

10020810

Brian Martin

Gillam and Stern's Introduction to Electronic Absorption Spectroscopy in Organic Chemistry Albert Edward Gillam, Edward Severin Stern, Christopher John Timmons, 1970

Education and Training in Psychiatry Henry Walton, 1986 Contributors to this volume review factors involved in the education of psychiatrists, examining all stages of training. They trace the progress in psychiatric education over the last few decades and examine possible obstacles to future advances.

The Baltimore Sabotage Cell Dwight R Messimer, 2015-03-15 By the summer of 1915 Germany was faced with two major problems in fighting World War I: how to break the British blockade and how to stop or seriously disrupt the British supply line across the Atlantic. The solution to the former was to find a way over, through, or under it. Aircraft in those days were too primitive, too short range, and too underpowered to accomplish this, and Germany lacked the naval strength to force a passage through the blockade. But if Germany could build a fleet of cargo U-boats that were large enough to carry meaningful loads and had the range to make a round trip between Germany and the United States without refueling, the blockade might be successfully broken. Since the German navy could not cut Britain's supply line to America, another answer lay in sabotaging munitions factories, depots, and ships, as well as infecting horses and mules at the western end of the supply line. German agents, with American sympathizers, successfully carried out more than fifty attacks involving fires and explosions and spread anthrax and glanders on the East Coast before America's entry into the war on 6 April 1917. Breaking the blockade with a fleet of cargo U-boats provided the lowest risk of drawing America into the war; at the same time,

sabotage was incompatible with Germany's diplomatic goal of keeping the United States out of the war. The two solutions were very different, but the fact that both campaigns were run by intelligence agencies—the Etappendienst (navy) and the Geheimdienst (army), through the agency of one man, Paul Hilken, in one American city, Baltimore, make them inseparable. Those solutions created the dichotomy that produced the U-boat Deutschland and the Baltimore Sabotage Cell. Here, Messimer provides the first study of the degree to which U.S. citizens were enlisted in Germany's sabotage operations and debunks many myths that surround the Deutschland.

1997 Census of Agriculture ,1999

Cosmopolitan Anxieties Ruth Mandel,2008-07-04 In *Cosmopolitan Anxieties*, Ruth Mandel explores Germany's relation to the more than two million Turkish immigrants and their descendants living within its borders. Based on her two decades of ethnographic research in Berlin, she argues that Germany's reactions to the postwar Turkish diaspora have been charged, inconsistent, and resonant of past problematic encounters with a Jewish "other." Mandel examines the tensions in Germany between race-based ideologies of blood and belonging on the one hand and ambitions of multicultural tolerance and cosmopolitanism on the other. She does so by juxtaposing the experiences of Turkish immigrants, Jews, and "ethnic Germans" in relation to issues including Islam, Germany's Nazi past, and its radically altered position as a unified country in the post-Cold War era. Mandel explains that within Germany the popular understanding of what it means to be German is often conflated with citizenship, so that a German citizen of Turkish background can never be a "real German." This conflation of blood and citizenship was

dramatically illustrated when, during the 1990s, nearly two million “ethnic Germans” from Eastern Europe and the former Soviet Union arrived in Germany with a legal and social status far superior to that of “Turks” who had lived in the country for decades. Mandel analyzes how representations of Turkish difference are appropriated or rejected by Turks living in Germany; how subsequent generations of Turkish immigrants are exploring new configurations of identity and citizenship through literature, film, hip-hop, and fashion; and how migrants returning to Turkey find themselves fundamentally changed by their experiences in Germany. She maintains that until difference is accepted as unproblematic, there will continue to be serious tension regarding resident foreigners, despite recurrent attempts to realize a more inclusive and “demotic” cosmopolitan vision of Germany.

Leni Riefenstahl Leni Riefenstahl, 1995-01-15 Leni Riefenstahl is best known as director of *Triumph of the Will*, a film of a Nazi Party Rally, and *Olympia*, the classic account of the 1936 Berlin Olympics. In this memoir, the author finally discusses her motivations, her history, her important friendships, and, most of all, her art. 40 pages of black-and-white photos.

Cases Decided in the Court of Claims of the United States United States. Court of Claims, 1936

Report Pennsylvania. Bureau of Industrial Statistics, 1878

Justice Ignited Brian Martin, 2007 Attacks can backfire on attackers_sometimes spectacularly. In March 1991, an observer videotaped several Los Angeles police beating Rodney King with their batons. Shown on television, the beating caused enormous damage to the reputation of the police and led to the chief's resignation. This incident and others, such as the 2003 invasion of Iraq and the 1965 surveillance of Ralph

Nader, prove that all sorts of attacks can backfire, from torture and massacres to job dismissals and reprisals against whistle-blowers. Through numerous detailed case studies, *Justice Ignited* presents the first comprehensive treatment of the dynamics of backfire, as it reveals the most promising tactics for causing the backfire of unfair attacks. Understanding backfire—both promoting and inhibiting it—is vitally important for activists and everyone else who wants to be effective in the face of injustice.

Style and Status Susannah Walker, 2007-02-23 Between the 1920s and the 1970s, American economic culture began to emphasize the value of consumption over production. At the same time, the rise of new mass media such as radio and television facilitated the advertising and sales of consumer goods on an unprecedented scale. In *Style and Status: Selling Beauty to African American Women, 1920--1975*, Susannah Walker analyzes an often-overlooked facet of twentieth-century consumer society as she explores the political, social, and racial implications of the business devoted to producing and marketing beauty products for African American women. Walker examines African American beauty culture as a significant component of twentieth-century consumerism, and she links both subjects to the complex racial politics of the era. The efforts of black entrepreneurs to participate in the American economy and to achieve self-determination of black beauty standards often caused conflict within the African American community. Additionally, a prevalence of white-owned firms in the African American beauty industry sparked widespread resentment, even among advocates of full integration in other areas of the American economy and culture. Concerned African Americans argued that whites had too much influence over black beauty culture and were invading the market, complicating matters of physical appearance with questions of race

and power. Based on a wide variety of documentary and archival evidence, Walker concludes that African American beauty standards were shaped within black society as much as they were formed in reaction to, let alone imposed by, the majority culture. *Style and Status* challenges the notion that the civil rights and black power movements of the 1950s through the 1970s represents the first period in which African Americans wielded considerable influence over standards of appearance and beauty. Walker explores how beauty culture affected black women's racial and feminine identities, the role of black-owned businesses in African American communities, differences between black-owned and white-owned manufacturers of beauty products, and the concept of racial progress in the post--World War II era. Through the story of the development of black beauty culture, Walker examines the interplay of race, class, and gender in twentieth-century America.

Census of India, 1891 Charles James O'Donnell, 1893

Statistics of Land-grant Colleges and Universities United States. Office of Education, 1937

Cultural Identity and Global Process Jonathan Friedman, 1994-12-09 This fascinating book explores the interface between global processes, identity formation and the production of culture. Examining ideas ranging from world systems theory to postmodernism, Jonathan Friedman investigates the relations between the global and the local, to show how cultural fragmentation and modernist homogenization are equally constitutive trends of global reality. With examples taken from a rich variety of theoretical sources, ethnographic accounts of historical eras, the analysis ranges across the cultural formations of ancient Greece, contemporary processes of Hawaiian cultural identification and Congolese beauty cults. Throughout, the

author examines the interdependency of world market and local cultural

County Business Patterns ,1971

The Shakespearean International Yearbook Dr Tiffany Jo Werth, Professor Alexa Huang, Professor Tom Bishop, 2015-10-28 What makes Shakespeare centrally 'exceptional' to the current humanities curriculum, a measure and minimum unit for University administrations and the general public to recognise the activity of 'the humanities'? The contributing authors of essays in this issue of the Yearbook ask how we might push this question beyond familiar categories of the exceptional, the superlative, the above, beyond, below, or even the normative and familiar, in order to scale Shakespeare historically, canonically, and ontologically in relation to 'the human'. Each essay offers a case study devoted to Shakespeare's attentiveness to or implications for a specific location along the *scala naturae* -- from the wind of the *coelum* down to the stony lapis. Attending to locations such as these offers to displace 'the human' to a periphery, to but one among the jostling forces of life. Yet, as a centripetal figure of our culture, even of world culture, Shakespeare proves hard to displace, being engrained so deeply in our sense. Essays in the volume take up the challenge of evaluating Shakespeare's intimate involvement with our understandings of what is or makes 'the human'. In the now-established tradition of *The Shakespearean International Yearbook*, the 15th issue surveys important developments and topics of concern in contemporary Shakespeare studies.

The Alkali-metals and Their Congeners A. Jamieson Walker, 1924

Alaska Submerged Lands Act Report ,1990

Annual Report of the Regents University of the State of New York, 1897 No. 104-117 contain also the

Regents bulletins.

Vital Statistics of the United States ,1977

A World Of Difference? Comparing Learners Across Europe Osborn, Marilyn, Broadfoot, Patricia, McNess, Elizabeth, 2003-10-01 This fascinating volume compares the experience of young learners in England, France and Denmark in order to examine the relationship between national educational cultures, individual biographies and classroom practices in creating the context for learning. It explores how secondary schools in three very different education systems work to develop the aptitudes and attitudes conducive to lifelong learning in conditions of complexity, uncertainty and multiple change.

10020810 Book Review: Unveiling the Power of Words

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