SLAVE RUNNER

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RUNNING A THOUSAND MILES FOR FREEDOM WILLIAM CRAFT, ELLEN CRAFT,

RUNNING A THOUSAND MILES FOR FREEDOM - INCREDIBLE ESCAPE OF WILLIAM F ELLEN CRAFT FROM SLAVERY ELLEN CRAFT, WILLIAM CRAFT, 2024-01-15 This carefully crafted ebook: Running A Thousand Miles For Freedom -INCREDIBLE ESCAPE OF WILLIAM & ELLEN CRAFT FROM SLAVERY IS FORMATTED FOR YOUR EREADER WITH A FUNCTIONAL AND DETAILED TABLE OF CONTENTS. RUNNING A THOUSAND MILES FOR FREEDOM CHRONICLES THE DARING ESCAPE OF WILLIAM AND ELLEN CRAFT WHICH IS OFTEN KNOWN AS THE MOST INGENIOUS PLOT IN FUGITIVE SLAVE HISTORY. WHILE ELLEN POSED AS A WHITE MALE PLANTER WILLIAM, HER HUSBAND, POSED AS HER PERSONAL SERVANT. THE COUPLE CLEVERLY TRAVELLED BY TRAIN AND STEAMBOAT, ESCAPED NAIL-BITING DETECTION AND ARRIVED IN PHILADELPHIA ON CHRISTMAS DAY. EXCERPT: IT IS A COMMON PRACTICE IN THE SLAVE STATES FOR LADIES, WHEN ANGRY WITH THEIR MAIDS, TO SEND THEM TO THE CALYBUCE SUGAR-HOUSE, OR TO SOME OTHER PLACE ESTABLISHED FOR THE PURPOSE OF PUNISHING SLAVES, AND HAVE THEM SEVERELY FLOGGED; AND AM SORRY IT IS A FACT, THAT THE VILLAINS TO WHOM THOSE DEFENCELESS CREATURES ARE SENT, NOT ONLY FLOG THEM AS THEY ARE ORDERED, BUT FREQUENTLY COMPEL THEM TO SUBMIT TO THE GREATEST INDIGNITY. WILLIAM CRAFT (1824-1900) AND ELLEN CRAFT (1826-1891) WERE SLAVES FROM MACON, GEORGIA IN THE UNITED STATES WHO ESCAPED TO THE NORTH IN DECEMBER 1848, THEIR DARING ESCAPE WAS WIDELY PUBLICIZED, MAKING THEM AMONG THE MOST FAMOUS OF FUGITIVE SLAVES IN AMERICA. BUT DUE TO THE CONTROVERSIAL FUGITIVE SLAVE ACT OF 1850 THEY HAD TO IMMIGRATE TO BRITAIN FOR SAFETY WHERE THEY CONTINUED TO GARNER SUPPORT FOR THE ABOI ISHMENT OF SLAVERY.

Description of the North in December 1848 by traveling openly by train and steamboat, arriving in Philadelphia on Christmas Day. She posed as a white male planter and he as her personal servant. Their daring escape was widely publicized, making them among the most famous of fugitive slaves.

PUNNING A THOUSAND MILES FOR FREEDOM; OR, THE ESCAPE OF WILLIAM AND ELLEN CRAFT FROM SLAVERY. [WITH A PORTRAIT OF ELLEN CRAFT.] WILLIAM CRAFT, 1860 RUNNING A THOUSAND MILES FOR FREEDOM WILLIAM CRAFT, ELLEN CRAFT, 2011-03-15 IN 1848 WILLIAM AND ELLEN CRAFT MADE ONE OF THE MOST DARING AND REMARKABLE ESCAPES IN THE HISTORY OF SLAVERY IN AMERICA. WITH FAIR-SKINNED ELLEN IN THE GUISE OF A WHITE MALE PLANTER AND WILLIAM POSING AS HER SERVANT, THE CRAFTS TRAVELED BY RAIL AND SHIP--IN PLAIN SIGHT AND RELATIVE LUXURY--FROM BONDAGE IN MACON, GEORGIA, TO FREEDOM FIRST IN PHILADELPHIA, THEN BOSTON, AND ULTIMATELY ENGLAND. THIS EDITION OF THEIR THRILLING STORY IS NEWLY TYPESET FROM THE ORIGINAL 1860 TEXT. ELEVEN ANNOTATED SUPPLEMENTARY READINGS, DRAWN FROM A VARIETY OF CONTEMPORARY SOURCES, HELP TO PLACE THE CRAFTS' STORY WITHIN THE COMPLEX CULTURAL CURRENTS OF TRANSATLANTIC ABOLITIONISM. RUNNING A 1000 MILES FOR FREEDOM ELLEN CRAFT, WILLIAM CRAFT, 2023-12-30 RUNNING A THOUSAND MILES FOR FREEDOM CHRONICLES THE DARING ESCAPE OF WILLIAM AND ELLEN CRAFT WHICH IS OFTEN KNOWN AS THE MOST INGENIOUS PLOT IN FUGITIVE SLAVE HISTORY. WHILE ELLEN POSED AS A WHITE MALE PLANTER WILLIAM, HER HUSBAND, POSED AS HER PERSONAL SERVANT. THE COUPLE CLEVERLY TRAVELLED BY TRAIN AND STEAMBOAT, ESCAPED NAIL-BITING DETECTION AND ARRIVED IN PHILADELPHIA ON CHRISTMAS DAY. EXCERPT: IT IS A COMMON PRACTICE IN THE SLAVE STATES FOR LADIES, WHEN ANGRY WITH THEIR MAIDS, TO SEND THEM TO THE CALYBUCE SUGAR-HOUSE, OR TO SOME OTHER PLACE ESTABLISHED FOR THE PURPOSE OF PUNISHING SLAVES, AND HAVE THEM SEVERELY FLOGGED; AND AM SORRY IT IS A FACT, THAT THE VILLAINS TO WHOM THOSE DEFENCELESS CREATURES ARE SENT, NOT ONLY FLOG THEM AS THEY ARE ORDERED, BUT FREQUENTLY COMPEL THEM TO SUBMIT TO THE GREATEST INDIGNITY. WILLIAM CRAFT (1824-1900) AND ELLEN CRAFT (1826-1891) WERE SLAVES FROM MACON, GEORGIA IN THE UNITED STATES WHO ESCAPED TO THE NORTH IN DECEMBER 1848. THEIR DARING ESCAPE WAS WIDELY PUBLICIZED, MAKING THEM AMONG THE MOST FAMOUS OF FUGITIVE SLAVES IN AMERICA. BUT DUE TO THE CONTROVERSIAL FUGITIVE SLAVE ACT OF 1850 THEY HAD TO IMMIGRATE TO BRITAIN FOR SAFETY WHERE THEY CONTINUED TO GARNER SUPPORT FOR THE ABOLISHMENT OF SLAVERY.

RUNNING A THOUSAND MILES FOR FREEDOM ELLEN CRAFT, WILLIAM CRAFT, 2023-11-29 THIS EBOOK EDITION OF RUNNING A THOUSAND MILES FOR FREEDOM HAS BEEN FORMATTED TO THE HIGHEST DIGITAL STANDARDS AND ADJUSTED FOR READABILITY ON ALL DEVICES. RUNNING A THOUSAND MILES FOR FREEDOM IS A WRITTEN ACCOUNT BY ELLEN CRAFT AND WILLIAM CRAFT FIRST PUBLISHED IN 1860. THEIR BOOK REACHED WIDE AUDIENCES IN GREAT BRITAIN AND THE UNITED STATES AND IT REPRESENTS ONE OF THE MOST COMPELLING OF THE MANY SLAVE NARRATIVES PUBLISHED BEFORE THE AMERICAN CIVIL WAR. ELLEN (1826-1891) AND WILLIAM CRAFT (1824 - 1900) WERE SLAVES FROM MACON, GEORGIA IN The United States who escaped to the North in December 1848 by traveling openly by train and steamboat, arriving in Philadelphia on Christmas Day.

RUNNING A THOUSAND MILES FOR FREEDOM (EASYREAD LARGE BOLD EDITION) ELLEN CRAFT; WILLIAM CRAFT, 2020 ELLEN AND WILLIAM CRAFT WERE A MARRIED COUPLE WHO ESCAPED FROM SLAVERY IN 1848 WHEN ELLEN DISGUISED HERSELF AS A WHITE, LITERATE MAN AND WILLIAM PRETENDED TO BE AN ACCOMPANYING SLAVE. THIS IS THEIR STORY OF THEIR ESCAPE TO FREEDOM.

DIANNING A THOUSAND MILES FOR FREEDOM WILLIAM CRAFT, WILLIAM AND ELLEN CRAFT, 2015-03-05 THIS BOOK IS NOT INTENDED AS A FULL HISTORY OF THE LIFE OF MY WIFE, NOR OF MYSELF; BUT MERELY AS AN ACCOUNT OF OUR ESCAPE; TOGETHER WITH OTHER MATTER WHICH I HOPE MAY BE THE MEANS OF CREATING IN SOME MINDS A DEEPER ABHORRENCE OF THE SINFUL AND ABOMINABLE PRACTICE OF ENSLAVING AND BRUTIFYING OUR FELLOW-CREATURES.

P RUNNING A THOUSAND MILES FOR FREEDOM WILLIAM AND ELLEN

CRAFT, 2018-09-11 RUNNING A THOUSAND MILES FOR FREEDOM BY WILLIAM AND ELLEN CRAFT. MY POOR SISTER WAS SOLD FIRST: SHE WAS KNOCKED DOWN TO A PLANTER WHO RESIDED AT SOME DISTANCE IN THE COUNTRY. THEN I WAS CALLED UPON THE STAND. WHILE THE AUCTIONEER WAS CRYING THE BIDS, I SAW THE MAN THAT HAD PURCHASED MY SISTER GETTING HER INTO A CART, TO TAKE HER TO HIS HOME. I AT ONCE ASKED A SLAVE FRIEND WHO WAS STANDING NEAR THE PLATFORM, TO RUN AND ASK THE GENTLEMAN IF HE WOULD PLEASE TO WAIT TILL | WAS SOLD, IN ORDER THAT I MIGHT HAVE AN OPPORTUNITY OF BIDDING HER GOOD-BYE. HE SENT ME WORD BACK THAT HE HAD SOME DISTANCE TO GO, AND COULD NOT WAIT. THEN TURNED TO THE AUCTIONEER, FELL UPON MY KNEES, AND HUMBLY PRAYED HIM TO LET ME JUST STEP DOWN AND BID MY LAST SISTER FAREWELL. BUT, INSTEAD OF GRANTING ME THIS REQUEST, HE GRASPED ME BY THE NECK, AND IN A COMMANDING TONE OF VOICE, AND WITH A VIOLENT OATH, EXCLAIMED, GET UP! YOU CAN DO THE WENCH NO GOOD; THEREFORE THERE IS NO USE IN YOUR SEEING HER. HAVING HEARD WHILE IN SLAVERY THAT GOD MADE OF ONE BLOOD ALL NATIONS OF MEN, AND ALSO THAT THE AMERICAN DECLARATION OF INDEPENDENCE SAYS, THAT WE HOLD THESE TRUTHS TO BE SELF-EVIDENT, THAT ALL MEN ARE CREATED EQUAL; THAT THEY ARE ENDOWED BY THEIR CREATOR WITH CERTAIN INALIENABLE RIGHTS; THAT AMONG THESE, ARE LIFE, LIBERTY, AND THE PURSUIT OF HAPPINESS; WE COULD NOT UNDERSTAND BY WHAT RIGHT WE WERE HELD AS CHATTELS. THEREFORE, WE FELT PERFECTLY JUSTIFIED IN UNDERTAKING THE DANGEROUS AND EXCITING TASK OF RUNNING A THOUSAND MILES IN ORDER TO OBTAIN THOSE RIGHTS WHICH ARE SO VIVIDLY SET FORTH IN THE DECLARATION.

BHIP WRECKED JONATHAN W. WHITE, 2023-08-01 FROM THE NEW YORK TIMES: THE ASTONISHING STORIES IN SHIP WRECKED ... [OFFER] A FRESH PERSPECTIVE ON THE MESS OF PITCHED EMOTIONS AND POLITICS IN A NATION AT WAR OVER SLAVERY. HISTORIAN JONATHAN W. WHITE TELLS THE RIVETING STORY OF APPLETON OAKSMITH, A SWASHBUCKLING SEA CAPTAIN WHOSE LIFE INTERSECTED WITH SOME OF THE MOST IMPORTANT MOMENTS, MOVEMENTS, AND INDIVIDUALS OF THE MID-19TH CENTURY, FROM THE CALIFORNIA GOLD RUSH, FILIBUSTERING SCHEMES IN NICARAGUA, CUBAN LIBERATION, AND THE CIVIL WAR AND RECONSTRUCTION. MOST IMPORTANTLY, THE BOOK DEPICTS THE EXTRAORDINARY LENGTHS THE LINCOLN ADMINISTRATION WENT TO DESTROY THE ILLEGAL TRANS-ATLANTIC SLAVE TRADE, USING OAKSMITH'S CASE AS A LENS. WHITE TAKES READERS INTO THE MURKY UNDERWORLD OF NEW YORK CITY, WHERE FEDERAL MARSHALS PLIED THE DOCKS IN LOWER MANHATTAN IN SEARCH OF EVIDENCE OF SLAVE TRADING. ONCE THEY SUSPECTED OAKSMITH, FEDERAL AUTHORITIES HAD HIM ARRESTED AND CONVICTED, BUT IN 1862 HE ESCAPED FROM JAIL AND BECAME A CONFEDERATE BLOCKADE-RUNNER IN HAVANA. THE LINCOLN ADMINISTRATION TRIED TO HAVE HIM KIDNAPPED IN VIOLATION OF INTERNATIONAL LAW, BUT THE ATTEMPT WAS FOILED. ALWAYS CLAIMING INNOCENCE, OAKSMITH SPENT THE NEXT DECADE IN EXILE UNTIL HE RECEIVED A PRESIDENTIAL PARDON FROM U.S. GRANT, AT WHICH POINT HE MOVED TO NORTH CAROLINA AND BECAME AN ANTI-KLAN POLITICIAN. THROUGH A REMARKABLE, FAST-PACED STORY, THIS BOOK WILL GIVE READERS A NEW PERSPECTIVE ON SLAVERY AND SHIFTING POLITICAL ALLIANCES DURING THE TURBULENT CIVIL WAR ERA.

Display the study and teach this momentous event, one that emphasizes the contribution for mean contribution for mean contribution for the study and compare the study of the study and the study of the study and the study of th

RUNNING A THOUSAND MILES FOR FREEDOM WILLIAM CRAFT, ELLEN CRAFT, 1969 AN ACCOUNT OF THE EXPERIENCES OF A SLAVE COUPLE DURING THEIR ESCAPE IN 1848 FROM MACON, GA., TO PHILADELPHIA, PA., IN WHICH THE WOMAN WAS DISGUISED AS AN AILING SOUTHERN PLANTER AND THE MAN TRAVELED AS THE PLANTER'S BODY SERVANT.

RUNNING A THOUSAND MILES FOR FREEDOM WILLIAM CRAFT, ELLEN CRAFT, 2015-02-11 RUNNING A THOUSAND MILES FOR FREEDOM. WILLIAM AND ELLEN CRAFT. THE AMERICAN NEGRO, HIS HISTORY AND LITERATURE. ELLEN CRAFT (1826-1891) AND WILLIAM CRAFT (SEPTEMBER 25, 1824 - JANUARY 29, 1900) WERE SLAVES FROM MACON, GEORGIA IN THE UNITED STATES WHO ESCAPED TO THE NORTH IN DECEMBER 1848 BY TRAVELING OPENLY BY TRAIN AND STEAMBOAT, ARRIVING IN PHILADELPHIA ON CHRISTMAS DAY. SHE POSED AS A WHITE MALE PLANTER AND HE AS HER PERSONAL SERVANT. THEIR DARING ESCAPE WAS WIDELY PUBLICIZED, MAKING THEM AMONG THE MOST FAMOUS OF FUGITIVE SLAVES. ABOLITIONISTS FEATURED THEM IN PUBLIC LECTURES TO GAIN SUPPORT IN THE STRUGGLE TO END THE INSTITUTION. AS THE LIGHT-SKINNED MIXED-RACE DAUGHTER OF A MULATTO SLAVE AND HER WHITE MASTER, ELLEN CRAFT USED HER APPEARANCE TO PASS AS A WHITE MAN, DRESSED IN APPROPRIATE CLOTHING. THREATENED BY SLAVE CATCHERS IN BOSTON AFTER PASSAGE OF THE FUGITIVE SLAVE ACT OF 1850, THE CRAFTS ESCAPED TO ENGLAND, WHERE THEY LIVED FOR NEARLY TWO DECADES AND REARED FIVE CHILDREN. THE CRAFTS LECTURED PUBLICLY ABOUT THEIR ESCAPE. IN 1860 THEY PUBLISHED A WRITTEN ACCOUNT, RUNNING A THOUSAND MILES FOR FREEDOM; OR, THE ESCAPE OF WILLIAM AND ELLEN CRAFT FROM SLAVERY. ONE OF THE MOST COMPELLING OF THE MANY SLAVE NARRATIVES PUBLISHED BEFORE THE AMERICAN CIVIL WAR, THEIR BOOK REACHED WIDE AUDIENCES IN GREAT BRITAIN AND THE UNITED STATES. AFTER THEIR RETURN TO THE US IN 1868, THE CRAFTS OPENED AN AGRICULTURAL SCHOOL FOR FREEDMEN'S CHILDREN IN GEORGIA AND WORKED THE FARM UNTIL 1890. THEIR ACCOUNT WAS REPRINTED IN THE UNITED STATES IN 1999, WITH BOTH THE CRAFTS CREDITED AS AUTHORS, AND IT IS AVAILABLE ONLINE AT PROJECT GUTENBERG AND THE UNIVERSITY OF VIRGINIA.

RUNNING FOR FREEDOM FREEDDIE L. PARKER, 1993 FOCUSING ON NORTH CAROLINA, AND MAKING USE OF DETAILED 18TH AND 19TH-CENTURY NEWSPAPER ADVERTISEMENTS FOR NEARLY 2,800 RUNAWAY SLAVES, EXPLORES THE ORIGINS, GROWTH AND DISTRIBUTION OF THE BLACK POPULATION; SLAVE OWNERS, RUNAWAYS AND THE LAW; A PHYSICAL PORTRAIT OF RUNAWAY SLAVES; SLAVE PERSONALITIE

RUNNING A THOUSAND MILES FOR FREEDOM ELLEN CRAFT, WILLIAM CRAFT, 2015-04-20 [...]DIED. THIS MILLER WAS A MAN OF CONSIDERATION AND SUBSTANCE, OWNING LARGE SUGAR ESTATES, AND BEARING A HIGH REPUTATION FOR HONOUR AND HONESTY, AND FOR INDULGENT TREATMENT OF HIS SLAVES. IT WAS TESTIFIED ON THE TRIAL THAT HE HAD SAID TO BELMONTE, A FEW WEEKS AFTER THE SALE OF SALOME, THAT SHE WAS WHITE, AND HAD AS MUCH RIGHT TO HER FREEDOM AS ANY ONE, AND WAS ONLY TO BE RETAINED IN SLAVERY BY CARE AND KIND TREATMENT. THE BROKER WHO NEGOTIATED THE SALE FROM MILLER TO BELMONTE, IN 1838, TESTIFIED IN COURT THAT HE THEN THOUGHT, AND STILL THOUGHT, THAT THE GIRL WAS WHITE! THE CASE WAS ELABORATELY ARGUED ON BOTH SIDES. BUT WAS AT LENGTH DECIDED IN FAVOUR OF THE GIRL, BY THE SUPREME COURT DECLARING THAT SHE WAS FREE AND WHITE, AND THEREFORE UNLAWFULLY HELD IN BONDAGE. THE REV. GEORGE BOURNE, OF VIRGINIA, IN HIS PICTURE OF SLAVERY, PUBLISHED IN 1834, RELATES THE CASE OF A WHITE BOY WHO, AT THE AGE OF SEVEN, WAS STOLEN FROM HIS HOME IN OHIO, TANNED AND STAINED IN SUCH A WAY THAT HE COULD NOT BE DISTINGUISHED FROM A PERSON OF COLOUR, AND THEN SOLD AS A SLAVE IN VIRGINIA. AT THE AGE OF TWENTY, HE MADE HIS ESCAPE, BY RUNNING AWAY, AND HAPPILY SUCCEEDED IN REJOINING HIS PARENTS. HAVE KNOWN WORTHLESS WHITE PEOPLE TO SELL THEIR OWN FREE CHILDREN INTO SLAVERY; AND, AS THERE ARE GOOD-FOR-NOTHING WHITE AS WELL AS COLOURED PERSONS[...]. THE LONG WALK TO FREEDOM DEVON W. CARBADO, 2012-08-21 IN THIS GROUNDBREAKING COMPILATION OF FIRST-PERSON ACCOUNTS OF THE RUNAWAY SLAVE PHENOMENON, EDITORS DEVON W. CARBADO AND DONALD WEISE HAVE RECOVERED TWELVE NARRATIVES SPANNING EIGHT DECADES-MORE THAN HALF OF WHICH HAVE BEEN LONG OUT OF PRINT. TOLD IN THE VOICES OF THE RUNAWAY SLAVES THEMSELVES, THESE NARRATIVES REVEAL THE EXTRAORDINARY AND OFTEN INNOVATIVE WAYS THAT THESE MEN AND WOMEN SOUGHT FREEDOM AND DEMANDED CITIZENSHIP. ALSO INCLUDED IS AN ESSAY BY UCLA HISTORY PROFESSOR BRENDA STEVENSON THAT CONTEXTUALIZES THESE NARRATIVES, PROVIDING A BRIEF YET COMPREHENSIVE HISTORY OF SLAVERY, AS WELL AS A LOOK INTO THE DAILY LIFE OF A SLAVE. DIVIDED INTO FOUR CATEGORIES-RUNNING AWAY FOR FAMILY, RUNNING INSPIRED BY RELIGION, RUNNING BY ANY MEANS NECESSARY, AND RUNNING TO BE FREE-THESE STORIES ARE A TESTAMENT TO THE INDELIBLE SPIRIT OF THESE REMARKABLE SURVIVORS. THE LONG WALK TO FREEDOM PRESENTS EXCERPTS FROM THE NARRATIVES OF WELL-KNOWN RUNAWAY SLAVES, LIKE FREDERICK DOUGLASS AND HARRIET JACOBS, AS WELL AS FROM THE NARRATIVES OF LESSER-KNOWN AND VIRTUALLY UNKNOWN PEOPLE. SEVERAL OF THESE EXCERPTS HAVE NOT BEEN PUBLISHED FOR MORE THAN A HUNDRED YEARS. BUT THEY ALL PORTRAY THE COURAGEOUS AND SOMETIMES SHOCKING WAYS THAT THESE MEN AND WOMEN SOUGHT THEIR FREEDOM AND ASSERTED POWER, OFTEN CHALLENGING MANY OF THE COMMON ASSUMPTIONS ABOUT SLAVES' LACK OF AGENCY. AMONG THE REMARKABLE AND INSPIRING STORIES IS THE TENSE BUT TRIUMPHANT TALE OF HENRY BOX BROWN, WHO, WITH A WHITE ABOLITIONIST'S HELP, SHIPPED HIMSELF IN A BOX-OVER A TWENTY-SEVEN-HOUR TRAIN RIDE, PART OF WHICH HE SPENT STANDING ON HIS HEAD-TO FREEDOM IN PHILADELPHIA. AND THERE'S THE STORY OF WILLIAM AND ELLEN CRAFT, WHO FLED ACROSS THOUSANDS OF MILES, WITH ELLEN, WHO WAS LIGHT-SKINNED, DISGUISED AS A WHITE MALE SLAVE-OWNER SO

SHE AND HER HUSBAND COULD ACHIEVE THEIR DREAM OF RAISING THEIR CHILDREN AS FREE PEOPLE. GRIPPING, INSPIRING, AND CAPTIVATING, THE LONG WALK TO FREEDOM IS A REMARKABLE COLLECTION THAT CELEBRATES THOSE WHO RISKED THEIR LIVES IN PURSUIT OF BASIC HUMAN RIGHTS.

RUNNING A THOUSAND MILES FOR FREEDOM UNKNOWN.

AUTHOR, 2015-07-19 Excerpt from Running a Thousand Miles for FREEDOM: OR, THE ESCAPE OF WILLIAM AND ELLEN CRAFT FROM SLAVERY BUT IN DECEMBER, 1848, A PLAN SUGGESTED ITSELF THAT PROVED QUITE SUCCESSFUL, AND IN EIGHT DAYS AFTER IT WAS FIRST THOUGHT OF WE WERE FREE FROM THE HORRIBLE TRAMMELS OF SLAVERY, REJOICING AND PRAISING GOD IN THE GLORIOUS SUNSHINE OF LIBERTY. MY WIFE'S FIRST MASTER WAS HER FATHER, AND HER MOTHER HIS SLAVE, AND THE LATTER IS STILL THE SLAVE OF HIS WIDOW. ABOUT THE PUBLISHER FORGOTTEN BOOKS PUBLISHES HUNDREDS OF THOUSANDS OF RARE AND CLASSIC BOOKS, FIND MORE AT WWW.FORGOTTENBOOKS.COM THIS BOOK IS A REPRODUCTION OF AN IMPORTANT HISTORICAL WORK. FORGOTTEN BOOKS USES STATE-OF-THE-ART TECHNOLOGY TO DIGITALLY RECONSTRUCT THE WORK, PRESERVING THE ORIGINAL FORMAT WHILST REPAIRING IMPERFECTIONS PRESENT IN THE AGED COPY. IN RARE CASES, AN IMPERFECTION IN THE ORIGINAL, SUCH AS A BLEMISH OR MISSING PAGE, MAY BE REPLICATED IN OUR EDITION. WE DO, HOWEVER, REPAIR THE VAST MAJORITY OF IMPERFECTIONS SUCCESSFULLY; ANY IMPERFECTIONS THAT REMAIN ARE INTENTIONALLY LEFT TO PRESERVE THE STATE OF SUCH HISTORICAL WORKS.

DUNNING A THOUSAND MILES FOR FREEDOM; OR, THE ESCAPE OF WILLIAM AND ELLEN CRAFT FROM SLAVERY - SCHOLAR'S CHOICE EDITION WILLIAM

CRAFT, 2015-02-08 This work has been selected by scholars as being CULTURALLY IMPORTANT, AND IS PART OF THE KNOWLEDGE BASE OF CIVILIZATION AS WE KNOW IT. THIS WORK WAS REPRODUCED FROM THE ORIGINAL ARTIFACT, AND REMAINS AS TRUE TO THE ORIGINAL WORK AS POSSIBLE. THEREFORE, YOU WILL SEE THE ORIGINAL COPYRIGHT REFERENCES, LIBRARY STAMPS (AS MOST OF THESE WORKS HAVE BEEN HOUSED IN OUR MOST IMPORTANT LIBRARIES AROUND THE WORLD), AND OTHER NOTATIONS IN THE WORK. THIS WORK IS IN THE PUBLIC DOMAIN IN THE UNITED STATES OF AMERICA, AND POSSIBLY OTHER NATIONS. WITHIN THE UNITED STATES, YOU MAY FREELY COPY AND DISTRIBUTE THIS WORK, AS NO ENTITY (INDIVIDUAL OR CORPORATE) HAS A COPYRIGHT ON THE BODY OF THE WORK. AS A REPRODUCTION OF A HISTORICAL ARTIFACT, THIS WORK MAY CONTAIN MISSING OR BLURRED PAGES, POOR PICTURES, ERRANT MARKS, ETC. SCHOLARS BELIEVE, AND WE CONCUR, THAT THIS WORK IS IMPORTANT ENOUGH TO BE PRESERVED, REPRODUCED, AND MADE GENERALLY AVAILABLE TO THE PUBLIC. WE APPRECIATE YOUR SUPPORT OF THE PRESERVATION PROCESS, AND THANK YOU FOR BEING AN IMPORTANT PART OF KEEPING THIS KNOWLEDGE ALIVE AND RELEVANT.

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