Rams Herd

P.H. Gulliver

The Trampling Herd: The Story of the Cattle Range in America Paul I. Wellman, 2021-11-10T15:03:00Z The Trampling Herd is a record of the US cattle industry. From Cortez and the first cattle, on through the days of the Mexican vaquero to the modern cowbody and dude wrangler, Paul Wellman traced the history and personalities of the Western cattle country. He showed the changing West, dating from the barbed wire fences and the sheepmen, the new laws regarding water rights and he brings his tale down to the last ignominy, the dude ranches. Cattle crossed the Rio Grande into what is now the United States as early as 1580, forty years before the Pilgrims landed at Plymouth Rock. In this colorful and comprehensive history of the cattle industry in the American West, we reach back to the early sixteenth century, when the first cattle were brought from Spain to Mexico. We then learn about the great cattle drives that began after the Civil War when Texans desperately needed to expand their markets, and about the dramatic changes in the cattle industry that followed. Colorful true characters like the unforgettable Wyatt Earp, Doc Holliday, Wild Bill Hickok, and Billy the Kid also all make prominent appearances in this fascinating history.

The Family Herds P.H. Gulliver, 2013-08-21 This is Volume VI of fifteen in a series on the Sociology of Gender and the Family. Originally published in 1955, this is a study of two pastoral tribes in East Africa, The Jie and the Turkana.

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Gray Wolves (Canis Lupus) Reintroduction Into Yellowstone National Park
(N.P.) and Central Idaho (WY,MT, and ID) ,1993

The Phantom Herd B.M. Bower, 2019-09-25 Reproduction of the original: The Phantom Herd by B.M. Bower

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The Political Economy of Northern Regional Development Gorm Winther, Gérard Duhaime, Hans Aage, Chris Southcott, Jack Krusse, 2010 Nordic co-operation is one of the world's most extensive forms of regional collaboration, involving Denmark, Finland, Iceland, Norway, Sweden, and three autonomous areas: the Faroe Islands, Greenland, and Åland.

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The Sacrificial Economy Michael Kozuh, 2014-10-14 In the mid-first millennium B.C., the Eanna temple at Uruk sacrificed a minimum of nine lambs every day in its basic routine of offerings to its gods; in addition to these, special occasions and festivals demanded the sacrifice of as many as 90 lambs in a single day. All told, the Eanna sacrificed about 4,300 lambs per year. There were more than 120 herdsmen connected to the Eanna at any given time, and the temple expected there to be tens of thousands of sheep and goats under their responsibility. These herdsmen delivered male lambs to the Eanna for sacrifice, and the temple had an internal infrastructure for the care, maintenance, and ritual expenditure of these lambs; they also delivered wool, which the Eanna sold mostly in bulk quantities. This book aims to analyze the economic organization of this entire system of sheep and

goat maintenance and utilization, to explore the economic and social relationships between the Eanna and its herdsmen, and to integrate the study of the Eanna's animal economy into the developing picture of the Neo-Babylonian temple economy as a whole. Kozuh's careful examination of the bookkeeping records, the management records, and legal documents connected with this substantial enterprise sheds new light on an arcane area of firstmillennium Mesopotamian life that will be sure to enlighten our understanding of the daily life, economy, and social structure of this region.

Costs and Returns: Migratory-sheep Operations, Utah--Nevada, 1960-69 Wylie Daniel Goodsell, 1971

The Tame and the Wild Marcy Norton, 2024-01-09 A dramatic new interpretation of the encounter between Europe and the Americas that reveals the crucial role of animals in the shaping of the modern world. When the men and women of the island of Guanahani first made contact with Christopher Columbus and his crew on October 12, 1492, the cultural differences between the two groups were vaster than the oceans that had separated them. There is perhaps no better demonstration than the divide in their respective ways of relating to animals. In The Tame and the Wild, Marcy Norton tells a new history of the colonization of the Americas, one that places wildlife and livestock at the center of the story. She reveals that the encounters between European and Native American beliefs about animal life transformed societies on both sides of the Atlantic. Europeans' strategies and motives for conquest were inseparable from the horses that carried them in military campaigns and the dogs they deployed to terrorize Native peoples. Even more crucial were the sheep, cattle, pigs, and chickens whose flesh became food and whose skins became valuable commodities. Yet as central as the domestication of animals was to European plans in the Americas, Native peoples' own practices around animals proved just as crucial in shaping the world after 1492. Cultures throughout the Caribbean, Amazonia, and Mexico were deeply invested in familiarization: the practice of capturing wild animals-not only parrots and monkeys but even tapir, deer, and manatee—and turning some of them into "companion species." These taming practices not only influenced the way Indigenous people responded to human and nonhuman intruders but also transformed European culture itself, paving the way for both zoological science and the modern pet.

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