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Cj Perry

The Politics and Poetics of Authenticity Harshana Rambukwella, 2018-07-02 What is the role of cultural authenticity in the making of nations? Much scholarly and popular commentary on nationalism dismisses authenticity as a romantic fantasy or, worse, a deliberately constructed mythology used for political manipulation. The Politics and Poetics of Authenticity places authenticity at the heart of Sinhala nationalism in late nineteenth and twentieth-century Sri Lanka. It argues that the passion for the 'real' or the 'authentic' has played a significant role in shaping nationalist thinking and argues for an empathetic yet critical engagement with the idea of authenticity. Through a series of fine-grained and historically grounded analyses of the writings of individual figures central to the making of Sinhala nationalist ideology the book demonstrates authenticity's rich and varied presence in Sri Lankan public life and its key role in understanding postcolonial nationalism in Sri Lanka and elsewhere in South Asia and the world. It also explores how notions of authenticity shape certain strands of postcolonial criticism and offers a way of questioning the taken-for-granted nature of the nation as a unit of analysis but at the same time critically explore the deep imprint of nations and nationalisms on people's lives.

Land Between Two Laws: Early European Land Acquisitions in New Guinea

Peter G. Sack, 1973

Thresher and Other Mechanical Injury to Seed Beans of the Lima Type; B580

Roy 1902-1990 Bainer, H a (Harry Alfred) 1898 Borthwick, 2023-07-18 This book is a technical guide for farmers and others involved in seed production. It provides detailed information about the damage that can be caused to seed beans of the lima type by

mechanical threshing and other equipment, as well as strategies for mitigating this damage. This is an invaluable resource for anyone working in the agriculture industry. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

The Oxford Dictionary of English Grammar Bas Aarts, Sylvia Chalker, Edmund Weiner, 2014-01-16 The Oxford Dictionary of English Grammar is a straightforward and accessible A-Z guide to the diverse and often complex terminology of English grammar. It contains over 1,600 entries with clear and concise definitions, enhanced by numerous example sentences, as well as relevant quotations from the scholarly literature of the field. This second edition is written and edited by Professor Bas Aarts of University College London, writer of the acclaimed Oxford Modern English Grammar. It has been fully revised and updated, with particular attention paid to refreshing the example sentences included within the text. There are over 150 new entries that cover current terminology which has arisen since the publication of the first edition, and there are also new entries on the most important English grammars published since the start of the 20th century. Hundreds of new cross-references enhance the user-friendly nature of the text, and the list of works cited

has been thoroughly updated to reflect the current state of the field. A short appendix of web links has been added. All in all, this Dictionary is an invaluable guide to English grammar for all students and teachers of the subject, as well as all those with an informed interest in the English language.

Rescued from the Nation Steven Kemper, 2015-01-13 Anagarika Dharmapala is one of the most galvanizing figures in Sri Lanka's recent turbulent history. He is widely regarded as the nationalist hero who saved the Sinhala people from cultural collapse and whose "protestant" reformation of Buddhism drove monks toward increased political involvement and ethnic confrontation. Yet as tied to Sri Lankan nationalism as Dharmapala is in popular memory, he spent the vast majority of his life abroad, engaging other concerns. In *Rescued from the Nation*, Steven Kemper reevaluates this important figure in the light of an unprecedented number of his writings, ones that paint a picture not of a nationalist zealot but of a spiritual seeker earnest in his pursuit of salvation. Drawing on huge stores of source materials—nearly one hundred diaries and notebooks—Kemper reconfigures Dharmapala as a world-renouncer first and a political activist second. Following Dharmapala on his travels between East Asia, South Asia, Europe, and the United States, he traces his lifelong project of creating a unified Buddhist world, recovering the place of the Buddha's Enlightenment, and imitating the Buddha's life course. The result is a needed corrective to Dharmapala's embattled legacy, one that resituates Sri Lanka's political awakening within the religious one that was Dharmapala's life project.

First Verbs Michael Tomasello, 1992-03-27 It is hypothesized that more general syntagmatic categories await the formation of a paradigmatic category of verb, and that

this in turn awaits complex sentences in which verbs are treated as mental objects by other predicates.

Locations of Buddhism Anne M. Blackburn, 2010-04-15 Modernizing and colonizing forces brought nineteenth-century Sri Lankan Buddhists both challenges and opportunities. How did Buddhists deal with social and economic change; new forms of political, religious, and educational discourse; and Christianity? And how did Sri Lankan Buddhists, collaborating with other Asian Buddhists, respond to colonial rule? To answer these questions, Anne M. Blackburn focuses on the life of leading monk and educator Hikkaduve Sumangala (1827–1911) to examine more broadly Buddhist life under foreign rule. In *Locations of Buddhism*, Blackburn reveals that during Sri Lanka's crucial decades of deepening colonial control and modernization, there was a surprising stability in the central religious activities of Hikkaduve and the Buddhists among whom he worked. At the same time, they developed new institutions and forms of association, drawing on pre-colonial intellectual heritage as well as colonial-period technologies and discourse. Advocating a new way of studying the impact of colonialism on colonized societies, Blackburn is particularly attuned here to human experience, paying attention to the habits of thought and modes of affiliation that characterized individuals and smaller scale groups. *Locations of Buddhism* is a wholly original contribution to the study of Sri Lanka and the history of Buddhism more generally.

The Power of CALL Martha C. Pennington, 1996 A reference on Computer Assisted Language Learning for administrators, teachers, and researchers. Includes methodology and concordancing, etc. Suitable for self-study, and developing teaching methods.

Justice and Judgment Among the Tiv Paul Bohannan, 2018-08-16 Since publication in 1957 the importance of Bohannan's study of judicial institutions and procedures among the Tiv has been widely recognized. It has contributed widely to the continuing discussion concerning the objectives and methods to be followed in the anthropological study of law and the contribution this makes to comparative jurisprudence. The work describes and defines Tiv ideas of 'law' as expressed in the operations of their courts known as Jir. The analysis is based on and illustrated by numerous cases which the author attended and discussed with leaders in the Jir.

Dark Communion Cj Perry, 2020-04-17 Ayla carries a death sentence in her womb. Minotaurs have enslaved her people for generations, using women as breeding stock. Ayla cries out to her long-dead mother to save her, but it is a dark Goddess who answers.

School Funds and Their Apportionment Ellwood Patterson Cubberley, 2023-07-18 An insightful analysis of the history, policy, and economics of public education in the United States, with a particular emphasis on issues of funding and resource allocation. Argues for a more equitable and sustainable system that takes into account the needs and interests of all students, regardless of social or economic status. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process,

and thank you for being an important part of keeping this knowledge alive and relevant.

Like Myth and Mother Sumathy,2008 Includes author's introduction to poems.

Metallic Modern Nira Wickramasinghe,2014-01-30 Everyday life in the Crown colony of Ceylon (Sri Lanka) was characterized by a direct encounter of people with modernity through the consumption and use of foreign machines – in particular, the Singer sewing machine, but also the gramophone, tramway, bicycle and varieties of industrial equipment. The 'metallic modern' of the 19th and early 20th century Ceylon encompassed multiple worlds of belonging and imagination; and enabled diverse conceptions of time to coexist through encounters with Siam, the United States and Japan as well as a new conception of urban space in Colombo. *Metallic Modern* describes the modern as it was lived and experienced by non-elite groups – tailors, seamstresses, shopkeepers, workers – and suggests that their idea of the modern was nurtured by a changing material world.

Unmaking the Nation Pradeep Jeganathan,Qadri Ismail,1995 Contributed articles focusing mainly on the post-independence political scene in Sri Lanka within the broad framework of nationalism existing among the various ethnic groups during the period.

Studies in New Guinea Land Tenure Herbert Ian Hogbin,Peter Lawrence,1967

The Ideas in Barotse Jurisprudence Max Gluckman,1972

Ideas and Procedures in African Customary Law Max Gluckman,2018-09-03 The 18 papers in this volume, originally published in 1969 in English and French, with summaries in the other language, define and analyze in their wider social contexts the fundamental ideas and procedures to be found in African traditional systems of law. They assess the needs and problems of adaptation to changing conditions. The comprehensive introduction by

Allott, Epstein and Gluckman provides a framework of analysis. It deals with the search for a common terminology in which to analyse and compare the different systems of customary law proceedings and evidence, codification and recording, reason and the occult, the conception of legal personality, succession and inheritance, land rights, marriage and affiliation, injuries, liability and responsibility.

Deutsche Kolonialzeitung ,1888

The Cheyenne Way Karl Nickerson Llewellyn, Edward Adamson Hoebel, 1941 This text examines the Cheyenne culture. Written by a lawyer and an anthropologist, it presents the form and structure of the Cheyenne institutions, including the folkways in law of the Cheyennes. It also tells of individual accounts of the legal procedure of the Cheyennes over a period of nearly six decades.

Islanded Sujit Sivasundaram, 2013-08-05 How did the British come to conquer South Asia in the late eighteenth and early nineteenth centuries? Answers to this question usually start in northern India, neglecting the dramatic events that marked Britain's contemporaneous subjugation of the island of Sri Lanka. In *Islanded*, Sujit Sivasundaram reconsiders the arrival of British rule in South Asia as a dynamic and unfinished process of territorialization and state building, revealing that the British colonial project was framed by the island's traditions and maritime placement and built in part on the model they provided. Using palm-leaf manuscripts from Sri Lanka to read the official colonial archive, Sivasundaram tells the story of two sets of islanders in combat and collaboration. He explores how the British organized the process of "islanding": they aimed to create a separable unit of colonial governance and trade in keeping with conceptions of ethnology,

culture, and geography. But rather than serving as a radical rupture, he reveals, islanding recycled traditions the British learned from Kandy, a kingdom in the Sri Lankan highlands whose customs—from strategies of war to views of nature—fascinated the British. Picking up a range of unusual themes, from migration, orientalism, and ethnography to botany, medicine, and education, *Islanded* is an engaging retelling of the advent of British rule.

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