

# Noventa Millones Noventa Dias Riflebird

Joanna Baillie

**Culture and Inference** Edwin Hutchins, 2013-10 This book takes a major step in psychological anthropology by applying new analytic tools from cognitive science to one of the oldest and most vexing anthropological problems: the nature of primitive thought. For a decade or more there has been broad agreement within anthropology that culture might be usefully viewed as a system of tacit rules that constrain the meaningful interpretation of events and serve as a guide to action. However, no one has made a serious attempt to write a cultural grammar that would make such rules explicit. In *Culture and Inference* Edwin Hutchins makes just such an attempt for one enormously instructive case, the Trobriand Islanders' system of land tenure. Using the propositional network notation developed by Rumeihart and Norman, Hutchins describes native knowledge about land tenure as a set of twelve propositions. Inferences are derived from these propositions by a set of transfer formulas that govern the way in which static knowledge about land tenure can be applied to new disputes. After deriving this descriptive system by extensive observation of the Trobrianders' land courts and by interrogation of litigants, Hutchins provides a test of his grammar by showing how it can be used to simulate decisions in new cases. What is most interesting about these simulations, generally, is that they require all the same logical operations that arise from a careful analysis of Western thought. Looking closely at primitive inference in a natural situation, Hutchins finds that Trobriand reasoning is no more primitive than our own.

**How We Think They Think** Maurice E F Bloch, 2018-02-02 "Maurice Bloch is so ferociously smart that one can always enjoy tangling with his ideas, even when—perhaps especially when—one doesn't agree with him. This is an important

and provocative book.” –Sherry Ortner Columbia University These essays by one of anthropology’s most original theorists consider such fundamental questions as: Is cognition language-based? How reliable a guide to memory are people’s narratives about themselves? What connects the “social recalling” studied by anthropologists to the “autobiographical memory” studied by psychologists? Now gathered in accessible form for the first time and drawing frequently upon the author’s fieldwork among the Zafimaniry of Madagascar for ethnographic examples, the twelve closely linked essays of *How We Think They Think* pose provocative challenges not only to conventional cognitive models but to the basic assumptions that underlie much of ethnography. This book will be read with interest by those who study culture and cognition, ethnographic theory and practice, and the peoples and cultures of Africa.

**A Series of Plays** Joanna Baillie, 1799

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