

Tamil Stories 1 Jayakanthan

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Kalki Gowri Ramnarayan, 2000-10-14 'Kalki' R. Krishnamurthy, one of the pioneering giants of the Tamil press in the tumultuous times of the nationalist movement, was a versatile and prolific writer, inscribing the urgencies of his time in his fiction. This collection brings together the best of Kalki's short stories, which contain some of his most colourful and enduring characters and themes of Tamil popular fiction of the nineteen thirties and forties. There is in these stories the heady urgency of the freedom struggle, the piquant humour of the parodied Tamil gothic and devastating social satire. In her sensitive translations, Gowri Ramnarayan has succeeded in capturing the nuances of the gently mordant wit that made Kalki's stories the highlight of the magazines they were originally published in, creating for themselves a dedicated following that flourishes undiminished to this day. Coinciding with the centenary of Kalki's birth, this volume is a well-deserved tribute to a writer whose breadth of vision and genius imagined and served a new India.

Knit India Through Literature Volume 1 - The South Sivasankari, 2017-03-05

Library of Congress Catalogs Library of Congress, 1977

Monographic Series Library of Congress, 1981

National Union Catalog, 1978

Trial by Fire and Other Stories Jeyakāntan, 2000 Selected short stories; translated from Tamil.

Love and Loss Gentleman K J, 2021-04-13 These small poems aim to trace the emotional events in so many lives that have come about through the advent of the Coronavirus in 2020/21 Starting from the deep and consuming love that holds lives together, through the emotional traumas of realising sudden, unexpected irretrievable loss of loved ones. Followed by thoughts about how such total and devastating loss and bereavement might be managed in thoughts and deeds. To find calm and move on despite months of family and personal isolation, with loss of income, health and managing the slow, rehabilitation back into 'normal' life and living. Life always moves on. Could not these events, lived through, help us to show another's life in how we continue ours? From our thoughts and actions we shall remember them and ourselves be known.

Brahmopadesam (in Tamil) D. Jayakanthan, 2010

Subject Catalog Library of Congress,

Library of Congress Catalog Library of Congress, 1970 A cumulative list of works represented by Library of Congress printed cards.

The National Union Catalogs, 1963- , 1964

They Came They Conquered Madhan, 2019-12 Beginning with Timur, Sultan Ghazni who invaded India seventeen times at the head of a large army, plundering the country of its great wealth, to the last Mughal Emperor Bahadur Shah, banished from the country by the British - details and descriptions of every incident and each king astonish and exhilarate us. The approach is direct, simple and unambiguous. From Timur to Bahadur Shah it is one engaging account. The book should find a place in every household, as an authentic account of ourselves. A flawless portrait. -THE HINDU Madhan while explaining historical events uses modern similes... In spite of being a cartoonist in his previous avatar Madhan did not caricature the Moghul Emperors and their subjects. I am so pleased he did not sit on judgement as a south Indian non-Muslim writer. -KAMAL HAASAN

The Idea of Indian Literature Preetha Mani, 2022-08-15 Indian literature is not a corpus of texts or literary concepts from India, argues Preetha Mani, but a provocation that seeks to resolve the relationship between language and literature, written in as well as against English. Examining canonical Hindi and Tamil short stories

from the crucial decades surrounding decolonization, Mani contends that Indian literature must be understood as indeterminate, propositional, and reflective of changing dynamics between local, regional, national, and global readerships. In *The Idea of Indian Literature*, she explores the paradox that a single canon can be written in multiple languages, each with their own evolving relationships to one another and to English. Hindi, representing national aspirations, and Tamil, epitomizing the secessionist propensities of the region, are conventionally viewed as poles of the multilingual continuum within Indian literature. Mani shows, however, that during the twentieth century, these literatures were coconstitutive of one another and of the idea of Indian literature itself. The writers discussed here—from short-story forefathers Premchand and Pudumaippittan to women trailblazers Mannu Bhandari and R. Chudamani—imagined a pan-Indian literature based on literary, rather than linguistic, norms, even as their aims were profoundly shaped by discussions of belonging unique to regional identity. Tracing representations of gender and the uses of genre in the shifting thematic and aesthetic practices of short vernacular prose writing, the book offers a view of the Indian literary landscape as itself a field for comparative literature.

Tamil Literature Kamil Zvelebil, 1974

The Center for Research Libraries Catalogue: Monographs Center for Research Libraries (U.S.), 1969

One Part Woman Perumal Murugan, 2018-10-23 The “intimate and affecting” novel of an Indian couple’s quest for a child that sparked national conversations about caste and female empowerment (Laila Lalami, *New York Times Book Review*). Set in South India during the British colonial period, *One Part Woman* tells the story of Kali and Ponna, a married couple unable to conceive. The predicament is of major concern for their families—and the crowing amusement of Kali’s male friends. From making offerings at different temples to circumambulating a mountain supposed to cure barren women, Kali and Ponna try everything to solve the problem. But a more radical plan is required. The annual chariot festival, a celebration of the god Maadhorubaagan, who is part male and part female, may provide the answer. On the eighteenth night of the festival, the rules of marriage are relaxed, and consensual sex between unmarried men and women is overlooked, for all men are considered gods. The festival may be the solution to Kali and Ponna’s problem, but it soon threatens to drive the couple apart as much as to bring them together. Wryly amusing and deeply poignant, *One Part Woman* is a powerful exploration of a loving marriage strained by the expectations of others, and an attack on the rigid rules of caste and tradition that continue to constrict opportunity and happiness. Longlisted for the National Book Award

The Heroine and Other Stories D. Jayakanthan, 2017-09-12 D. Jayakanthan’s short stories depict the life of common people in Tamil Nadu in the middle of the 20th century and reflect his progressive thinking. Selected and translated by the author’s daughter, these stories sensitively explore situations in the lives of both the marginalized and the middle class and comprise some of the best of his writing. Each story in this collection delves into the depths of the human psyche, revealing the hidden strengths ordinary people find within themselves when faced with extraordinary circumstances. Portraying courage, vulnerability and humanity in its many dimensions, *The Heroine and Other Stories* reminds us of the richness of our regional literatures, presents highlights from the oeuvre of a master storyteller and holds up a mirror to ourselves.

Who's who of Indian Writers, 1999: A-M Kartik Chandra Dutt, 1999 The End-Century Edition Of The Who'S Who Of Indian Writers, Is An Invaluable Work Of Reference For Writers, Publishers, Readers And Students Of Literary History. For Ease Of Use, The Entries Are Arranged Alphabetically By Surname Or Part Of The Name Preferred By The Writers Themselves. A Large Number Of Cross- References Are Provided To Facilitate The Location And Identification

Of The Writers.

The National union catalog, 1968-1972 ,1973

Game Of Cards And Other Stories Jayakanthan,2023-03-05 The stories in this collection were written during the earlier stages of my writing career, that is, they were written when I started contributing to popular magazines. Through these stories I became widely known to the Tamil reading public. It is a rewarding, though difficult, experience to ruminate over the psychological backgrounds which induced me to pen down a particular thought. Regarding certain stories I can say no more than that I wrote them, that's all.

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