

SUTRA

MU SOENG

☐ THE SUTRA OF HUI-NENG, GRAND MASTER OF ZEN THOMAS CLEARY, 1998-09-14 HUI-NENG (638-713) IS PERHAPS THE MOST BELOVED AND RESPECTED FIGURE IN ZEN BUDDHISM. AN ILLITERATE WOODCUTTER WHO ATTAINED ENLIGHTENMENT IN A FLASH, HE BECAME THE SIXTH PATRIARCH OF CHINESE ZEN, AND IS REGARDED AS THE FOUNDER OF THE SUDDEN ENLIGHTENMENT SCHOOL. HE IS THE SUPREME EXEMPLAR OF THE FACT THAT NEITHER EDUCATION NOR SOCIAL BACKGROUND HAS ANY BEARING ON THE ATTAINMENT OF ENLIGHTENMENT. THIS COLLECTION OF HIS TALKS, ALSO KNOWN AS THE PLATFORM OR ALTAR SUTRA, IS THE ONLY ZEN RECORD OF ITS KIND TO BE GENERALLY HONORED WITH THE APPELLATION SUTRA, OR SCRIPTURE. THE SUTRA OF HUI-NENG IS HERE ACCOMPANIED BY HUI-NENG'S VERSE-BY-VERSE COMMENTARY ON THE DIAMOND SUTRA—IN ITS VERY FIRST PUBLISHED ENGLISH TRANSLATION EVER.

☐ THREE ZEN SUTRAS RED PINE, 2021-09-28 A POCKET-SIZED PRESENTATION OF THE 3 MOST VENERATED SUTRAS OF ZEN BUDDHISM—THE HEART SUTRA, DIAMOND SUTRA, AND PLATFORM SUTRA—FROM A LEGENDARY PRACTITIONER AND TRANSLATOR OF BUDDHIST TEACHINGS THREE CLASSIC BUDDHIST SUTRAS, OFTEN LINKED TO FORM A TRIO OF TEXTS THAT HAVE BEEN REVERED AND STUDIED FOR CENTURIES, ARE NOW AVAILABLE TOGETHER IN THIS SINGLE VOLUME. RED PINE, WHOSE ACCLAIMED TRANSLATIONS THESE PARTICULAR BUDDHIST TEXTS ARE CONSIDERED CANON, PROVIDES A SENSITIVE AND ASSURED TREATMENT OF THE CLASSIC TRIUMVIRATE IN A GIFT-SIZED VOLUME, PERFECT FOR SHARING WITH ANYONE SEEKING GUIDANCE AND PEACE. THE HEART SUTRA, WITH ITS PROFOUND AND WIDE-REACHING INFLUENCE ON BUDDHISM, OFFERS THE PRAJNAPARAMITA TEACHING OF EMPTINESS. THE DIAMOND SUTRA, SAID TO CONTAIN ANSWERS TO ALL QUESTIONS OF DELUSION AND DUALISM, OUTLINES THE BODHISATTVA PATH FOLLOWED BY THE BUDDHA. THE PLATFORM SUTRA IS AN AUTOBIOGRAPHY OF HUI-NENG, THE CONTROVERSIAL 6TH PATRIARCH OF ZEN. HIS UNDERSTANDING OF THE FUNDAMENTALS OF A SPIRITUAL AND PRACTICAL LIFE HAS SERVED AS THE INTRODUCTION TO THE TEACHINGS OF ZEN THAT STUDENTS HAVE BEEN PUTTING INTO PRACTICE FOR THE PAST 1300 YEARS. IN ADDITION TO NEW TRANSLATIONS OF ALL THREE TEXTS, RED PINE HAS INCLUDED AN INTRODUCTION THAT TIES ALL THREE TOGETHER AND JUST ENOUGH FOOTNOTES TO EXPLAIN WHAT NEEDS EXPLAINING BUT NOT ENOUGH TO GET IN THE WAY.

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☞ THE PLATFORM SUTRA OF THE SIXTH PATRIARCH PHILIP BOAS YAMPOLSKY, 1967 A DEFINITIVE ENGLISH TRANSLATION OF THE PLATFORM SUTRA. INCLUDES A DETAILED HISTORICAL INTRODUCTION ON THE HISTORY AND LEGENDS OF CH'AN BUDDHISM, AND DISCUSSIONS AND ANALYSIS OF THE PLATFORM SUTRA.

☞ THE DIAMOND SUTRA AND THE SUTRA OF HUI-NENG, 2005-11-08 THE DIAMOND SUTRA, COMPOSED IN INDIA IN THE FOURTH CENTURY CE, IS ONE OF THE MOST TREASURED WORKS OF BUDDHIST LITERATURE AND IS THE OLDEST EXISTING PRINTED BOOK IN THE WORLD. IT IS KNOWN AS THE DIAMOND SUTRA BECAUSE ITS TEACHINGS ARE SAID TO BE LIKE DIAMONDS THAT CUT AWAY ALL DUALISTIC THOUGHT, RELEASING ONE FROM THE ATTACHMENT TO OBJECTS AND BRINGING ONE TO THE FURTHER SHORE OF ENLIGHTENMENT. THE FORMAT OF THIS IMPORTANT SUTRA IS PRESENTED AS A CONVERSATION BETWEEN THE BUDDHA AND ONE OF HIS DISCIPLES. THE SUTRA OF HUI-NENG, ALSO KNOWN AS THE PLATFORM SUTRA, CONTAINS THE AUTOBIOGRAPHY OF A PIVOTAL FIGURE IN ZEN HISTORY AND SOME OF THE MOST PROFOUND PASSAGES OF ZEN LITERATURE. HUI-NENG (638-713) WAS THE SIXTH PATRIARCH OF ZEN IN CHINA, BUT IS OFTEN REGARDED AS THE TRUE FATHER OF THE ZEN TRADITION. HE WAS A POOR, ILLITERATE WOODCUTTER WHO IS SAID TO HAVE ATTAINED ENLIGHTENMENT UPON HEARING A RECITATION OF THE DIAMOND SUTRA. TOGETHER, THESE TWO SCRIPTURES PRESENT THE CENTRAL TEACHING OF THE ZEN BUDDHIST TRADITION AND ARE ESSENTIAL READING FOR ALL STUDENTS OF BUDDHISM.

☞ THE DIAMOND SUTRA MU SOENG, 2000-06-15 SOENG TRANSLATES ONE OF THE SUBLIME WISDOM TEACHINGS OF

MAHAYANA BUDDHISM, OFFERING CLEAR, READABLE COMMENTARY ON THE NATURE OF REALITY.

📖 **AMERICAN SUTRA** DUNCAN RYUKEN WILLIAMS, 2019 THE MASS INCARCERATION OF JAPANESE AMERICANS DURING WORLD WAR II IS NOT ONLY A TALE OF INJUSTICE; IT IS A MOVING STORY OF FAITH. IN THIS PATHBREAKING ACCOUNT, DUNCAN RYKEN WILLIAMS REVEALS HOW, EVEN AS THEY WERE STRIPPED OF THEIR HOMES AND IMPRISONED IN CAMPS, JAPANESE-AMERICAN BUDDHISTS LAUNCHED ONE OF THE MOST INSPIRING DEFENSES OF RELIGIOUS FREEDOM IN OUR NATION'S HISTORY, INSISTING THAT THEY COULD BE BOTH BUDDHIST AND AMERICAN.--

📖 **THE LOTUS SUTRA AND ITS OPENING AND CLOSING SUTRAS** BURTON WATSON, 2023-08-06 THE LOTUS SUTRA CLEARLY AND DEFINITELY REVEALS THE BUDDHA NATURE THAT IS AN INTEGRAL PART OF THE LIVES OF ALL PEOPLE. AND IT MAKES CLEAR THAT THE BUDDHA DESIRES AND ACTS SO THAT ALL PEOPLE, BY OPENING UP THIS BUDDHA NATURE INHERENT WITHIN THEMSELVES, MAY ATTAIN THE STATE OF BUDDHAHOOD FOR THEMSELVES. THE SUTRA FURTHER STRESSES THAT THE CONTINUED OBSERVANCE OF SUCH ACTION IS THE TRUE MISSION OF THE BODHISATTVA, AND NEVER CEASES TO PRAISE THE OBSERVANCE OF THIS PRACTICE.

📖 **THE VIMALAKIRTI SUTRA**, 1997 ONE OF THE MOST POPULAR ASIAN CLASSICS FOR ROUGHLY TWO THOUSAND YEARS, THE VIMALAKIRTI SUTRA STANDS OUT AMONG THE SACRED TEXTS OF MAHAYANA BUDDHISM FOR ITS CONCISENESS, ITS VIVID AND HUMOROUS EPISODES, ITS DRAMATIC NARRATIVES, AND ITS ELOQUENT EXPOSITION OF THE KEY DOCTRINE OF EMPTINESS OR NONDUALISM. UNLIKE MOST SUTRAS, ITS CENTRAL FIGURE IS NOT A BUDDHA BUT A WEALTHY TOWNSMAN, WHO, IN HIS MASTERY OF DOCTRINE AND RELIGIOUS PRACTICE, EPI TOMIZES THE IDEAL LAY BELIEVER. FOR THIS REASON, THE SUTRA HAS HELD PARTICULAR SIGNIFICANCE FOR MEN AND WOMEN OF THE LAITY IN BUDDHIST COUNTRIES OF ASIA, ASSURING THEM THAT THEY CAN REACH LEVELS OF SPIRITUAL ATTAINMENT FULLY COMPARABLE TO THOSE ACCESSIBLE TO MONKS AND NUNS OF THE MONASTIC ORDER. ESTEEMED TRANSLATOR BURTON WATSON HAS RENDERED A BEAUTIFUL ENGLISH TRANSLATION FROM THE POPULAR CHINESE VERSION PRODUCED IN 406 C.E. BY THE CENTRAL ASIAN SCHOLAR-MONK KUMARAJIVA, WHICH IS WIDELY ACKNOWLEDGED TO BE THE MOST FELICITOUS OF THE VARIOUS CHINESE TRANSLATIONS OF THE SUTRA (THE SANSKRIT ORIGINAL OF WHICH WAS LOST LONG AGO) AND IS THE FORM IN WHICH IT HAS HAD THE GREATEST INFLUENCE IN CHINA, JAPAN, AND OTHER COUNTRIES OF EAST ASIA. WATSON'S ILLUMINATING INTRODUCTION DISCUSSES THE BACKGROUND OF THE SUTRA, ITS PLACE IN THE DEVELOPMENT OF BUDDHIST THOUGHT, AND THE PROFUNDITIES OF ITS PRINCIPAL DOCTRINE: EMPTINESS.

📖 **EXPLORING THE HEART SUTRA** SARAH A. MATTICE, 2021-10-18 EXPLORING THE HEART SUTRA BRINGS AN

INTERDISCIPLINARY PHILOSOPHICAL APPROACH TO THIS MUCH-LOVED BUDDHIST CLASSIC. THIS NEW TRANSLATION WITH COMMENTARY SITUATES THE SUTRA IN A CHINESE CONTEXT, OFFERING FRESH INTERPRETIVE RESOURCES FOR MAKING SENSE OF THIS PROFOUND WORK.

☞ **THE DIAMOND SUTRA** RED PINE, 2009-03-01 A MASTERFUL TRANSLATION OF THE DIAMOND SUTRA—WITH INSIGHTFUL COMMENTARY AND HELPFUL HISTORICAL INFORMATION FOR PARSING THIS ESSENTIAL ZEN BUDDHIST SCRIPTURE ZEN BUDDHISM IS OFTEN SAID TO BE A PRACTICE OF MIND-TO-MIND TRANSMISSION WITHOUT RELIANCE ON TEXTS—IN FACT, SOME GREAT TEACHERS FORBID THEIR STUDENTS TO READ OR WRITE. BUT BUDDHISM HAS ALSO INSPIRED SOME OF THE GREATEST PHILOSOPHICAL WRITINGS OF ANY RELIGION, AND TWO SUCH WORKS LIE AT THE CENTER OF ZEN: THE HEART SUTRA, WHICH MONKS RECITE ALL OVER THE WORLD, AND THE DIAMOND SUTRA, SAID TO CONTAIN ANSWERS TO ALL QUESTIONS OF DELUSION AND DUALISM. THIS IS THE BUDDHIST TEACHING ON THE PERFECTION OF WISDOM AND CUTS THROUGH ALL OBSTACLES ON THE PATH OF PRACTICE. AS RED PINE EXPLAINS: THE DIAMOND SUTRA MAY LOOK LIKE A BOOK, BUT IT’S REALLY THE BODY OF THE BUDDHA. IT’S ALSO YOUR BODY, MY BODY, ALL POSSIBLE BODIES. BUT IT’S A BODY WITH NOTHING INSIDE AND NOTHING OUTSIDE. IT DOESN’T EXIST IN SPACE OR TIME. NOR IS IT A CONSTRUCT OF THE MIND. IT’S NO MIND. AND YET BECAUSE IT’S NO MIND, IT HAS ROOM FOR COMPASSION. THIS BOOK IS THE OFFERING OF NO MIND, BORN OF COMPASSION FOR ALL SUFFERING BEINGS. OF ALL THE SUTRAS THAT TEACH THIS TEACHING, THIS IS THE DIAMOND.

☞ **THE LOTUS SUTRA**, 2014-04-14 THE LOTUS SUTRA IS REGARDED AS ONE OF THE WORLD’S GREAT RELIGIOUS SCRIPTURES AND MOST INFLUENTIAL TEXTS. IT’S A SEMINAL WORK IN THE DEVELOPMENT OF BUDDHISM THROUGHOUT EAST ASIA AND, BY EXTENSION, IN THE DEVELOPMENT OF MAHAYANA BUDDHISM THROUGHOUT THE WORLD. TAKING PLACE IN A VAST AND FANTASTICAL COSMIC SETTING, THE LOTUS SUTRA PLACES EMPHASIS ON SKILLFULLY DOING WHATEVER IS NEEDED TO SERVE AND COMPASSIONATELY CARE FOR OTHERS, ON BREAKING DOWN DISTINCTIONS BETWEEN THE FULLY ENLIGHTENED BUDDHA AND THE BODHISATTVA WHO VOWS TO POSTPONE SALVATION UNTIL ALL BEINGS MAY SHARE IT, AND ESPECIALLY ON EACH AND EVERY BEING’S INNATE CAPACITY TO BECOME A BUDDHA. GENE REEVES’S NEW TRANSLATION APPEALS TO READERS WITH LITTLE OR NO FAMILIARITY WITH TECHNICAL BUDDHIST VOCABULARY, AS WELL AS LONG-TIME PRACTITIONERS AND STUDENTS. IN ADDITION, THIS REMARKABLE VOLUME INCLUDES THE FULL THREEFOLD TEXT OF THIS CLASSIC.

☞ **PEACEFUL ACTION, OPEN HEART** THICH NHAT HANH, 2005-01-09 PEACEFUL ACTION, OPEN HEART SHINES 60 YEARS OF STUDY AND PRACTICE UPON ONE OF THE CROWNING SCRIPTURES OF THE PATH OF THE BUDDHA, AND IS DESTINED TO BE KNOWN

AS ONE OF THE MOST SIGNIFICANT WRITINGS BY THICH NHAT HANH. THE LOTUS SUTRA IS ONE OF THE MOST REVERED OF MAHAYANA SACRED TEXTS AND IS SOMETIMES CALLED THE KING OF SUTRAS. DESPITE THIS FACT, THERE ARE VERY FEW COMMENTARIES IN ENGLISH AVAILABLE TODAY. THICH NHAT HANH EXPLORES THE SUTRA'S MAIN THEME-- THAT EVERYONE HAS THE CAPACITY TO BECOME A BUDDHA, AND THAT BUDDHA-NATURE IS INHERENT IN EVERYTHING--BUT HE ALSO UNIQUELY EMPHASIZES THE SUTRA'S INSIGHT THAT BUDDHA-NATURE IS THE BASIS FOR PEACEFUL ACTION. SINCE WE ALL WILL ONE DAY BECOME A BUDDHA, HE SAYS, WE CAN USE MINDFULNESS PRACTICES RIGHT NOW TO UNDERSTAND AND FIND SOLUTIONS TO CURRENT WORLD CHALLENGES. IN HIS INTERPRETATION OF THE SUTRA, HE SUGGESTS THAT IF THE PRACTICES, VIEWS, AND INSIGHTS OF THE LOTUS SUTRA WOULD FIND APPLICATION NOT ONLY BY INDIVIDUALS BUT ALSO BY NATIONS, IT WOULD OFFER CONCRETE SOLUTIONS TO TRANSFORM INDIVIDUAL SUFFERING AND THE GLOBAL CHALLENGES FACING THE WORLD TODAY. STAMPED WITH HIS SIGNATURE DEPTH OF VISION, LUCIDITY, AND CLARITY, THICH NHAT HANH'S INSIGHTS BASED ON THE WISDOM OF THE LOTUS SUTRA INVOKE A WIDE RANGE OF CONTEMPORARY TOPICS AND CONCERNS, SUCH AS THE PALESTINIAN-ISRAELI WAR, THE THREAT OF TERRORISM, AND THE DEGRADATION OF OUR ENVIRONMENT. IN PROPOSING RADICAL NEW WAYS OF FINDING PEACEFUL SOLUTIONS TO UNIVERSAL, CONTEMPORARY CONFLICTS, HE NOT ONLY CHALLENGES THE U.N TO CHANGE FROM AN ORGANIZATION TO A REAL ORGANISM WORKING FOR PEACE AND HARMONY IN THE WORLD, BUT ALSO ENCOURAGES ALL BRANCHES OF ALL GOVERNMENTS TO ACT AS SANGHA. IN SO DOING, HE DEMONSTRATES THE PRACTICAL AND DIRECT APPLICABILITY OF THIS SACRED TEXT TO TODAY'S CONCERNS. THIS BOOK HAS BEEN RE-RELEASED WITH A NEW TITLE. THE EARLIER HARDCOVER EDITION WAS ENTITLED OPENING THE HEART OF THE COSMOS.

📖 **THE HEART SUTRA** Red Pine, 2005-08-10 WINNER OF THE THORNTON WILDER PRIZE FOR TRANSLATION THE MOST INFLUENTIAL BUDDHIST SUTRA IN THE MAHAYANA TRADITION, FROM ONE OF THE WORLD'S PREMINENT TRANSLATORS OF RELIGIOUS TEXTS THE HEART SUTRA IS BUDDHISM IN A NUTSHELL. IT HAS HAD THE MOST PROFOUND AND WIDE-REACHING INFLUENCE OF ANY TEXT IN BUDDHISM. THIS SHORT TEXT COVERS MORE OF THE BUDDHA'S TEACHINGS THAN ANY OTHER SCRIPTURE, AND IT DOES SO WITHOUT BEING SUPERFICIAL OR HURRIED. ALTHOUGH THE ORIGINAL AUTHOR IS UNKNOWN, HE WAS CLEARLY SOMEONE WITH A DEEP REALIZATION OF THE DHARMA. FOR THIS NEW ENGLISH TRANSLATION, RED PINE, AWARD-WINNING TRANSLATOR OF CHINESE POETRY AND RELIGIOUS TEXTS, HAS UTILIZED VARIOUS SANSKRIT AND CHINESE VERSIONS, REFINING THE TEACHINGS OF DOZENS OF ANCIENT TEACHERS TOGETHER WITH HIS OWN COMMENTARY TO OFFER A PROFOUND WORD-FOR-WORD EXPLICATION. DIVIDED INTO FOUR PARTS AND BROKEN INTO THIRTY-FIVE LINES TO MAKE IT EASIER

TO STUDY OR CHANT, AND CONTAINING A GLOSSARY OF NAMES, TERMS, AND TEXTS, THE HEART SUTRA IS A WISE BOOK OF DEEP TEACHING DESTINED TO BECOME THE STANDARD EDITION OF THIS TIMELESS STATEMENT OF MAHAYANA TRUTH.

📖 **THE LARGE SUTRA ON PERFECT WISDOM** EDWARD CONZE, 2023-07-28 SOME 2000 YEARS AGO BUDDHISM EXPERIENCED A MAJOR REFORMATION THROUGH A MOVEMENT CALLED THE MAHAYANA, OR GREAT VEHICLE, WHICH DOMINATED RELIGIOUS THROUGH IN MUCH OF ASIA FOR MANY CENTURIES AND STILL EXERTS CONSIDERABLE INFLUENCE. THE BASIC MAHAYANA TEXTS, SERMONS ASCRIBED TO THE BUDDHA AND CALLED SUTRAS IN SANSKRIT, DISCUSSED THE PERFECT WISDOM. THE LARGE SUTRA ON PERFECT WISDOM TOOK SHAPE BETWEEN 50 AND 2000 A.D. IN SOUTHERN INDIA DURING ONE OF THE MOST MOMENTOUS OUTBURSTS OF RELIGIOUS CREATIVITY IN HUMAN HISTORY.

📖 **THE PLATFORM SUTRA** RED PINE, 2006-11-10 A ZEN BUDDHIST MASTERPIECE, WINNER OF THE 2018 THORNTON WILDER PRIZE FOR TRANSLATION. THE PLATFORM SUTRA OCCUPIES A CENTRAL PLACE IN ZEN (CH'AN) BUDDHIST INSTRUCTION FOR STUDENTS AND SPIRITUAL SEEKERS WORLDWIDE. IT IS OFTEN LINKED WITH THE HEART SUTRA AND THE DIAMOND SUTRA TO FORM A TRIO OF TEXTS THAT HAVE BEEN REVERED AND STUDIED FOR CENTURIES. HOWEVER, UNLIKE THE OTHER SUTRAS, WHICH TRANSCRIBE THE TEACHINGS OF THE BUDDHA HIMSELF, THE PLATFORM SUTRA PRESENTS THE AUTOBIOGRAPHY OF HUI-NENG, THE CONTROVERSIAL 6TH PATRIARCH OF ZEN, AND HIS UNDERSTANDING OF THE FUNDAMENTALS OF A SPIRITUAL AND PRACTICAL LIFE. HUI-NENG'S INSTRUCTION STILL MATTERS—THE 7TH-CENTURY SCHOOL OF SUDDEN AWAKENING THAT HE FOUNDED SURVIVES TODAY, CONTINUING TO INFLUENCE THE RINZAI AND SOTO SCHOOLS OF CONTEMPORARY ZEN. RED PINE, WHOSE TRANSLATIONS OF THE HEART SUTRA AND THE DIAMOND SUTRA HAVE BEEN CELEBRATED AND WIDELY RECEIVED, NOW PROVIDES A SENSITIVE AND ASSURED TREATMENT OF THE THIRD AND FINAL SUTRA OF THE CLASSIC TRIUMVIRATE. HE ADDS REMARKABLE COMMENTARY TO A TRANSLATION THAT, COMBINED WITH THE FULL CHINESE TEXT, A GLOSSARY, AND NOTES, RESULTS IN A MAHAYANA MASTERPIECE SURE TO BECOME THE STANDARD EDITION FOR STUDENTS AND SEEKERS ALIKE.

📖 **THE SIXTH PATRIARCH'S DHARMA JEWEL PLATFORM SUTRA** MARTIN VERHOEVEN, PhD, HENG SURE, PhD, 2014-09-03 THE KNOWLEDGE AND VISION OF THE BUDDHA IS JUST YOUR OWN MIND; THERE IS NO OTHER BUDDHA. SUCH IS THE TEACHING OF MASTER HUINENG (638-713), THE MOST IMPORTANT AND MOST REVERED FIGURE IN THE CHAN (ZEN) SCHOOL OF EAST ASIAN BUDDHISM. HUINENG LEFT NO WRITTEN RECORD, BUT HIS STUDENTS COMPILED ACCOUNTS OF HIS PUBLIC LECTURES AND ONE-ON-ONE EXCHANGES, TOGETHER WITH THE DRAMATIC STORY OF HIS LIFE. THE RESULTING VOLUME WAS LIU ZU FA BAO TAN JING, THE SIXTH PATRIARCH'S DHARMA JEWEL PLATFORM SUTRA, SIXTH, BECAUSE MASTER HUINENG IS COUNTED AS THE SIXTH

GENERATION OF PATRIARCHAL SUCCESSION FROM THE FIRST CHAN PATRIARCH BODHIDHARMA. MASTER HUINENG'S PLATFORM SUTRA IS SO HIGHLY REGARDED IN BUDDHIST ASIA THAT IT IS CALLED A SUTRA, A TERM OTHERWISE RESERVED FOR TEXTS SPOKEN BY THE BUDDHA HIMSELF. IN PRESENTING THIS ENTIRELY NEW ENGLISH TRANSLATION OF THE SIXTH PATRIARCH'S DHARMA JEWEL PLATFORM SUTRA, THE EDITORS, PROFESSORS HENG SURE AND MARTIN VERHOEVEN OF DHARMA REALM BUDDHIST UNIVERSITY, HAVE AIMED ABOVE ALL TO BRING ACROSS INTO ENGLISH MASTER HUINENG'S PLAIN-SPOKEN, FORTHRIGHT STYLE. AS PROFESSOR VERHOEVEN WRITES, READERS INCLINED TO SEE BUDDHIST WRITINGS AS ABSTRUSE METAPHYSICAL TREATISES WILL FIND THE PLATFORM SUTRA REFRESHINGLY ARTLESS AND SPARE. THOSE EXPECTING A SUTRA TO DELVE INTO THE SUPERNATURAL AND OTHERWORLDLY WILL BE SURPRISED AT HOW DOWN-TO-EARTH AND HERE-AND-NOW THIS TEXT IS. THE PLATFORM SUTRA IS HUMANISTIC TO ITS CORE. AS HUINENG SAYS IN A VERSE, 'THE BUDDHA DHARMA IS RIGHT HERE IN THE WORLD,/THERE IS NO AWAKENING APART FROM THIS WORLD.' THE ESSENCE OF THE SIXTH PATRIARCH'S PHILOSOPHY IS THAT ALL BEINGS HAVE THE BUDDHA-NATURE; ALL CAN BECOME BUDDHA. FULL AWAKENING IS NOT A FUTURE STATE OR A DISTANT PLACE, BUT EXISTS RIGHT WITHIN YOUR OWN MIND,' DIRECTLY AND IMMEDIATELY AVAILABLE. THE TEXT PRESENTS A POWERFUL AND RESOUNDING VISION OF UNBOUNDED HUMAN POTENTIAL WAITING TO BE FULLY REALIZED IF ONLY WE COULD SEE IT.

📖 **MY HEART SUTRA** FREDERIK L. SCHODT, 2020-12-15 THE HEART SUTRA IS THE MOST WIDELY READ, CHANTED, AND COPIED TEXT IN EAST ASIAN BUDDHISM. HERE FREDERIK L. SCHODT EXPLORES HIS LIFELONG FASCINATION WITH THE SUTRA: ITS MESMERIZING MANTRA, ITS ANCIENT HISTORY, THE "EMPTINESS THEORY, AND THE WAY IT IS USED AROUND THE WORLD AS A METAPHYSICAL TOOL TO OVERCOME CHAOS AND CONFUSION AND REACH A NEW UNDERSTANDING OF REALITY--A PERFECTION OF WISDOM. SCHODT'S JOURNEY TAKES HIM TO CAVES IN CHINA, AMERICAN BEATS DECLAIMING POETRY, SPECULATIONS INTO THE SUTRA'S TRUE ORIGINS, AND EVEN A ROBOT AVALOKITE🤖 VARA AT A KYOTO TEMPLE.

📖 **THE HEART SUTRA, THE HEART OF THE PERFECTION OF WISDOM SUTRA** eBook FPMT, 2019-07-24 THE HEART SUTRA IS A POPULAR SUTRA IN MAHAYANA BUDDHISM. ITS SANSKRIT TITLE, PRAJṆĀPĀRAMITĀH DAYA, CAN BE TRANSLATED AS THE HEART OF THE PERFECTION OF WISDOM. THE HEART SUTRA IS OFTEN CITED AS THE BEST-KNOWN AND MOST POPULAR BUDDHIST SCRIPTURE. THIS SUTRA HAS BEEN TRANSLATED FROM THE TIBETAN, CONSULTING THE INDIAN AND TIBETAN COMMENTARIES AND PREVIOUS GOOD TRANSLATIONS, BY GELONG THUBTEN TSULTRIM (GEORGE CHURINOFF), THE FIRST DAY OF SAKA DAWA, 1999, AT TUSHITA MEDITATION CENTRE, DHARAMSALA, INDIA. AMENDED MARCH 8, 2001, IN THE NEW

MEXICO DESERT. ALSO CONTAINED IN ESSENTIAL BUDDHIST PRAYERS VOL 1 AND MAHAYANA PRAYERS FOR TEACHING OCCASIONS. 8 PAGES, 2008 EDITION.

THE DIAMOND SUTRA FRANCES WOOD, MARK BARNARD, 2010 DESCRIBES THE BOOK PRODUCED IN AD 868 AND FOUND IN 1907; DESCRIBES THE PHYSICAL OBJECT AND RECENT CONSERVATION WORK; PLACES THE SUTRA IN THE HISTORY OF CHINESE PRINTING AND PAPER MAKING.

IF YOU ALLY NEED SUCH A REFERRED **SUTRA** BOOKS THAT WILL HAVE THE FUNDS FOR YOU WORTH, ACQUIRE THE UNCONDITIONALLY BEST SELLER FROM US CURRENTLY FROM SEVERAL PREFERRED AUTHORS. IF YOU DESIRE TO FUNNY BOOKS, LOTS OF NOVELS, TALE, JOKES, AND MORE FICTIONS COLLECTIONS ARE NEXT LAUNCHED, FROM BEST SELLER TO ONE OF THE MOST CURRENT RELEASED.

YOU MAY NOT BE PERPLEXED TO ENJOY EVERY BOOK COLLECTIONS SUTRA THAT WE WILL NO QUESTION OFFER. IT IS NOT IN RELATION TO THE COSTS. ITS APPROXIMATELY WHAT YOU NEED CURRENTLY. THIS SUTRA, AS ONE OF THE MOST OPERATIONAL SELLERS HERE WILL COMPLETELY BE IN THE MIDST OF THE BEST OPTIONS TO REVIEW.

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