

Shave Me

Montrose Jonas Moses

I Wish He'd Taught Me How to Shave Dave Landers, 2013-07-01 I Wish He'd Taught Me How to Shave is a compilation of Dr. Dave's reflections and students' essays from his popular Saint Michael's College gender studies course in Men and Masculinities. Landers distills into thematic chapters what he has learned from his decades-long career as a college professor and student counselor about the generational damage done when society holds strict and limiting views about masculinity: such as, real men don't cry, feel afraid, lost, or indecisive; real men like sports; are primary breadwinners; take foolish risks and put themselves in danger (YOLO, You Only Live Once). Readers will hear students recount the powerful, poignant and profound ways that fathers defy or buy into these constructs and influence their children's defining views of a man.

Old and New Rochdale and Its People William Robertson (of Rochdale.), 1881

My Grandmother Prince Hoare, 1796

Fifty More Contemporary One-Act Plays, 1928

Representative One-act Plays by Continental Authors Montrose Jonas Moses, 1922

The Old Virginia Gentleman George William Bagby, 1910

Syntax and Semantics Volume 1 John P. Kimball, 2019-12-16 Preliminary Material / John P. Kimball -- Possible and Must / Lauri Karttunen -- The Modality of Conditionals - A Discussion of "Possible and Must" / John P. Kimball -- Forward Implications, Backward Presuppositions, and the Time Axis of Verbs / Talmy Givón -- Temporally Restrictive Adjectives / David Dowty -- Cyclic and Linear Grammars / John P. Kimball -- On the Cycle in Syntax / John Grinder -- Discussion / George Lakoff -- Action and Result: Two Aspects of Predication in English / Michael B. Kac -- Three Reasons for Not Deriving 'Kill' from 'Cause to Die' in Japanese / Masayoshi Shibatani -- Kac and Shibatani on the Grammar of Killing / James D. McCawley -- Reply to McCawley / Michael B. Kac -- Doubling / John Robert Ross -- Where Do Relative Clauses Come From? / Judith Aissen -- On the Nonexistence of Mirror Image Rules in Syntax / Jorge Hankamer -- The VP-Constituent of SVO Languages / Arthur Schwartz -- Lahu Nominalization, Relativization, and Genitivization / James A. Matisoff -- Navaho Object Markers and the Great Chain of Being / Nancy Frishberg -- The Crossover Constraint and Ozark English / Suzette Haden Elgin -- Author Index / John P. Kimball -- Subject Index / John P. Kimball.

The Arabian nights' entertainments, revised and annotated by J. Mason
Arabian nights, 1874

The Day the Yankees Made Me Shave Greg Pryor, 2019-11-23

An Hungarian Poet Sándor Petőfi, 1916

Gringoire Théodore Faullain de Banville, 1916

Poet Lore, 1916

The Arabian Nights' Entertainments, 1880

Pickings from the Portfolio of the Reporter of the New Orleans "Picayune"
... Dennis Corcoran, 1846

Moral Tales for Young People by Maria Edgeworth Maria Edgeworth, 1870

A Plain and Literal Translation of the Arabian Nights' Entertainments, 1900

Plays of the 19th and 20th Centuries, 1912

Shaving the Beasts John Hartigan Jr., 2020-11-17 A vivid first-person study of a notorious equine ritual—from the perspective of the wild horses who are its targets Wild horses still roam the mountains of Galicia, Spain. But each

year, in a ritual dating to the 1500s called rapa das bestas, villagers herd these “beasts” together and shave their manes and tails. Shaving the Beasts is a firsthand account of how the horses experience this traumatic rite, producing a profound revelation about the durability of sociality in the face of violent domination. John Hartigan Jr. constructs an engrossing, day-by-day narrative chronicling the complex, nuanced social lives of wild horses and the impact of their traumatic ritual shearing every summer. His story generates intimate, individual portraits of these creatures while analyzing the social practices—like grazing and grooming—that are the building blocks of equine society. Shaving the Beasts culminates in a searing portrayal of the inspiring resilience these creatures display as they endure and recover from rapa das bestas. Turning away from “thick” description to “thin,” Hartigan moves toward a more observational form of study, focusing on behaviors over interpretations. This vivid approach provides new and important contributions to the study of animal behavior. Ultimately, he comes away with profound, penetrating insights into multispecies interactions and a strong alternative to humancentric ethnographic practices.

The Combined Spanish Method Alberto de Tornos, 1907

The Fun I Get Out of Life Emanuel Haldeman-Julius, 1927

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