . we know them as individuals as we as representatives of an exotic culture. . . . Potter presents individual portraits alongside this vivid picture of family and social structure, communal and individual economic activity, political factionalism, and religious observance . . . this book stands as a

challenge to cross-cultural psychology.--Contemporary Psychology Dr. Potter's study is highly readable and will be of interest to the general public as well as to scholars.--Asian Student

The Thai Village Economy in the Past Chatthip Nartsupha, 1999 The Thai Village Economy in the Past is one of the classics of modern Thai history. Few books have provoked so much interest or controversy. Though the theme of the book is deceptively simple--that the Thai rural economy was a subsistence economy and remained so much longer than is commonly thought--the message of the book has proved far from simple. Chatthip has written the history of the village from the viewpoint of the village, making it one of the key texts of the community culture movement and rural revival. Much of the book's appeal stems from its straightforward style and startling ideas. The village existed before capitalism and before the state. It has its own culture which owes little to urban influence. It took the Buddhism that came from outside and subordinated it to local beliefs. Constantly in print since its first publication in 1984, it is now available in English for the first time. Chatthip Nartsupha is professor of economic history at Chulalongkorn University, Bangkok.

French Indochina and South China Sea United States. Hydrographic
Office,1944

Gazetteer ,1944

In Grandmother's House Sorasing Kaowai,2011 In Grandmother's House is the

fascinating true story of a boy's childhood in a remote Thai village. Brought up by his grandmother - the village matriarch, healer and midwife - Sorasing Kaowai retells some of the folk stories, traditions and superstitions that his grandmother passed on to him, including the strange tale of a mysterious forest-dwelling tribe of pygmies, a fifteen-meter-long python and even a local Bigfoot!Sorasing recounts how village healers diagnosed and treated illnesses with a ball of sticky rice and a length of string or, in especially difficult cases, an eqg. He explains why some Thai men were, and still are, terrified of being visited by Phi Mae Mai, a female ghost with an insatiable sexual appetite, and he remembers his delight at seeing his first tractor, only to be warned off the machine by his grandmother: And what does a tractor return to the Earth Mother? Thailand has developed greatly since Sorasing's grandmother returned to the Earth Mother last century. Many of the ancient rural traditions that influenced and guided her long life have now been lost and forgotten. In Grandmother's House preserves at least a few of them for

future generations.

Directory of Thai Restaurants ,2000

The Visible Self Joanne B. Eicher, Sandra Lee Evenson, 2014-08-14 This anthropological investigation of dress featuring selected scholarly readings is ideal for courses focused on global perspectives and cultural aspects of dress.

Nephrology Worldwide José A. Moura-Neto, José Carolino Divino-Filho, Claudio

Ronco,2021-03-03 This book presents contributions from leading international experts in the field of nephrology. Each chapter is independent and discusses

nephrology in the author's country, including the history of nephrology development, kidney disease epidemiology, clinical nephrology, dialysis practice in acute and chronic renal failure settings (hemodialysis, hemodiafiltration, peritoneal dialysis), pediatric nephrology, and kidney transplantation. In addition, the book covers topics such as the job market for nephrologists, reimbursement, nephrology education, and the number of professionals in the private and public sectors. With 53 chapters and more than 300 authors from all continents offering a unique perspective on nephrology practice, it provides a much-needed information source for nephrologists around the globe. The reader will be able to travel through "Nephrology Worldwide", a pleasant reading experience with not only relevant information and updated data, but also a comprehensive look at the history, countries' peculiarities, and a critical analysis of the scenario of nephrology and renal replacement therapy. A valuable resource for healthcare professionals and other stakeholders interested in learning about the status guo of Nephrology Worldwide. "Both the failings and the successes are outlined in a way that should make this book a compelling read, not just for the well-informed renal physician, but also for planners and policy makers whose thinking and actions are integral to the way we practice medicine." -Sir Peter J. Ratcliffe, Nephrologist and 2019 Nobel Prize Winner More

information on the Nephrology Worldwide initiative can be found at www.nephrologyworldwide.com.

Singapore Naleeza Ebrahim, Yaw Yan Yee, 2006 No Marketing Blurb <u>Princeton University College Prowler Off the Record</u> Alison Fraser, 2005-12 Provides a look at Princeton University from the students' viewpoint.

The Thai-Khmer Village Yasuyuki Sato,2005

<u>Future Anticipations in a Thai Village</u> Phornchai Sripraphai,Kathleen Sripraphai,1988

DK Eyewitness Top 10 Phuket DK Eyewitness,2023-01-24 With hot spots such as lively Phuket Town and the sprawling Patong beach resort, this guide allows you to discover the best of everything Thailand's biggest island has to offer. Five easy-to-follow itineraries explore the city's most interesting areas—from beautiful karst islands to idyllic bays—while reviews of the best hotels, restaurants, and nightlife in Phuket help you plan your perfect trip. True to its name, DK Eyewitness Travel Guide: Top 10 Phuket covers all the major sights and attractions in easy-to-use top 10 lists that help you plan the vacation that's right for you. • Itineraries help you plan your trip. • Top 10 lists feature off-the-beaten-track ideas, along with standbys like the top attractions, shopping, dining options, and more. • Comprehensive laminated pull-out map includes color-coded design, public transportation maps, and street indexes. • Maps of walking routes show you the best ways to maximize your time. • Additional maps marked with sights from the guidebook are shown on inside cover flaps, with selected street index and metro map. The perfect pocket-size travel companion: DK Eyewitness Travel Guide: Top 10 Phuket. Series Overview: DK Eyewitness Travel Guide Top 10 are handy travel guides that take the work out of planning a trip. Packed with amazing ideas, informative maps, insider tips, and useful advice, DK's Top 10 guides lead you to the very best your destination has to offer. The pocket size make these the perfect guide to take on vacation. Discover the history, art, architecture, and culture of your destination through Top 10 lists, from the best museums, bars, and sights to the places to avoid.

Voices from the Thai Countryside Samruam Singh, 1991

Categories and Contexts Simon Szreter, Hania Sholkamy, A. Dharmalingam, 2004-03-18 Throughout its history as a social science, demography has been associated with an exclusively quantitative orientation for studying social problems. As a result, demographers tend to analyse population issues scientifically through sets of fixed social categories that are divorced from dynamic relationships and local contexts and processes. This volume questions these fixed categories in two ways. First, it examines the historical and political circumstances in which such categories had their provenance, and, second, it reassesses their uncritical applications over space and time in a diverse range of empirical case studies, encouraging throughout a constructive interdisciplinary dialogue involving anthropologists, demographers, historians, and sociologists. This volume seeks to examine the political complexities that lie at the heart of

population studies by focusing on category formation, category use, and category critique. It shows that this takes the form of a dialectic between the needs for clarity of scientific and administrative analysis and the recalcitrant diversity of the social contexts and human processes that generate population change. The critical reflections of each chapter are enriched by meticulous ethnographic fieldwork and historical research drawn from every continent. This volume, therefore, exemplifies a new methodology for research in population studies, one that does not simply accept and reuse the established categories of population science but seeks critically and reflexively to explore, test, and re-evaluate their meanings in diverse contexts. It shows that for demography to realise its full potential it must urgently re-examine and contextualize the social categories used today in population research.

The Rough Guide to Singapore Mark Lewis,2003 A revered Apache spiritual and military leader and a recurring figure in pop culture lore, Geronimo was a key figure during the settlement of the American Southwest. He led one of the last major independent Indian uprisings and personified the struggle of Native Americans during westward expansion. Geronimo: A Biography explores the life of this legendary leader, a man who has become an icon of the courageous—and doomed—struggle of the Native Americans. This biography follows Geronimo's life from his traditional Apache upbringing to his final days as a celebrity prisoner of war. It discusses the historical and social forces at work during the period, including Native American traditions and lifeways. It also shows how Geronimo's surrender in 1886 marked the end of the traditional Native American way of life. No longer free to roam the lands of their forefathers, Indians faced a future of captivity and a struggle to maintain their identity and traditions.

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