

# Shall We Dateheian Love 21

Susan Downing Videen

*Brocade by Night* ,1985-10 'Kokin Wakashū' (Collection of Early and Modern Japanese Poetry) is one of the world's earliest and most important poetic anthologies. It consists of over 1,000 poems, almost all of which were probably written between the last half of the eighth century and 905, the approximate date of the work's compilation. This is the first full-scale study in English of Kokinshū (as it is usually called), the anthology that fixed the basic style of Japanese poetry, and in so doing defined the aesthetics of an entire literary tradition. Kokinshū cannot be appreciated without some knowledge of Chinese poetry and its influence on Japanese writers, Heian aesthetics ideals, the aims of the anthology's poets and compilers, the expectations of the intended audience, and the nature of Heian society. *Brocade by Night* attempts to provide the necessary perspective by discussing the Chinese poetry known to the Japanese, the characteristics of early Japanese composition in both Chinese and Japanese, and the social and literary atmosphere out of which Kokinshū arose. The author also discusses the content and form of typical Kokinshū poems, the structure of the anthology, and the question of individuality in a genre of convention. The role of Kokinshū principal compiler, Ki no Tsurayuki, is described, and the author examines two of Tsurayuki's other works, *Tosa nikki* and *Shinsen waka*. A companion volume, 'Kokin Wakashū', The First Imperial Anthology of Japanese Poetry, consists of new translations of Kokinshū and *Tosa nikki* and the first translation in any language of *Shinsen waka*

**The Americana** Frederick Converse Beach,George Edwin Rines,1912

The Encyclopedia Americana ,1919

**The Americana** ,1911

Black Belt ,1994-01 The oldest and most respected martial arts title in the industry, this popular monthly magazine addresses the needs of martial artists of all levels by providing them with information about every style of self-defense in the world - including techniques and strategies. In addition, Black Belt produces and markets over 75 martial arts-oriented books and videos including many about the works of Bruce Lee, the best-known marital arts figure in the world.

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???? ???? ,2007-06

**A HUNDRED VERSES FROM OLD JAPAN** Various,2009-11 The Hyaku-nin-isshiu, or 'Single Verses by a Hundred People', were collected together in A.D. 1235. They are placed in approximate chronological order, and range from about the year AD 670. Perhaps what strikes one most in connection with the Hyaku-nin-isshiu is the date when the verses were written; most of them were produced before the time of the Norman Conquest (AD 1066), and one cannot but be struck with the advanced state of art and culture in Japan at a time when Europe was still in a very elementary stage of civilization. The Collection consists almost entirely of love-poems and what the editor calls picture-poems, intended to bring before the mind's eye some well-known scene in nature; and it is marvellous what effect little thumbnail sketches are compressed within thirty-one syllables. Some show the cherry blossoms which are doomed to fall, the dewdrops scattered by the wind, the mournful cry of the wild deer on the mountains, the dying crimson of the fallen maple leaves, the weird sadness of the cuckoo singing in the moonlight, and the loneliness of the recluse in the mountain wilds; while those verses which appear to be of a more cheerful type are rather of the nature of the 'Japanese smile', described by Lafcadio Hearn as a mask to hide the real feelings. Japanese poetry differs very largely from anything we are used to in the West. It has no rhyme or alliteration, and little, if any, rhythm, as we understand it. The verses in this Collection are all what are called Tanka which has five lines and thirty-one syllables, arranged thus: 5-7-5-7-7 which is an unusual metre for Western ears. For this translation the editor has adopted a five-lined verse of 8-6-8-6-6 metre, with the second, fourth, and fifth lines rhyming, in the hope of retaining at least some resemblance to the original form, while at the same time making the sound more familiar to English readers. A percentage of the net sale will be donated to charities specialising in educational scholarships. YESTERDAY'S BOOKS for TOMORROW'S EDUCATIONS

*Japanese Death Poems* ,1998-04-15 A wonderful introduction the Japanese tradition of jisei, this volume is crammed with exquisite, spontaneous verse and pithy, often hilarious, descriptions of the eccentric and committed monastics who wrote the poems. --Tricycle: The Buddhist Review Although the consciousness of death is, in most cultures, very much a part of life, this is perhaps nowhere more true than in Japan, where the approach of death has given rise to a centuries-old tradition of writing jisei, or the death poem. Such a poem is often written in the very last moments of the poet's life. Hundreds of Japanese death poems, many with a commentary describing the circumstances of the poet's death, have been translated into English here, the vast majority of them for the first time. Yoel Hoffmann explores the attitudes and customs surrounding death in historical and present-day Japan and gives examples of how these have been reflected in the nation's literature in general. The development of writing jisei is then examined--from the longing poems of the early nobility and the more masculine verses of the samurai to the satirical death poems of later centuries. Zen Buddhist ideas about death are also described as a preface to the collection of Chinese death poems by Zen monks that are also included. Finally, the last section contains three hundred twenty haiku, some of which have never been assembled before, in English translation and romanized in Japanese.

The London Chronicle ,1812

**The Cambridge History of Japan** John Whitney Hall,1988 Survey of the historical events and developments in medieval Japan's polity, economy, society and culture.

*The Tale of Genji* Waki Yamato,2019-12-03 The descendants of Genji and the sisters from Uji--in the tangle of feelings between these four, love brings about discord. Kaoru, who was raised as the son of the Shining Prince Genji, meets two beautiful sisters in Uji. He falls for the elder, Oigimi, but she means to sacrifice herself for her sister's happiness, and tries to have Kaoru marry her, instead. But then in secret, Prince Nio goes to visit the younger sister... Read this manga to have a good understanding of The Tale of Genji!

**The Encyclopedia Americana** Alexander Hopkins McDannald,1941

**Haiku Dance** Cora J. Ramos,2017-06 Thirteen year old Shino, rebellious and undisciplined, is sent to the Tendai monks to be trained as a samurai warrior. When leaving his childhood friend Miyoshi behind, he carelessly crushes her young heart. Years later, weary of senseless battles fought for selfish lords, Shino is thrust into the world of Heian Kyo, where he finds Miyoshi once again. Now blossomed into the beautiful and charming Lady Lotus, she is courtier to the emperor's court and soon to be betrothed to another. Finally accepting that he has always loved her, he risks everything to keep her from the fate to which she is destined, but does not want, and the dangers that threaten her life. Does he dare hope for more?

*The World of the Shining Prince* Ivan Morris,1969

**Love After the Tale of Genji** Charo B. D'Etcheverry,2007 Preliminary Material -- Lights Out in Heian -- The Woman's Court: Theory and Practice -- The Tale of Sagoromo and Midranks Romance -- Family Substitutes in The Tale of Hamamatsu -- Nezame at Night and the Exile Plot -- Murasaki's Fan Fiction? -- Plot Summaries -- Notes -- Works Cited -- Glossary -- Index -- Harvard East Asian Monographs.

**Vignette of China that Was, 1915-1945** Annie Laurie Todnem,Lawrence Todnem,1974

The Japan Daily Mail ,1902

**Japan Weekly Mail** ,1902

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