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Kant's Construction of Nature Michael Friedman, 2013-01-17 Kant's Metaphysical Foundations of Natural Science is one of the most difficult but also most important of Kant's works. Published in 1786 between the first (1781) and second (1787) editions of the Critique of Pure Reason, the Metaphysical Foundations occupies a central place in the development of Kant's philosophy, but has so far attracted relatively little attention compared with other works of Kant's critical period. Michael Friedman's book develops a new and complete reading of this work and reconstructs Kant's main argument clearly and in great detail, explaining its relationship to both Newton's Principia and eighteenth-century scientific thinkers such as Euler and Lambert. By situating Kant's text relative to his pre-critical writings on metaphysics and natural philosophy and, in particular, to the changes Kant made in the second edition of the Critique, Friedman articulates a radically new perspective on the meaning and development of the critical philosophy as a whole.

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workshops, artisans participated in whatever enterprises and markets promised profits with a minimum of risk. Bakers, butchers, and carpenters competed in a bustling urban economy knit together by credit that connected their fortunes to the Atlantic trade. In the early eighteenth century, changes in political and legal practices diminished earlier social distinctions and the grounds for residential and trade privileges. When an economic and a constitutional crisis prompted the importation of radical English republican ideas, artisans were recast as virtuous male property owners whose consent was essential for legitimate government. In this way, the 1730s ushered onto the political stage an artisanal subject whose characteristics not only made sense of the transformation of urban working life in the preceding four decades but also provided a constituency for the development of a populist and egalitarian republican political culture in New York City.

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