

Texts From Jesus

James Hastings

Text Messages from God John Mark Stewart, 2010-10 *Text Messages From God* is the gripping story of Dave, a hard-driving, successful attorney, whose self-centered existence is suddenly turned upside down by text messages he receives from a mysterious person claiming to be God. Dave, who likes to be in control and prides himself on being self-sufficient, notices that the messages draw out another side of him, exposing that he is not an impenetrable fortress after all. Gradually Dave's skepticism gives way to curiosity, and he plays along with captivating challenges from the message sender. As he cautiously begins to take the messages to heart, Dave is forced to deal with painful memories that he had blocked out for many years. Dave's tough shell finally begins to crack and he is faced with making a decision that could change his life forever. *Text Messages From God* is John Mark Stewart's third book, and his first work of fiction. He is an attorney, Christian apologist, and international speaker. John's website is www.JohnMarkStewart.com.

Nag Hammadi Texts and the Bible C.A. Evans, Webb, R.A. Wiebe, 2019-07-01 This volume places in synoptic form parallel texts from Nag Hammadi and from the Bible. This will enable scholars of Coptic Gnosticism, as well as scholars concerned with early Christian biblical interpretation, to make the comparisons necessary to determine relationships and what dependence, if any, there may be between these two bodies of material. This volume should facilitate the discussion concerning the origin, antiquity, and relationship of Gnosticism to Christianity. The volume also contains an extensive bibliography of materials relevant to this topic. Finally, a Scripture index will make it possible for the reader to find quickly any desired passage.

Texts for Preaching: Year C Charles B. Cousar, 1994-01-01 Based on the New Revised Standard Version of the Bible, this second in a series of three volumes provides resources for an entire year of

sermons and offers practical help for preachers and others who use the Revised Common Lectionary. Beginning with Advent, this unique and comprehensive resource deals with lectionary texts for Year C. Each of the four texts--the Old Testament, Psalter, Gospel, and Epistle--for each Sunday and important festival day, including Christmas, Ash Wednesday, and Good Friday, is treated. A brief introduction for the day indicates the general thrust of the texts and the relationships among them, emphasizing in interpretation of the texts themselves. Also included are suggestions concerning the implications of the texts for life today.

Jesus and the Manuscripts Craig A. Evans, 2020 Jesus and the Manuscripts Craig A. Evans Jesus and the Manuscripts, by popular author and Bible scholar Craig A. Evans, introduces readers to the diversity and complexity of the ancient literature that records the words and deeds of Jesus. This diverse literature includes the familiar Gospels of the New Testament, the much less familiar literature of the Rabbis and of the Qur'ān, and the extracanonical narratives and brief snippets of material found in fragments and inscriptions. This book critically analyzes important texts and quotations in their original languages and engages the current scholarly discussion. Evans argues that the Gospel of Thomas is not early or independent of the New Testament Gospels but that it should be dated to the late second century. He also argues that Secret Mark, like the recently published Gospel of Jesus' Wife, is probably a modern forgery. Of special interest is the question of how long the autographs of New Testament writings remained in circulation. Evans argues that the evidence suggests that most of these autographs remained available for copying and study for more than one hundred years and thus stabilized the text. Key points and features: - Written by popular author and Bible scholar Craig A. Evans - Includes 20+ pages of high-quality color photos - Walks readers through the various works of ancient literature, both biblical and non-biblical, that mention Jesus - Critically

analyzes important texts and quotations in their original languages and engages the current scholarly discussion

The Journey from Texts to Translations Paul D. Wegner, 2004-08 Traces the history of the Bible from the earliest manuscripts to contemporary translations.

The Bible in History David W. Kling, 2006 No one can doubt that the Bible has exerted a tremendous influence on Western civilization since the dawn of Christianity. In this book, Kling traces the story of how specific biblical texts have emerged to be the inspiration of movements and collective responses that have changed the course of history.

The Great Texts of the Bible James Hastings, 1910

The Sins of Scripture John Shelby Spong, 2009-10-13 In the history of the Western World, the Bible has been a perpetual source of inspiration and guidance for countless Christians. However, this Bible has also left a trail of pain. It is undeniable that the Bible is not always used for good. Sometimes the Bible can seem overtly evil. Sometimes its texts are terrible. Bishop John Shelby Spong boldly approaches those texts that have been used through history to justify the denigration or persecution of others while carrying with them the implied and imposed authority of the claim that they were the Word of God. As he exposes and challenges what he calls the terrible texts of the Bible, laying bare the evil done by these texts in the name of God, he also seeks to redeem these texts, hoping to recover their ultimate depth and purpose. Spong looks specifically at texts used to justify homophobia, anti-Semitism, treating women as second-class humans, corporal punishment, and environmental degradation, but he also delivers a new picture of how Christians can use the Bible today. As Spong battles against the way the Bible has been used throughout history, he provides a new framework, introducing people to a proper way to engage this holy book of the Judeo-Christian

tradition.

Texts for Preaching: Year A Walter Brueggemann, Charles B. Cousar, 1995-01-01 Based on the New Revised Standard Version of the Bible, this third in a series of three volumes provides resources for an entire year of sermons and offers practical help for preachers and others who use the Revised Common Lectionary. Beginning with Advent, this unique and comprehensive resource deals with lectionary texts for Year A. Each of the four texts--the Old Testament, Psalter, Gospel, and Epistle--for each Sunday and important festival day, including Christmas, Ash Wednesday, and Good Friday, is treated. A brief introduction for the day indicates the general thrust of the texts and the relationships among them, emphasizing the interpretation of the texts themselves. Also included are suggestions concerning the implications of the texts for life today.

The Messages of Jesus According to the Synoptists Thomas Cuming Hall, 1901

The Lost Teachings of Jesus Mark Prophet, Elizabeth Clare Prophet, 1994 The authors demonstrate that much of Jesus' teaching has been lost -- either removed from the Gospels, suppressed, kept secret for those being initiated into the deeper mysteries, or never written down at all. Then, in modern vernacular, they present a bold reconstruction of the essence of Jesus' message -- the lost teachings Jesus gave his disciples 2000 years ago on karma, reincarnation, good and evil, and how to reunite with the Higher Self. Includes 32 Roerich art reproductions and illustrations of the chakras in the body of man.

Jesus Beyond Christianity Gregory A. Barker, Stephen E. Gregg, 2010-01-29 For the first time classic readings on Jesus from outside of Christianity have been brought together in one volume. *Jesus Beyond Christianity: The Classic Texts* features significant passages on Jesus from Judaism, Islam, Hinduism and Buddhism. The fifty-six selections span two millennia of thought, including

translated extracts from the Talmud and the Qur'an, and writings by Mahatma Gandhi and the 14th Dalai Lama. The volume features fresh translations of important texts, 'Key-Issues' introductions, questions for discussion and guides for further reading. Importantly, each set of readings ends with an entirely fresh reflection from a leading scholar in the field. Every care has been taken to present these often controversial passages in a manner consistent with the aims of their authors; accompanying notes directly address challenging issues. This unique collection of readings promises to become an essential resource in the study of the world's religions, providing rich guidance for anyone seeking to understand the central convergences and debates between religious traditions.

What Did Jesus Say ... Terry Allan Christian, 2012-10 Imagine you're walking down the beach, and you come across a crowd waiting for Jesus to appear and teach them. What would he say? Would he talk about current religious and political conflicts, or would he speak about Love, Light, and Truth? Join us as we go for a walk with Jesus, and listen to his words as he shares with us the Seven Messages from the Master. Each spiritual message reveals His teachings that will strengthen and guide you to a most peaceful life in Christ.

Companions in the Mission of Jesus Brian E. Daley, 1987 A sequel and companion to *Place Me with Your Son*, this anthology of passages from the writings of St. Ignatius of Loyola and from the foundation documents of the Society of Jesus are arranged thematically so as to be suitable for prayerful reading during the Lenten and Easter seasons.

Jesus' Death in New Testament Thought Volume 2: Texts David A. Brondos, 2018-04-25 Jesus' Death in New Testament Thought is unlike anything written on the subject to date. It represents a radical break with the traditional models or "theories" of atonement based on ideas such as penal substitution, participation in Christ, and the Christus Victor motif, claiming that all of these ideas as

commonly understood are foreign to New Testament thought. On the basis of his analysis of second-temple Jewish thought, Brondos demonstrates that, for Jews in antiquity, what atoned for sins and led people to be declared righteous in God's sight was not sacrifice, suffering, or death in themselves, but the renewed commitment to living in accordance with God's will which they manifested by means of their sacrificial offerings and at times their willingness to endure suffering and death out of faithfulness to that will. According to the thought of Jesus' first followers, in accordance with a divine plan conceived of before the ages, in Jesus God had sent his Son in order to establish around him a community of people fully committed to practicing the love, justice, solidarity, and righteousness associated with God's will for all. Jesus' dedication to this task led to confrontation and conflict with the powers and authorities of his day, who sought to silence him by having him put to death. Because he stood firm and remained faithful to that task rather than backing down from it, he was crucified on a Roman cross. Paradoxically, however, in this way he laid the basis for the existence of the community God had desired from the start, stamping it forever as one to which no one could truly belong without assuming the same firm commitment to Jesus and everything for which he had lived and died. Those who form part of this community, living out of faith under Jesus as their risen Lord, come to practice God's will as redefined through Jesus and on that basis are forgiven and accepted as righteous by God. Thus, by giving up his life out of love for others in faithfulness to the task his Father had given him, Jesus has attained the redemption, reconciliation, cleansing, and justification of those who now live under his lordship as members of the worldwide community of believers from all nations that God has established through him and his death, in fulfillment of the promises that God had made of old to his people Israel. In Volume 1, Brondos looks to the relevant texts from antiquity to trace the background and development of these ideas. His argument will leave the reader with no doubt that

Jesus' first followers understood the salvific significance of his death or blood in the manner just outlined, and therefore that the traditional interpretations of his death that have prevailed from patristic times to the present do not reflect faithfully their thought as we find it in the New Testament. In Volume 2, Brondos examines the formulaic allusions to Jesus' death that we find scattered throughout the New Testament and other early Christian writings so as to demonstrate that these are precisely the ideas that lie behind those allusions. At the same time, through his analysis of the writings of Melito of Sardis and Irenaeus of Lyons, he provides clear evidence that, by the late second century, ideas that are foreign to those texts began to be read back into them, with the result that the original understandings of Jesus' death that had developed among his first followers came to be replaced by other understandings that run contrary to their thought. In his Conclusion, Brondos argues that only by rejecting the traditional models of atonement and returning to the New Testament teaching on this central doctrine can the Christian church respond effectively to the crisis it faces today and bring about the restoration of the type of communities envisioned by Jesus and his first followers.

Jesus, Our Man in Glory A. W. Tozer, 2009-06-01 Originally preached as part of a 40-sermon series shortly before his death, Jesus, Our Man in Glory, by A. W. Tozer covers the first half of the book of Hebrews. Tozer told his congregation in Chicago before preaching this series that he would show the eternal glories of Jesus Christ, the Son of God, in every message, and after reading this book and its follow up volume, Jesus, Author of Our Faith, you will likely feel that A. W. Tozer accomplished what he said he would. These first twelve messages show how Christ is glorified and exemplified in all things and now sits at the right hand of His Father. Each chapter is about glory and role of Jesus in the book of Hebrews, as we see in this listing of the chapters: Jesus, Our Man in Glory Jesus, God's Final

Revelation Jesus, Heir of All Things Jesus, God's Express Image Jesus, Lord of the Angels Jesus, Standard of Righteousness Jesus, the Eternal Word Jesus, Keeper of God's Promises Jesus, Like Unto Melchizedek Jesus, One Face of One God Jesus, Mediator of the New Will Jesus, Fulfillment of the Shadow

The Apocryphal Gospels Bart Ehrman, Zlatko Pleše, 2011-07-21 Bart Ehrman--the New York Times bestselling author of *Misquoting Jesus* and a recognized authority on the early Christian Church--and Zlatko Pleše here offer a groundbreaking, multi-lingual edition of the Apocryphal Gospels, one that breathes new life into the non-canonical texts that were once nearly lost to history. In *The Apocryphal Gospels*, Ehrman and Pleše present a rare compilation of over 40 ancient gospel texts and textual fragments that do not appear in the New Testament. This essential collection contains Gospels describing Jesus's infancy, ministry, Passion, and resurrection, as well as the most controversial manuscript discoveries of modern times, including the most significant Gospel discovered in the 20th century--the Gospel of Thomas--and the most recently discovered Gospel, the Gospel of Judas Iscariot. For the first time ever, these sacred manuscripts are featured in the original Greek, Latin, and Coptic languages, accompanied by fresh English translations that appear next to the original texts, allowing for easy line by line comparison. Also, each translation begins with a thoughtful examination of key historical, literary, and textual issues that places each Gospel in its proper context. The end result is a resource that enables anyone interested in Christianity or the early Church to understand--better than ever before--the deeper meanings of these apocryphal Gospels. *The Apocryphal Gospels* is much more than an annotated guide to the Gospels. Through its authoritative use of both native text and engaging, accurate translations, it provides an unprecedented look at early Christianity and the New Testament. This is an indispensable volume for any reader interested in church history, antiquity,

ancient languages, or the Christian faith.

"Behind" the Text Craig G. Bartholomew, 2003 The fourth in a series of books that result from annual conferences of the top evangelical hermeneutical scholars in the world. The topic for this book probes contemporary theories on the philosophy and theology of history and analyzes how those views intersect with the concept of the Bible as history.

Hidden Gospels Philip Jenkins, 2002-12-05 This incisive critique thoroughly and convincingly debunks the claims that recently discovered texts such as the Gospel of Thomas, the Gospel of Mary, and even the Dead Sea Scrolls undermine the historical validity of the New Testament. Jenkins places the recent controversies surrounding the hidden gospels in a broad historical context and argues that, far from being revolutionary, such attempts to find an alternative Christianity date back at least to the Enlightenment. By employing the appropriate scholarly and historical methodologies, he demonstrates that the texts purported to represent pristine Christianity were in fact composed long after the canonical gospels found in the Bible. Produced by obscure heretical movements, these texts have attracted much media attention chiefly because they seem to support radical, feminist, and post-modern positions in the modern church. Indeed, Jenkins shows how best-selling books on the hidden gospels have been taken up by an uncritical, drama-hungry media as the basis for a social movement that could have powerful effects on the faith and practice of contemporary Christianity.

Supremely Good Doug Hallman, 2021-02-19 When asked what they know about the Bible, most people will tell you that David killed Goliath, Sampson got a haircut, Adam and Eve eat the apple, and Jesus was born in Bethlehem on Christmas morning. The Bible is filled with interesting, fascinating and inspiring stories, but there is a theme running through the pages of the Bible that most people miss. There are foundational ideas that describe God's relationship with humanity. What is God prepared to

do for us? What does God want from us? These foundational texts are found throughout both the Old and New Testaments and paint a wonderful, hopeful picture of how God intends our life to be.

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Table of Contents Texts From Jesus

1. Understanding the eBook Texts From Jesus
 - The Rise of Digital Reading Texts From Jesus
 - Advantages of

- eBooks Over Traditional Books
2. Identifying Texts From Jesus
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your

- Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Texts From Jesus
 - User-Friendly

Interface

4. Exploring eBook Recommendations from Texts From Jesus
 - Personalized Recommendations
 - Texts From Jesus User Reviews and Ratings
 - Texts From Jesus and Bestseller Lists
5. Accessing Texts From Jesus Free and Paid eBooks
 - Texts From Jesus Public Domain eBooks
 - Texts From Jesus eBook Subscription Services
 - Texts From Jesus Budget-Friendly

Options

6. Navigating Texts From Jesus eBook Formats
 - ePub, PDF, MOBI, and More
 - Texts From Jesus Compatibility with Devices
 - Texts From Jesus Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Texts From Jesus
 - Highlighting and Note-Taking Texts From Jesus
 - Interactive Elements Texts From Jesus

8. Staying Engaged with Texts From Jesus
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Texts From Jesus
9. Balancing eBooks and Physical Books Texts From Jesus
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Texts From Jesus
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain

- Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Texts From Jesus
- Setting Reading Goals Texts From Jesus
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Texts From Jesus
- Fact-Checking eBook Content of Texts From Jesus
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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