

# Sahih Al Bukhari

Imam al-Bukhari

**Encyclopedia of Sahih Al-Bukhari** Abu-`Abdullah Muhammad-Bin-Isma`il Al-Bukhari,2023-06-21 Since the invention of pen and paper, four books have been studied and analyzed more than all others: the Torah, the Gospel, the Qur'an, and Sahih Al-Bukhari. While there have been numerous translations of the first three, there has never been a complete translation of Sahih Al-Bukhari—due to its immense size and utter complexity—until now. After more than ten years of continuous research and translation by multiple layers of linguists, the Arabic Virtual Translation Center is pleased to announce the publication of the first-ever complete English translation of Sahih Al-Bukhari with full sanad and commentary. This is a full and accurate translation of Sahih Al-Bukhari from cover to cover with the addition of explanatory notes, a glossary of every term, and biographies of all characters. Sahih Al-Bukhari is the biggest collection of authentic hadiths. It lays the foundation of Islam and encompasses all the sharia laws. It details the building blocks of the religion and those who constructed them from the Prophet to the Sahabah to the Tabi`un and everyone who influenced them. It is a well-organized labyrinth of Islamic history that describes every precept and explains it thoroughly. Virtually all books about Islam, from those taught in kindergarten to the ones lectured at Azhar University, are interpretations of Sahih Al-Bukhari. Now, with this encyclopedia in hand, we have the opportunity not to rely solely on the works of shady characters, revisionists, or those with ulterior motives. We can retrieve information from its original source in raw format, connect all the dots, and draw our own conclusions. The entire encyclopedia is in full color and is easy to read and understand. It is recommended that it be viewed on a color monitor to easily distinguish between the different features. It is highly advised to peruse the extensive introduction to hadith by the translators before studying Sahih Al-Bukhari. This digital version has links to every entry and similar hadiths to facilitate the comprehension of each story in full. The encyclopedia is under constant review and is continuously revised and updated. Each update is assigned a distinct version number. It is only once in a generation that a must-read encyclopedia of this magnitude comes to life, and all of us can benefit from it. Benefit from it in this life and the life to come.

*Sahih Al-Bukhari* Imam Al Bukhari,2020-05-10 The Sahih Bukhari collection of Hadiths is considered to be the most authentic collection of the teachings and sayings of the Prophet (ﷺ). These Prophetic traditions, or hadith, were collected by the Uzbek Muslim scholar Muhammad al-Bukhari, after being transmitted orally for generations.

**Sahih al-Bukhari: English Translation and Explanatory Notes, Volume 1** Dr Zahid Aziz,2019-11-22 This is an English translation of Sahih al-Bukhari from the beginning to Book 33 on I'tikaf, covering more than one-quarter of the whole of Sahih al-Bukhari. It goes up to hadith number 2046 out of the 7563 hadith reports in Sahih al-Bukhari. The explanatory notes are translated from the Urdu work Faḍl al-Bārī, a complete translation and commentary of Sahih al-Bukhari by Maulana Muhammad Ali, published in two volumes (1926 and 1937).

Sahih al-Bukhari Imam al-Bukhari,2013-11-11 This work comprises the historical chapters of the most important compilations of Traditions, Kitāb al-Jāmi‘ aṣ-Ṣaḥīḥ by Imām Muḥammad ibn Ismā‘īl al-Bukhārī and depicts the beginning of the Prophet’s revelation, the merits of the Prophet’s Companions and the early years of Islam up to and including the decisive turning point of Islamic history, the Battle of Badr. Although the author set out to translate the whole of the Ṣaḥīḥ al-Bukhārī, he could not accomplish the task for much of his manuscripts were destroyed in the chaos and the inter-religious holocaust that followed upon the outbreak of the Second World War and the partition of the Indian subcontinent. However this led to his realisation, in his own words, “ten years spent on analysing, translating and clarifying the Ṣaḥīḥ were a God-willed preparation for a work which for a very long time had represented an enticing dream to me: a new rendering into English of the Message of the Qur’ān and Commentary based on the principle that the doors of ijtihād have never been and never could be closed to man’s searching intellect.” The result was the author’s Qur’ānic commentary under the title The Message of the Qur’ān, published in 1980. Any scholarly reader of that work will easily recognise how much of the spirit of ḥadīth-and, hence, of the immortal labour of Imām Bukhārī-has gone into his interpretation of the word of God.

**An introduction to Sahih al-Bukhari** MUAFA AL-AAM; MUNTASIR ZAMAN.,2020-01-01 Ṣaḥīḥ al-Bukhārī is unsurprisingly the most widely recognized book among Muslims after the Qur’ān. Curious readers of Bukhārī’s magnum opus are often left with burning questions that lie beyond its contents. Who was Imām Bukhārī? How and why did he write the Ṣaḥīḥ? How was it transmitted? Are there any reliable extant manuscripts of the work? In this introduction, Dr. Muṣṭafā al-A‘zamī answers these questions in a simple and accessible manner. This translation, alongside added annotations and appendices, presents and expands on al-A‘zamī’s research for an English readership, for whom there is a dearth of resources on the subject.

Sahih Al Bukhari Imam Al Bukhari,2020-05

**The Hadith Volume 1** Muhammad al-Bukhari,2016-01-18 The entire collection (volume 1 of 5) of the Hadith by Sahih Al-Bukhari. The Hadith are sayings of the Prophet Muhammad; this is one of the six major collections. Sunni Muslims view this as one of the three most trusted collections of hadith along with Sahih Muslim and Muwatta Imam Malik. In some circles, it is considered the most authentic book after the Quran. The book was compiled around 200 years after the death of Muhammad.

**Near-death Experiences** Muhammad Mohee Uddin,2021-02-18 A near-death experience (NDE) is a profound personal experience associated with death or impending death. When positive, such experiences may encompass a variety of sensations including detachment from the body, feelings of levitation, total serenity, security, warmth, the experience of absolute dissolution, and the presence of a light. When negative, such experiences may include sensations of anguish and distress. Islam teaches that there is life after death, and this is known as Akhirah. In Islam, it is Allah (God) who decides when a person dies. Those who have performed more good deeds than bad will enter Jannah, or Paradise. Jannah is a place described as a 'garden of everlasting bliss' and a 'home of peace'. In Jannah, there will be no sickness, pain, or sadness. Those who have performed more bad deeds than goodwill enters Jahannam or Hell. This is a place of physical and spiritual suffering.

*The translation of the meanings of Sahîh Al-Bukhârî* Muḥammad Ibn-Ismâ‘îl al- Buḥārî,1997

**Summarized Sahih Al-Bukhari** IDP Research Division,2020-09-23 This Summarized version of Sahih Al-Bukhârî is an English translation of the compilation entitled At-Tajrid As-Sarih by Imam Zain-ud-Deen Ahmad bin 'Abdul-Lateef Az-Zubaidi. The original compilation (in nine volumes) contains more than 7500 Ahadith with repetitions and duplicates. The summarized version (in one volume) is about one quarter the size of the original and contains 2230 Ahadith without repetitions. Also, most of the duplicate Ahadith from different chains (with slight variations) have been removed and only one has been kept. Furthermore, most of the sub-narrators are often omitted when possible and sometimes only the first narrator in each chain is kept. NOTE: The numbering style has been altered slightly to includes both the Summarized and Original versions. So the Hadith numbering of the Summarized version from numbers 1 to 2230 is shown in squared brackets, while the reference to the Original version is shown directly after it by depicting the Volume number it is found in, the Book title of that Volume, and the Hadith number of that specific Book. For example: In the Book of Fasting (Saum), you will find the first narration beginning with [919] Volume 3, Book 31, Hadith 118: Narrated.... etc. This makes an excellent read for the average Muslim who would like to increase their knowledge and get to know more about the authentic narrations of our beloved Prophet Muhammad, may peace and blessings of Allâh be upon him. IMPORTANT: The blessings which a person confers to the Prophet (s) every time mention is made to him has been omitted throughout this book (i.e. sallallâhu 'alaihi wasallam or peace and blessings of Allâh be upon him.). The reader is humbly requested to do so every time he/she comes across any mention being made to him. Visit our

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Sahih Bukhari Sahih Al-Bukhari Series,2022-09-26 The Sahih Bukhari collection of Hadiths is considered to be the most authentic collection of the teachings and sayings of the Prophet Muhammad SAW. These Prophetic traditions, or hadith, were collected by the Uzbek Muslim scholar Muhammad al-Bukhari, after being transmitted orally for generations. Al-Bukhari traveled widely throughout the Abbasid empire from the age of 16, collecting those traditions he thought trustworthy. It is said that al-Bukhari collected over 300,000 hadith and included only 2,602 traditions in his Sahih. At the time when Bukhari saw [the earlier] works and conveyed them, he found them, in their presentation, combining between what would be considered sahih (correct) and hasan (good) and that many of them included da'if (weak) hadith. This aroused his interest in compiling hadith whose authenticity was beyond doubt. What further strengthened his resolve was something his teacher, hadith scholar Ishaq ibn Ibrahim al-Hanthalee - better known as Ishaq Ibn Rahwayh - had said. Muhammad ibn Ismaa'eel al-Bukhari said, We were with Ishaq Ibn Rahwayh who said, 'If only you would compile a book of only authentic narrations of the Prophet.' This suggestion remained in my heart so I began compiling the Sahih. Bukhari also said, I saw the Prophet in a dream and it was as if I was standing in front of him. In my hand was a fan with which I was protecting him. I asked some dream interpreters, who said to me, 'You will protect him from lies.' This is what compelled me to produce the Sahih.

Sahih Al-Bukhari Muhammad ibn Isma'il Bukhari,1997

Sahih Al-Bukhari Muhammad ibn Isma'il Bukhari,Muhammad (Prophet),Muhammad Matraji,F. Amira Zrein Matraji,2002

**Sahih Al Bukhari Hadith Volume 4 of 9 In English Only Translation Book 51 to 56** Muhammad Bukhari,2023-03-26 Sahih Al Bukhari is a collection of sayings and deeds of Prophet Muhammad (PBUH), also known as the sunnah. The reports of the Prophet's sayings and deeds are called ahadith. Bukhari lived a couple of centuries after the Prophet's death and worked extremely hard to collect his ahadith. Each report in his collection was checked for compatibility with the Qur'an, and the veracity of the chain of reporters had to be painstakingly established. Bukhari's collection is recognized by the overwhelming majority of the Muslim world to be one of the most authentic collections of the Sunnah of the Prophet (PBUH). Imam Al Bukhari (full name Abu Abdullah Muhammad bin Ismail bin Ibrahim bin al-Mughira al-Ja'fai) was born in 194 A.H. in Bukhara, Uzbekistan and died in 256 A.H. His collection of hadith is considered second to none. He spent sixteen years compiling it, and ended up with 2,602 hadith (9,082 with repetition). His criteria for acceptance into the collection were amongst the most stringent of all the scholars of ahadith. Sahih Al Bukhari is one of the Kutub al-Sittah (six major hadith collections) of Sunni Islam, compiled by a Muslim scholar Muhammad al-Bukhari. It was completed around 846 CE / 232 AH. Sunni Muslims view this as one of the two most trusted collections of hadith along with Sahih Muslim. The Arabic word sahih translates as authentic or correct. Sahih al-Bukhari, together with Sahih Muslim is known as Sahihayn. Sahih Al Bukhari contains around 2,600 ahadith without repetitions and 7,563 ahadith with repetitions.[6][citation needed] It is an important book in Islamic literature. It is the first book to only include the ahadith without interpretations of the companions (ra) and their successors. Al-Bukhari is considered to be the most authentic source of Hadith. In this Volume 4 of 9, you will find the following books: Book 51: Wills & Testaments Book 52: Fighting for the Cause of Allah Book 53: One-fifth of booty to the cause of Allah SWT Book 54: Beginning of Creation Book 55: Prophets Book 56: Virtues and Merits of the Prophet (SAW) and his Companions

**Seventy Selected Hadith from Al-Bukhari and Muslem** ,1917-08-09 The book contains 70 Hadith by the Prophet Muhammad, Peace be upon him. These Ahadith are about the basics of Islam (Intention, prayer, zakat, fasting, pilgrimage, manners, and supplication). The Ahadith are selected from Sahih Al-Bukhari and Sahih Muslim

**Sahih Al Bukhari** Muhammad ibn Isma'il Bukhari,1993-12-01

Sahih Muslim Muslim ibn al-Hajjaj al-Qushayri,1990

Sahih Al-Bukhari - Abu Aaliyah Abdullah Ibn Dwight Battle,2018-11 All Praises belong to Allah Lord of The Worlds. We Ask Allah for His Mercy and Forgiveness and We ask Him to send His Peace and Blessings on the final last Messenger.Imam Al-Bukhari began his collection of Sahih Hadith with the chapter of Revelation since this is where Islam began. Allah sent Muhammad as the seal of the Messengers and gave him legislation. It's through Revelation that Allah guides people from darkness to light. Following this Imam Al-Bukhari mentioned the book of Iman(faith); as it is the foundation and the principle that actions are built on. There's no action without intention and no actions without faith. The greatest part of Revelation is belief in Allah and His Messenger.The origin of Iman is affirmation in the heart. This is connected with actions in Heart and on the body. For that reason Imam Al-Bukhari said: Faith is speech and actions. This is the correct view as proven from the various texts he mentioned in this chapter. Imam Al-Bukhari mentioned numerous chapters in this book that prove faith must be accompanied with speech and actions. This is the belief of Ahlus Sunnah. Unlike the Murji'a who believe that actions aren't included in Iman and this is incorrect. There are about 39 chapters in this book that mention Allah made actions a part of Iman.Imam Al-Bukhari in Kitabul Iman detailed and defined the four schools of thought about Iman;1-Al-Khawarij and the Mu'tazilah who believe actions are a part of faith, and the Khawariji believe the major sinners are in Hell.2-The Mu'tazilah don't consider the major sinners to have gone apos-tate.3- The Murji'a believe that as long as person acknowledges and be-lieves in Allah then there's no need for actions.4-Ahlu Sunnah believe actions are necessary for faith and are a part of it.Imam Al-Bukhari's collection is considered the most authentic book of Hadith, so reading the various books from it serve as an educational reference for any Muslim. The explanations for these narrations are referenced with numbers for each point. I have taken Ash- Shaykh Abdul Aziz's Ar-Rajhi's explanation for each hadith and idea and numbered it from 1- 139 making easy for the reader to follow and refer back to anytime they want or need to.I pray and ask Allah to accept this small service to the Ummah and to forgive me for my sins. Abu Aaliyah Abdullah ibn Dwight BattleDoha, Qatar 1437(c)Ash-Shariah Publications / [www.abuaaliyah.com](http://www.abuaaliyah.com)

*Sahih Al-Bukhari* Imam Bukhari,1993-01-01

Sahih Al-Bukhari Ibn Kathir,2017-05-31 Generally regarded as the single most authentic collection of Ahadith, Sahih Al-Bukhari covers almost all aspects of life in providing proper guidance. This book took over 16 years by Imam Bukhari who before writing any Hadith in this book performed prayers for guidance and when he was sure of the Hadith's authenticity, he wrote it in the book.

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