

# Popular Tales Vol Ii

John Ronald Reuel Tolkien

**Popular Tales and Fictions** William Alexander Clouston, 1968

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Tales and Novels, Volume 2 Maria Edgeworth, 2006-05

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**Popular Tales of the West Highlands ,1862**

**Popular Tales, Vol. 2 (Classic Reprint)** Maria Edgeworth,2018-01-25 Excerpt from Popular Tales, Vol. 2 Near Derby, on the way towards Darley grove, there is a cottage which formerly belonged to one Maurice Robinson. The jessamine which now covers the porch was planted by Ellen his wife: she was an industrious, prudent young woman liked by all her neighbours, because she was ready to assist and serve them, and the delight of her husband's heart; for she was sweet tempered, affectionate, constantly clean and neat, and made his house so cheerful that he was always in haste to come home to her, after his day's work. He was one of the manufacturers employed in the cotton works at Derby; and he was remarkable for his good conduct and regular attendance at his work. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of

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Tales of Wonder Brian Phillips, Matthew Bianco, David Kern, 2018-07-06

**Japanese Fairy Tales** Lafcadio Hearn, 1918 A collection of 20 fairy tales from Japan including Chin-Chin Kobakama, The Serpent with Eight Heads, and The Tea-Kettle.

Folk Tales from Asia for Children Everywhere Asian Cultural Centre for Unesco, 1975 A multi-volume collection of traditional folk tales from various Asian countries selected, retold and illustrated by writers and artists from the individual countries.

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**Tales and Novels; Popular Tales** Maria Edgeworth, 2024-03-15 Reproduction of the original. The publishing house Megali specialises in reproducing historical works in large print to make reading easier for people with impaired vision.

**Popular Tales ... Maria Edgeworth, 1832**

**The Popular Religion and Folk-Lore of Northern India, Vol. II of II** William Crooke, 2015-12-02 The belief in the baneful influence of the Evil Eye prevails widely. According to Pliny, it was one of the special superstitions of the people of India, and at the present day it forms an important part of the popular belief. But the investigation of its principles is far from easy. It is very closely connected with a number of kindred ideas on the subject of diabolical influence, and few natives care to speak about it except in a furtive way. In fact, it is far too serious a matter to be discussed lightly. Walking about villages, you will constantly see special marks on houses, and symbols and devices of various kinds, which are certainly intended to counteract it; but hardly any one cares directly to explain the real motive, and if you ask the meaning of them, you will almost invariably be told that they are purely decorative, or that they have been made with some object which obviously conceals the real basis of the practice. One, and perhaps the most common theory of the Evil Eye is that when a child is born, an invisible spirit is born with it; and unless the mother keeps one breast tied up for forty days, while she feeds the child with the other (in which case the spirit dies of hunger), the child grows up with the endowment of the Evil Eye, and whenever any person so endowed looks at anything constantly, something will happen to it. So, in Ireland we are told that the gift comes by Nature and is born with one, though it may not be called into exercise

unless circumstances arise to excite the power; then it comes to act like a spirit of bitter and malicious envy that radiates a poisonous atmosphere, which chills and blights everything within its reach.Ó

**Scottish Folk-Lore and Folk Life - Studies in Race, Culture and Tradition**

Donald Mackenzie, 2013-01-14 An intensive study of Scotland's folklore and a detailed evaluation of the characteristic features that brought Celtic lore into prominence. This volume includes comparative notes and historical summaries of stories of alien intrusions, settlements, and expulsions. First published in 1935, the data presented in this text was gathered from Scottish schools during the recruiting period of the Great War. Featuring the following chapters: - The People, Their Origins and History - The Celtic Theory - Intrusions of Aliens - Language and Customs - Swine Cults: Sanctity and Abhorrence of Pig - Giant Lore of Scotland - Ancient Goddess Forms - Fairies and Fairyland - Demons of Land and Water - Festivals and Ceremonies

**Italian Popular Tales** Thomas Frederick Crane, 1889

Tales and Novels Maria Edgeworth, 1840

**The Works of Maria Edgeworth, Part II Vol 12** Marilyn Butler, 2019-09-19

Presents scholars, students and general readers with the major fiction for adults, much of the best of juvenile fiction, and a selection of the educational and occasional writings of Maria Edgeworth. MARIA EDGEWORTH was born in 1768. Her first novel, *Castle Rackrent* (1800) was also her first Irish tale. The next such tale was *Ennui* (1809), after which came *The*

Absentee, which began life as an unstaged play and was then published (in prose) in *Tales of Fashionable Life* (1812), as were several of her other stories. They were followed in 1817 by the last of her Irish tales, *Ormond*. Maria Edgeworth died in 1849. Edited with an introduction and notes by Marilyn Butler.

**Popular Tales of the West Highlands** ,1860

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**The Book of Lost Tales** John Ronald Reuel Tolkien,1992-04 The first form of the myths and legends in Tolkien's conception of the Middle Kingdom features the adventures of Eriol, and the tales of Beren and Luthien, Turin and the dragon, the necklace of the dwarves, and the fall of Gondolin.

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