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Society for Industrial and Applied Mathematics

SIAM Journal on Control and Optimization Society for Industrial and Applied Mathematics, 1980

Information Circular , 1999-04

The Saxon Chronicle AD1 to AD 1154 James Ingram, 1993

Histoire naturelle des mollusques Pierre Denys de Montfort, Roissy, 1802

Ermeniceden Türkçeye mükemmel lûgat Bedros Zeki, 1907

Մեծ բառարան հայերէնէ օսմաներէն Պետրոս Չէրի Կարապետեան, 1907

Cassiodorus. Augustinus - BSB Clm 3736 ,

'Pactum bawarorum' i. e. Leges B. et Epitome legis Alamannorum - BSB Clm 2621 ,

De temporum ratione. Mit Kommentar und Glossen - BSB Clm 18158 Beda (Venerabilis.),

Englische Version: This manuscript contains two works on computus (computations) by the Anglo-Saxon scholar the Venerable Bede (673-735), *De natura rerum* (Of the nature of things) and *De temporum ratione* (Of the times), and letters by Saint Jerome and Pseudo-Jerome. On a page originally left blank, folio 63 recto, pen drawings were entered towards the end of the 11th century. Their motifs are monsters, composed of parts of different animals: the upper creature consists of a bird's head with donkey ears, the tail of a dragon ending in a peacock tail, a wing with a human lower arm, and a leg with a bovine hoof. The second creature has a deer's antlers on a dog's head; its human arms and hands hold a club and its legs end in claws or hooves. Latin verses accompanying the drawings explain their symbolical meaning during the Middle Ages. A bird's beak is the symbol of loquacity, for example, while deer antlers stand for arrogance. Both verses and images were intended to serve didactic purposes, in the Latin classroom and for discussing questions of moral philosophy. The manuscript was from the Benedictine monastery of Tegernsee

and came to Munich in 1803. // Autor: Bettina Wagner

De Genesi ad litteram - BSB Clm 15812 Aurelius Augustinus (Heiliger), Im Salzburger Domkapitel entstanden ab dem zweiten Viertel des 12. Jahrhunderts viele Abschriften der Werke des Kirchenvaters Augustinus im Domsriptorium. Unter diesen Codices nimmt diese Handschrift wegen ihrer künstlerischen Ausstattung eine Sonderstellung ein. Erzbischof Eberhard I. (1147-1164) erscheint im Dedikationsbild am Anfang der Handschrift. Die ganzseitige gerahmte Federzeichnung zeigt Eberhard halb kniend vor dem übergroßen heiligen Rupert, dem Patron des Domes. Der Erzbischof überreicht ihm den Codex, der auf dem Altar neben dem Kreuz ein zweites Mal zu sehen ist. Die langen, eleganten Figuren in brauner und roter Federzeichnung stehen vor einem in grün und blau gemalten Hintergrund. Die Inschrift am linken Bildrand erläutert die Szene. // Autor: Béatrice Hernad // Datum: 2016

Rationale diuinoru[m] Guilelmus Durantis (Mende, Bischof), 1501

Dictionnaire du patois du Bas-Limousin (Corr?ze) Nicolas B?ronie, Joseph-Anne Vialle, Ouvrage posthume de M. Nicolas Beronie, pretre, professeur-emerite de rhetorique; mis en ordre, augmente et publie par Joseph-Anne Vialle, avocat

Commentaria omnia. Quibus ... annotationes accesserunt Bellacombae, Panciroli, Trotti, Masueri et aliorum additamenta etc Jason de Maino, 1581

Revue des études arméniennes Frédéric Macler, 2007 Includes proceedings of the Société des études arméniennes; also sections Comptes rendus and Bibliographie.

Thomas de Aquino - BSB Clm 3830 Thomas (von Aquin, Heiliger),
Anno. xiiii. Henrici Sexti , 1556

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podrazumevaju se izrazi u kojima učestvuju
brojevi i promenljive veličine označavaju se
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