### 117536

**R** Sandford

A Hands-on Introduction to Big Data Analytics Funmi Obembe,Ofer Engel,2024-02-23 This practical textbook offers a hands-on introduction to big data analytics, helping you to develop the skills required to hit the ground running as a data professional. It complements theoretical foundations with an emphasis on the application of big data analytics, illustrated by real-life examples and datasets. Containing comprehensive coverage of all the key topics in this area, this book uses open-source technologies and examples in Python and Apache Spark. Learning features include: - Ethics by Design encourages you to consider data ethics at every stage. - Industry Insights facilitate a deeper understanding of the link between what you are studying and how it is applied in industry. - Datasets, questions, and exercises give you the opportunity to apply your learning. Dr Funmi Obembe is the Head of Technology at the Faculty of Arts, Science and Technology, University of Northampton. Dr Ofer Engel is a Data Scientist at the University of Groningen.

**GAO Documents** United States. General Accounting Office,1982 Catalog of reports, decisions and opinions, testimonies and speeches. **The National Poland-China Record** National Poland-China Record Company,National Poland-China Record Association,1907 <u>Corporation Accounts of the City of Montreal and Reports of the Chiefs of Departments</u> ... Montréal (Québec),1899

American Duroc-Jersey Record American Duroc-Jersey Association, 1917

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**Horizontal Shear Testing of Woven Fiberglass/epoxy Composites** Robert T. Achard,1983 In this program horizontal (apparent) shear data from a number of quality control efforts were compiled and augmented by additional tests. The data were used to show the effects of test parameters, cure conditions, and material age on the apparent shear. Failure modes were recorded. Findings include: (1) Based on the horizontal shear test, CE 9000 (Ferro Corp.) should not be postcured above 370 F, and the desirability and effects of a postcure between 350F and 370F should be explored before committing to this postcure condition. (2) Autoclave cure of CE 9000 will increase its resin dominated shear properties 50% or more, compared to vacuum-bag, oven-cured parts. An appreciable drop in apparent shear using the short beam method occurs as S/t6 is increased. Data should be normalized to a consistent S/t for comparison. (3) The predominant damage pattern for woven glass coupons is related to S/t and the degree of cure. (4) Certain woven glass composites require an S/t well below 5 to achieve shear failure. (5) Short beam specimens of the type investigated should be fabricated with peel plies or porous release cloth on both sides.

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Consolidated Annual Report of the Comptroller of the City of New York for the Fiscal Year ... New York (N.Y.). Office of the Comptroller,1892 **The Judgment of Love** James M. Matarazzo Jr,2018-10-19 This book seeks to explore the concept of divine judgment in Christian eschatology. It contends that this judgment is salvific rather than destructive. This notion can be described aphoristically as iudicandus est salvandus (to be judged is to be saved). The provocation to Christian eschatology is that human beings are not saved from judgment, but are saved within it. The exploration begins defining the context and moves into a review of the symbols and problems of judgment through a reappraisal of De novissimis (concerning the last things), the last section found in traditional works of Christian dogmatics. This is followed by a critical engagement with the soteriological optimism posited by four twentieth- and twenty-first century theologians: Sergei Bulgakov, Hans Urs von Balthasar, J. A. T. Robinson, and Marilyn McCord Adams. The event of the judgment is then defined as the event of absolute recognition: that it is within the eschatic recognition of God, the self, and the other that transformation and glorification of human persons occur in a way that avoids a dual outcome of salvation and damnation. The book concludes by proposing that we may approach divine judgment with faith, hope, and love--not only for ourselves, but for the human race as a whole.

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