

**Sheger 102 1fm**

**Theodor Herzl Gaster**

*Handbook of Research on Sustainable Development and Governance Strategies for Economic Growth in Africa* Teshager Alemu, Kassa, Abebe Alebachew, Mulunesh, 2018-02-09 Despite increasing reports across the globe on renewable development and maintenance, little is known regarding what strategies are required for improved economic growth and prosperity in Africa. Improving an understanding of the methods for promoting growth through reusable resource development and administration is a vital topic of research to consider in assisting the continent's development. The Handbook of Research on Sustainable Development and Governance Strategies for Economic Growth in Africa provides emerging research on the strategies required to promote growth in Africa as well as the implications and issues of the expansion of prosperity. While highlighting sustainable education, pastoral development pathways, and the public-sector role, readers will learn about the history of sustainable development and governmental approaches to improving Africa's economy. This publication is a vital resource for policy makers, research institutions, academics, researchers, and advanced-level students seeking current research on the theories and applications of development in societal and legal institutions.

Gender and Diversity: Concepts, Methodologies, Tools, and Applications Management Association, Information Resources, 2018-08-03 Today, gender inequality and diversity are at the forefront of discussion, as the issue has

become an international concern for politicians, government agencies, social activists, and the general public. Consequently, the need to foster and sustain diversity and inclusiveness in the interactions among various groups of people is relevant today more than ever. **Gender and Diversity: Concepts, Methodologies, Tools, and Applications** provides a critical look at gender and modern-day discrimination and solutions to creating sustainable diversity across numerous contexts and fields. Highlighting a range of topics such as anti-discrimination measures, workforce diversity, and gender inequality, this multi-volume book is designed for legislators and policy makers, practitioners, academicians, gender studies researchers, and graduate-level students interested in all aspects of gender and diversity studies.

**Canaanite Myths and Legends** Godfrey Rolles Driver, John C. L. Gibson, 1978  
This book is a collection of almost all of the Myth related texts from Ugarit (now Ras Shamrah, Syria). The bulk of the text are direct translations of those works, presented in parallel with transliterations of the Ugaritic. Gibson gives a brief introduction which recounts the tablets' discovery, summarizes each myth, and presents an interpretation. Footnotes are copious throughout. Also included are more recent transliterated, but untranslated texts, an Ugaritic-English Glossary, a table of Biblical references, and an extensive bibliography. A most thorough and up-to-date telling of the Ugaritic myth cycle -- Amazon.com.

The Legend of King Keret Harold Louis Ginsberg, 1946

**Ugaritic Textbook** Cyrus Herzl Gordon, 1998 Since 1929 the French expeditions directed by Cl. Schaeffer at the north Syrian port of Ugarit, have produced an intermittent stream of alphabetic tablets, most of which are written in a Semitic language not known as Ugaritic. In 1930, H. Bauer, E. Dhorme and Ch. Virolleaud deciphered enough of the alphabet independently, laying the foundations for the complete decipherment. The purpose of this Textbook is to provide a complete linguistic tool for the study of the Ugaritic tablets. The reader will find ample reference to the specific Ugaritic passages bearing on any point made.

**Myth** G. S. Kirk, 2023-09-01 This book attempts to come to grips with a set of widely ranging but connected problems concerning myths: their relation to folktales on the one hand, to rituals on the other; the validity and scope of the structuralist theory of myth; the range of possible mythical functions; the effects of developed social institutions and literacy; the character and meaning of ancient Near-Eastern myths and their influence on Greece; the special forms taken by Greek myths and their involvement with rational modes of thought; the status of myths as expressions of the unconscious, as allied with dreams, as universal symbols, or as accidents of primarily narrative aims. Almost none of these problems has been convincingly handled, even in a provisional way, up to the present, and this failure has vitiated not only such few general discussions as exist of the nature, meanings and functions of myths but also, in many cases, the detailed assessment of individual myths

of different cultures. The need for a coherent treatment of these and related problems, and one that is not concerned simply to propagate a particular universalistic theory, seems undeniable. How far the present book will satisfactorily fill such a need remains to be seen. At least it makes a beginning, even if in doing so it risks the criticism of being neither fish nor fowl. Sociologists and folklorists may find it, from their specialized viewpoints, a little simplistic in places; and a few classical colleagues will not forgive me for straying far beyond Greek myths, even though these can hardly be understood in isolation or solely in the light of studies in cult and ritual. Others may find it less easy than anthropologists, sociologists, historians of thought or students of French and English literature to accept the relevance of Levi-Strauss to some of these matters; but his theory contains the one important new idea in this field since Freud, it is complicated and largely untested, and it demands careful attention from anyone attempting a broad understanding of the subject. The beliefs of Freud and Jung, on the other hand, are a more familiar element in the situation and have given rise to an enormous secondary literature, much of it arbitrary and some of it absurd. The author has tried to isolate the crucial ideas and subject them to a pointed, if too brief, critique; so too with those of Ernst Cassirer.

Yahweh and the Gods of Canaan William Foxwell Albright, 1994 Professor Albright speaks to a new generation of scholars through this reprint of his

classic work contrasting Israelite and Canaanite religions. The five chapters were originally presented as seven lectures and discuss Poetry and Prose, the Patriarchal Background, Canaanite Religion in the Early Bronze Age, the Struggle between Yahweh and the Gods of Canaan, and the Religious Cultures of Israel and Phoenicia.

*The Stories of Elijah and Elisha as Polemics Against Baal Worship* Leila Leah Bronner, 1900

Ugaritic-Hebrew Philology Mitchell Dahood, Mitchell J. Dahood, 1989 Second reprint with minor corrections.

*Ugaritic Literature* Cyrus Herzl Gordon, 1949

The Ras Shamra Mythological Texts James A. Montgomery, Zellig S. Harris, 2009-01-09

**Homer and Bible** Cyrus H. Gordon, 1967

*Before the Bible* Cyrus Herzl Gordon, 2013-07

### **A Basic Bibliography for the Study of the Semitic Languages**

Hospers, 2023-11-13 This bibliography lists as completely as possible all monographs and articles necessary for adequate study of Semitic languages. It covers the field in the widest sense. Besides sections dealing with Akkadian, Ugaritic, Phoenician-Punic, Amarna-Canaanite, Hebrew, Syriac and Aramaic, epigraphic South Arabian, Ethiopian languages, and one on comparative Semitics, there are others dealing with Sumerian, Anatolian languages, Hurrian, Urartian, Elamitic, and ancient Persian.

Thespis Theodor Herzl Gaster,1977

*God's Battle with the Monster* Mary K. Wakeman,1973-01-01

Ugarit and Minoan Crete Cyrus Herzl Gordon,1966 Based on tablets found in the Ugarit excavations.

*The Ras Shamra Discoveries and the Old Testament* Arvid S. Kapelrud,1963

**Primitive Conceptions of Death and the Nether World in the Old Testament**

Nicholas J. Tromp,1969 This study intends to show how the application of the fruits of Ugaritic scholarship can make a valuable contribution to the study of Israelite conceptions about Death and the Hereafter. In the first place this contribution is of a linguistic nature: it attempts to use the results of philological research on the Ugaritic texts and its application to biblical literature. Secondly, it tries to obtain a better perspective of Israelite views on death and the beyond with the help of conceptions found in these texts. This study is limited to mythical motives. This limitation implies that the theme treated is Death and Sheol as the Israelite eschata. The problems of immortality and resurrection are not discussed.

The Cosmic Mountain in Canaan and the Old Testament Richard J. Clifford,2019-01-28

The Enigmatic Realm of **Sheger 102 1fm**: Unleashing the Language is Inner Magic

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