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Andrew Fowler

*Organizing Independence* Raviola, Elena, 2022-02-04

**Contesting Europe** Pieter de Wilde, Asimina Michailidou, Hans-Jörg Trenz, 2013 The book compares EU coverage in main online news forums during the 2009 European Parliamentary campaigns.

Imagining the popular in contemporary French culture Diana Holmes, David Looseley, 2017-10-03 This groundbreaking book is about what ‘popular culture’ means in France, and how the term’s shifting meanings have been negotiated and contested. It represents the first theoretically informed study of the way that popular culture is lived, imagined, fought over and negotiated in modern and contemporary France. It covers a wide range of overarching concerns: the roles of state policy, the market, political ideologies, changing social contexts and new technologies in the construction of the popular. But it also provides a set of specific case studies showing how popular songs, stories, films, TV programmes and language styles have become indispensable elements of ‘culture’ in France. Deploying yet also rethinking a ‘Cultural Studies’ approach to the popular, the book therefore challenges dominant views of what French culture really means today.

**TV Lobotomy** Michel Desmurget, 2023-07-04 • TV unleashes the imagination and feeds intelligence. • A child deprived of TV risks social isolation. • TV dumbs you down. • TV makes you obese. It seems that everything—and its opposite—has already been said about TV. But what is it really? How can we distinguish between the radical No TV of some and the supposedly entertaining virtues touted by others? Michel Desmurget, a doctor in neuroscience, has sifted through and synthesized thousands of research articles published over the last fifty years in the most rigorous international journals. The conclusion is unequivocal—we must stop watching television for good, whatever the program. All content, even that meant to teach, can never come close to any other learning method. The data is clear—television viewing is detrimental to school performance. For a child in elementary school, for example, every hour spent daily watching television increases the likelihood that he or she will one day leave the school system without any qualifications. For specialists, there is no doubt that television has a negative influence, not only on intellectual development but also on behavior. Thus, certain eating disorders (anorexia, bulimia) are related to a frantic consumption of—television programs! In short, watching television has an impact on our life expectancy. However, the harmful impact of this risk is largely underestimated, because of the large sector of the public exposed to television (more than 85% of Western households have at least one television set), and because of a debate on the subject that has become inaudible and confused. Moreover, the results of the research initiated by the big media groups on the subject remain proprietary, i.e., closed to the general public. Believing that we are facing a real public health problem, Michel Desmurget wants to act as a responsible scientist—with a clear, concise and rigorously referenced book, the message cannot go unnoticed. Michel Desmurget is a doctor of neuropsychology. He attended several major American universities (MIT, Emory, UCSF) and is now a research director at INSERM in cognitive neuroscience. He is particularly interested in the problems of brain organization and plasticity. He is the author of the book *TV Lobotomy* (Max Milo, 2022), which is based in part on his personal history. Exasperated by having to constantly justify the choice not to have television at home—and to prevent his children from having access to it—and not to be seen as a sociopath in the eyes of those around him, he has done a massive job to argue his point.

**France Since the Liberation** Gino Raymond, 2024-02-20 This book focuses on the tension between the modernising thrust that places France on a trajectory of convergence with comparable liberal democracies and the defence of a national specificity that can act as a brake, complicating France’s relationship with its neighbours, its present and its past. This ambivalence in French political and social life stems from the conscious attempt to rebuild the nation after the trauma of Occupation during World War II and the new beginning provided by the Liberation. The government of the Fourth Republic embraced the pursuit of a modernisation that would enable it to regain its place among the world’s leading democratic states. However, this modernising ambition co-exists with the belief in a specific destiny and a unique sense of mission that are intrinsic to the emergence of a sense of nationhood after the revolution of 1789. Raymond defines a critical perspective that draws together historical, economic, social, and political issues into a coherent understanding of what makes France the way it is today. Written with both academic rigour and a highly accessible clarity of style, this volume is a valuable resource for students, educators, and researchers in French and European Studies.

*Democracy and Security in the 21st Century* Valentin Naumescu, 2014-04-11 At a time when even the foundations and pre-eminence of the Western order are called into question by both the weaknesses of the transatlantic partnership and the spectacular rise of the Asia-Pacific region, suggesting a switch to a post-Atlantic order, the contributors to this volume provide specific answers to present-day interrogations pertaining to various processes of transformation. This book offers multidisciplinary perspectives on political, economic, social, technological and cultural dimensions of change, and proposes various possible responses to current global and regional challenges.

**Populism and New Patterns of Political Competition in Western Europe** Daniele Albertazzi, Davide Vampa, 2021-01-05 This book analyses how party competition has adjusted to the success of populism in Western Europe, whether this is non-populists dealing with their populist competitors, or populists interacting with each other. The volume focuses on Western Europe in the period 2007–2018 and considers both right-wing and left-wing populist parties. It critically assesses the concept and rise of populism, and includes case studies on Austria, France, Germany, the Netherlands, Switzerland, Denmark, Finland, the United Kingdom, Greece, and Italy. The authors apply an original typology of party strategic responses to political competitors, which allows them to map interactions between populist and non-populist parties in different countries. They also assess the links between ideology and policy, the goals of different populist parties, and how achieving power affects these parties. The volume provides important lessons for the study of political competition, particularly in the aftermath of a crisis and, as such, its framework can inform future research in the post-Covid-19 era. This wide-ranging study will appeal to students and scholars of political science interested in populism and political competition; and will appeal to policy makers and politicians from across the political spectrum.

The Politics of International Intervention Mandy Turner, Florian P. Kühn, 2015-09-16 This book critically explores the practices of peacebuilding, and the politics of the communities experiencing intervention. The contributions to this volume have a dual focus. First, they analyse the practices of western intervention and peacebuilding, and the prejudices and politics that drive them. Second, they explore how communities experience and deal with this intervention, as well as an understanding of how their political and economic priorities can often diverge markedly from those of the intervener. This is achieved through theoretical and thematic chapters, and an extensive number of in-depth empirical case studies. Utilising a variety of conceptual frameworks and disciplines, the book seeks to understand why something so normatively desirable – the pursuit of, and building of, peace – has turned out so badly. From Cambodia to Afghanistan, Iraq to Mali, interventions in the pursuit of peace have not achieved the results desired by the interveners. But, rather, they have created further instability and violence. The contributors to this book explore why. This book will be of much interest to students, academics and practitioners of peacebuilding, peacekeeping, international intervention, statebuilding, security studies and IR in general.

The Sarkozy Presidency G. Raymond, 2013-02-18 Sarkozy came to power promising radical political and social change while simultaneously developing a presidential persona that melded the public and the personal under the glare of media attention, unparalleled in the French Fifth Republic. This volume provides a detailed analysis of the fit between his ambitions and the outcomes of

his presidency

**The World Views of the Obama Era** Matthias Maass,2017-11-07 This book presents selected non-US views of the Barack Obama administration. Each chapter investigates eight years of the Obama presidency from a different national perspective. By bringing together fourteen country studies from all regions of the world, this volume offers an accumulative global view of the Obama White House's foreign policies and bilateral affairs. It provides an outside perspective on a presidency that was initially greeted with much enthusiasm world-wide, but seemed to fall out of favor over time in most countries. The overwhelming hope that was associated with the election of Obama in 2008 turned to disillusionment world-wide; the changes in US external affairs he promised were only partially fulfilled and the world was reminded that America's place and role in the world would not change dramatically, not even under the inspirational Obama.

**Endgame for the West in Afghanistan?** Charles A. Miller,2010 Analyses of the War in Afghanistan frequently mention the declining or shaky domestic support for the conflict in the United States and among several U.S. allies. This paper dates the beginning of this decline back to the resurgence of the Taliban in 2005-06 and suggests that the deteriorating course of the war on the ground in Afghanistan itself along with mounting casualties is the key reason behind this drop in domestic support for the war.

**Shooting the Messenger** Andrew Fowler,2018-04-17 If the Al-Qaeda terrorists who attacked the United States in 2001 wanted to weaken the West, they achieved their mission by striking a blow at the heart of democracy. Since 9/11 governments including those of the USA, the UK, France and Australia have introduced tough, intimidating legislation to discourage the legitimate activities of a probing press, so greatly needed after the Iraq War proved that executive government could not be trusted. Often hiding behind arguments about defending national security and fighting the war on terror, governments criminalised legitimate journalistic work, ramping up their attacks on journalists' sources, and the whistle-blowers who are so essential in keeping governments honest. Through detailed research and analysis, this book, which includes interviews with leading figures in the field, including Edward Snowden, explains how mass surveillance and anti-terror laws are of questionable value in defeating terrorism, but have had a 'chilling effect' on one of the foundations of democracy: revelatory journalism.

**Islamophobia in France** Abdellali Hajjat,Marwan Mohammed,2023-01-15 In 2004 France banned Muslim women from wearing veils in school. In 2010 France passed legislation that banned the wearing of clothing in public that covered the face, mainly to target women who wore burqas. President Emmanuel Macron has stated that the hijab is not in accordance with French ideals. Islamophobia in France takes many forms, both explicit and implicit, and often appears to be sanctioned by the governing bodies themselves. These cultural biases reveal how the Muslim population acts as a scapegoat for the problematic status of immigrants in France more generally. Islamophobia in France is an English translation of Abdellali Hajjat and Marwan Mohammed's *Islamophobie: Comment les élites françaises fabriquent le "problème musulman."* In this groundbreaking book, Hajjat and Mohammed argue that Islamophobia in France is not the result of individual prejudice or supposed Muslim cultural or racial deficiencies but rather arose out of structures of power and control already in place in France. Hajjat and Mohammed analyze how French elites deploy Islamophobia as a state technology for contesting and controlling the presence of specific groups of postcolonial immigrants and their descendants in contemporary France. With a new introduction for U.S. readers, the authors unpack the data on Islamophobia in France and offer a portrait of how it functions in contemporary society.

**Value Added Tax Fraud** Marius-Cristian Frunza,2018-12-07 Serving as an introduction to one of the hottest topics in financial crime, the Value Added Tax (VAT) fraud, this new and original book aims to analyze and decrypt the fraud and explore multi-disciplinary avenues, thereby exposing nuances and shades that remain concealed by traditional taxation oriented researches. Quantifying the impact of the fraud on the real economy underlines the structural damages propagated by this crime in the European Union. The 'fraudsters' benefit when policy changes are inflicted in an economic space without a fully fledged legal framework. Geopolitical events like the creation of the Eurasian Union and 'Brexit' are analyzed from the perspective of the VAT fraud, thereby underlining the foreseeable risks of such historical turnarounds. In addition, this book also provides a unique collection of case studies that depict the main characteristics of VAT fraud. Introduction to VAT Fraud will be of interest to students at an advanced level, academics and reflective practitioners. It addresses the topics with regards to banking and finance law, international law, criminal law, taxation, accounting, and financial crime. It will be of value to researchers, academics, professionals, and students in the fields of law, financial crime, technology, accounting and taxation.

**Modernity, Freedom, and the African Diaspora** Elisa Joy White,2012-06-11 Elisa Joy White investigates the contemporary African Diaspora communities in Dublin, New Orleans, and Paris and their role in the interrogation of modernity and social progress. Beginning with an examination of Dublin's emergent African immigrant community, White shows how the community's negotiation of racism, immigration status, and xenophobia exemplifies the ways in which idealist representations of global societies are contradicted by the prevalence of racial, ethnic, and cultural conflicts within them. Through the consideration of three contemporaneous events—the deportations of Nigerians from Dublin, the aftermath of Hurricane Katrina in New Orleans, and the uprisings in the Paris suburbs—White reveals a shared quest for social progress in the face of stark retrogressive conditions.

**French Populism and Discourses on Secularism** Per-Erik Nilsson,2018-12-27 Per-Erik Nilsson takes a religious studies approach to analyse the intersections of secularism, nationhood and populism in contemporary France. This book provides insight into the French and European radical-nationalist ideology and activism, and contributes to our understanding of the complex relationship between religion and the state in contemporary Europe and beyond. When Marine Le Pen became the leader of the radical nationalist and populist party National Front in 2011, she made clear that secularism was a core value of party. This signalled a significant shift in the party's rhetorical strategies and previous reluctance to embrace secularism. Nilsson argues that this conspicuous appropriation first came about as a logical result of the obsession of the established mainstream political parties and news media with questions of secularism, national identity and Islam. He shows that a key player in understanding the National Front's change is the web-based journal *Riposte Laïque*, which has become a central actor in French radical-nationalist and anti-Muslim web and street-based activism. For the first time, this source is examined in order to understand French radical nationalists' recent appropriation of secularism, as well as debates on secularism, national identity and Islam in France more broadly.

**Governance, Resistance and the Post-Colonial State** Jonathan Murphy,Nimruji Jammulamadaka,2017-07-14 The manifestation of the colonial nation-state as a legal-bureaucratic-police structure – an exploitation tool – undermined customary modes of governance in colonies. When post-World War II independence of colonies transferred ownership of the state structure to the colonized elite, electoral and civil society politics battled for capture of this post-colonial state. Meanwhile, the state was also forced to build its legitimacy in the face of customary governance practices seeking rehabilitation and decolonization in the midst of civil wars and strife. This state-building social movement was further complicated with the global spread of neoliberalism and neocolonialism, and herein lies the significant difference between the post-colonial nation-state and the Western nation-states. This book fills the gap in literature and argues that it is necessary to foreground discussions of the nature of the post-colonial nation-state in examining resistance and provides a window into the dynamics of the post-colonial state and its implication in everyday organizing and resistance.

**Vivre Ici** Alison J. Murray Levine,2018-03-19 *Vivre Ici* analyzes a diverse selection of contemporary French documentaries about spaces and places in France. Integrating film theory, eco-criticism and cultural history, Levine investigates documentary cinema as experience. The book reveals a collage-like, fragmented vision of France as seen through documentary cameras and explores the social and political consequences of these “films that matter.”

*Terrorism for Self-glorification* Albert Borowitz,2005 In this timely study of the roots of terrorism, author Albert Borowitz deftly assesses the phenomenon of violent crime motivated by a craving for notoriety or self-glorification. He traces this particular brand of terrorism back to 356 BCE and the destruction of the Temple of Artemis at Ephesus by arsonist Herostratos and then examines similar crimes through history to the present time, detailing many examples of what the author calls the Herostratos Syndrome, such as the attempted explosion of the Greenwich Observatory in 1894, the Taliban's destruction of the giant Buddhas in Afghanistan, the assassination of John Lennon, the Unabomber strikes, and the attacks on the World Trade Center buildings. terrorism cannot be the exclusive focus of a single field of scholarship, Borowitz presents this complex subject using sources based in religion, philosophy, history, Greek mythology, and world literature, including works of Chaucer, Cervantes, Mark Twain, and Jean-Paul Sartre. *Terrorism for Self-Glorification*, written in clear and direct prose, is original, thorough, and thought provoking. Scholars, specialists, and general readers will find their understanding of terrorism greatly enhanced by this book.

*Melancholy Acts* Nouri Gana,2023-08-01 How do the literatures and cultures of oppressed societies survive and flourish in spite of the overdetermining conditions of precarity and injustice of which they are a product and against which they protest? Might the symptom of oppression become simultaneously the agent of its critique? *Melancholy Acts* offers richly nuanced reflections on these questions through a series of wide-ranging engagements with Arab thought, literature, and film in the aftermath of the 1948 dispossession of Palestinians and the 1967 military defeat of Arab armies. *Melancholy Acts* offers a psychoaffective theory of cultural production that arises out of the disjunction between political impoverishment and cultural resistance to colonial and neoliberal oppression. Such a theory allows the author to trace the melancholy disposition of Arabic literary and filmic productions and to discern the precarious rhetorical modes of their critical intervention in a culture that is continually strained to its breaking point. Across six chapters, *Melancholy Acts* reads with rigor and sensitivity contentious topics of Arab contemporaneity such as secular modernity and manhood, Arab nationalism and leftism, literary and artistic iltizām, or commitment, Islamism, and martyrdom. The book tracks the melancholy politics that inform the literary and cultural projects of a multitude of Arab novelists (Ghassan Kanafani and Naguib Mahfouz); poets and playwrights (Mahmoud Darwish, Nizar Qabbani, and Saadallah Wannous); filmmakers (Nouri Bouzid, Moufida Tlatli, Youssef Chahine, and Hany Abu Assad); alongside the work of such intellectuals as Hussein Muruwwa, Malek Bennabi, Karima Lazali, George Tarabishi, and Fethi Benslama, from within the Arab world, as well as such non-Arab thinkers as Freud, Lacan, Adorno, Fanon, Spivak, Butler, and Žižek. *Melancholy Acts* charts a fresh and bold new approach to Arabic and comparative literature that combines in interlaced simultaneity a high sensitivity to local idioms, as they swerve between symptom and critique, with nuanced knowledge of the geopolitics of theory and psychoanalysis.

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