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Publications Division (India), New Delhi

Calendars of India Dr Vinod K. Mishra, 2020-01-01 Calendars are created by civilisations to give meaning to the continuous flow of time according to their world-views. Over the past millennia, India has developed it's own unique collection of many calendars for regulating it's religious and cultural life. The current book presents a comprehensive account of their structure and relative importance at the present time and places them in the context of other calendars prevalent outside India. Suggestions have also been made for making some changes to bring them in line with our current astronomical knowledge. This book will be very useful to students and anyone who is curious about calendars.

Evolution and Science of Indian Hindu and Other Calendars Mr RAJESH KUMAR CHOPRA, 2023-12-05 About the Book This book is about the evolution of different Calendar Systems from Sumerian to Gregorian and their logic, history, science. Many allied topics such as the eclipse, are explained, with real-life examples. Facts like, why a month has 28, 29, 30 or 31 days are explained with reasons and chronology. The book is a must also for all Indians, who will find answers to almost all queries regarding Indian and Hindu calendars. A festival falling on different dates (of a Gregorian calendar) in different years is a common feature of all religions. For Hindus, the Holi Festival may occur on any day from March 1 to March 29; for Muslims, the Id may happen on any day of the year, whereas for Christians, the Easter Sunday may occur from March 22 to April 25,... The author R. K. Chopra is a Mining Engineer, retired from the post of Director from a multi-billion dollar turnover company.

Best Mobile Apps Ever Made Top 100 Alex Trost, Vadim Kravetsky, 2014-06-13

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turned into a weekly journal. Later, The Indian listener became Akashvani (English) w.e.f. January 5, 1958. It was made fortnightly journal again w.e.f July 1,1983. NAME OF THE JOURNAL: AKASHVANI LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 24 MARCH, 1963 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 64 VOLUME NUMBER: Vol. XXVIII. No. 12 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 11-64 ARTICLE: 1. On the Home Front 2. China's Population Problem. 3.China's Imperialism 4. Individual Liberty in Democracy 5. Book on My Self AUTHOR: 1. Balwantray Mehta 2. Dr. S. Chandrasekhar 3. Frank Thakur Dass 4. N. V. Gadgil 5. Dr. P. M. Joshi KEYWORDS : 1. For the Young, Labourers and Peasants, women duty 2. Peace and Population,Dr.Thomson's view.Simply jealous of India 3. Force and Fraud,Traditional xenophobia,In Mangolia,Tributary system 4. Basic Difference,Consciousness of Responsibility 5. First-India Chinacontact, Shocked Awakening Prasar Bharati Archives has the copyright in all matters published in this "AKASHVANI" and other AIR journals. For reproduction previous permission is essential.

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Nepal David Reed,1999 This guide features accounts of sights from Hindu temples to Buddhist stupas and wildlife reserves. Reviews cover places to eat, drink and stay, there is background on Nepalese culture, arts, contemporary politics and development issues, and practical information on many activities.

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My Nepali Book Govinda Subedi, 2018-03-21

The Gurkha's Daughter Prajwal Parajuly, 2012-12-20 A disfigured servant girl plans to flee Nepal; a Kalimpong shopkeeper faces an impossible dilemma; a Hindu religious festival in Darjeeling brings with it a sacrifice; a Nepali-Bhutanese refugee pins her hopes on the West; a Gurkha's daughter tries to comprehend her father's complaints; two young Nepali-speaking immigrants meet

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Nepal Press Digest ,1973

Palpasa Café Narayan Wagle,2018-07-06 Palpasa Café tells the story of an artist, Drishya, during the height of the Nepalese Civil War. The novel is partly a love story of Drishya and the first generation American Nepali, Palpasa, who has returned to the land of her parents after 9/11. It is often called an anti-war novel, and describes the effects of the civil war on the Nepali countryside that Drishya travels to.

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