

Mxit

Al'bert Nikolaevich Shirin ^{al} ev

The Lawcode [Datastanagirk'] of Mxit'ar Goš, 2021-11-15 This Lawcode is the first Armenian legal text to cover secular as well as ecclesiastical matters. Although the Armenians had been concerned with canon law since the fifth century, secular law was not codified until Greater Armenia was under Muslim domination. Mxit'ar Gosh began his work in 1184 in an attempt to provide Armenians with a comprehensive code based on traditional practice. He did not use the Greek and Syrian lawcodes that were being translated into Armenian during his lifetime. Mxit'ar's code formed the basis for all later Armenian lawcodes, both that of Smbat in Cilician Armenia and those adaptations used in the diaspora farther afield. This lawcode has never before been translated into any western language. The commentary identifies Mxit'ar's sources, and the introduction places his work in its historical and literary contexts. This book will be of particular interest to historians of the Near East in medieval times, to scholars of Armenian literature, and all those interested in Eastern Christian culture.

Mobile Communication James E. Katz, 2017-07-28 In the few short decades since their commercial deployment, 5 billion people—about three-quarters of all humanity, including children—have become mobile phone users. No technology has even approached the mobile phone's wildfire success. Effects of this success are apparent everywhere, ranging from accident scenes and earthquake rescue efforts to demeanor in the classroom and at dinner tables. No one interested in the next generation of issues provoked by the mobile communication revolution will want to miss this important new collection of essays. The mobile phone has given near-transcendent power to ordinary people. All aspects of social life have been touched

by mobile technology. An ever-growing host of tracking, immersion, gaming, and commercial applications are becoming available. The community of mobile communication scholars has blossomed from a handful of pioneers a decade ago to a large and dynamic intellectual community that spans the globe. Area researchers have gained much insight into cultural, symbolic, and social interaction aspects of mobile communication as well as its relevance to commerce. To address the social policy dimension of the mobile communication revolution, this volume presents analyses by leading thinkers in the field. The volume offers novel and keen insights into the topic. Subjects include the role of mobiles in policy formation and evaluation in several areas including the mobile-digital divide and political campaigns. Also explored are processes and policy implications of mobiles in creating or alleviating social problems including social isolation and family dispersion. Other chapters analyze social policies for mobile devices, including attempts to regulate the use of the technology and to understand and moderate its potential harm to human health. The contributors' scope ranges across five continents and they address concerns at local, national, and international levels.

Next Generation Society Technological and Legal Issues

Alexander B. Sideridis, Charalampos Z. Patrikakis, 2010-01-26 Recent developments in information and communication technology (ICT) have paved the way for a world of advanced communication, intelligent information processing and ubiquitous access to information and services. The ability to work, communicate, interact, conduct business, and enjoy digital entertainment virtually anywhere is rapidly becoming commonplace due to a multitude of small devices, ranging from mobile phones and PDAs to RFID tags and wearable computers. The increasing number of connected devices and the

proliferation of networks provide no indication of a sl- down in this tendency. On the negative side, misuse of this same technology entails serious risks in various aspects, such as privacy violations, advanced electronic crime, cyber terrorism, and even enlargement of the digital divide. In extreme cases it may even threaten basic principles and human rights. The aforementioned issues raise an important question: Is our society ready to adopt the technological advances in ubiquitous networking, next-generation Internet, and pervasive computing? To what extent will it manage to evolve promptly and efficiently to a next-generation society, addressing the forthcoming ICT challenges? The Third International ICST Conference on e-Democracy held in Athens, Greece during September 23–25, 2009 focused on the above issues. Through a comprehensive list of thematic areas under the title “Next-Generation Society: Technological and Legal issues,” the 2009 conference provided comprehensive reports and stimulated discussions on the technological, ethical, legal, and political challenges ahead of us.

Mxit'ar Sasnec'i's Theological Discourses Mkhitar Sasnets'i, 1993

Mobinomies Alan Knott-Craig, Gus Silber, 2012 In these crisscrossing threads are woven the fabric of a community, a society, an economy, a nation. And beyond that, the world itself. But the technology isn't the dream. The dream is what you can do with it.' Three revolutions changed the face of South Africa, the economic powerhouse of the African continent, in 1994. The first was democracy, as millions of newly-enfranchised citizens went to the polls to elect a new government. The second was the internet, bringing information, learning and entertainment into millions of homes. But the real signal of change in the air was the arrival of an electronic device that would put undreamed-of power into the hands of the people. The cellular phone. In a country where less than four

per cent of the population had access to a landline phone, mobile telephony opened the gateway to new ways and new worlds of communication. Today, more than 90 per cent of South Africans own at least one mobile phone, and they're not just using them to talk to each other. Mobiles have become tools of education, entrepreneurship, trade, empowerment, activism, media and upliftment. With the advent of the mobile internet, mobiles have also become the hubs of the most powerful force in modern communication. The social network, bringing people together in an interchange of ideas, opinions, chatter and commerce that is changing the way we understand and define communities. This is the story of the biggest and fastest-growing social network in Africa. A network that took shape in the townships of the Western Cape and has grown to be part of the lives of more than 50 million users in 120 countries, sending more than 23 billion messages a month. This is the story of Mxit. A cultural force, a community of millions, with its own economy, its own infrastructure, its own language and its own traditions. This is the story of Mobinomics, the new economy of mobile, and how it is connecting people and changing lives. Read it and learn. Read it and understand. Read it and be moved by the power of mobile.

The Big Issue, Cape Town ,2007

Financial Mail ,2006-10

Ararat ,1980

**Mxit'ar Goši Datastangirk' ow hin Hayoc' kağak'ac'iakan
irawownk'e** ,1911

Kirakos Gandzakets'i's History of the Armenians Կիրակոս
(Գաւնճակեցի),1986

Viator ,2013

Atlantic Economic Journal ,1986

Saint Basil of Caesarea and Armenian Cosmology Robert W. Thomson, 2012 Preliminary versions of parts of the following book have been presented at conferences or lectures in Oxford, London, Paris and Geneva--P. ix.

The Armenian Scholia on Dionysius the Areopagite Sergio La Porta, 2008

The History of the Caucasian Albanians Movsēs (Daskhurants'i), 1961

African Economic Outlook 2009 Overview African Development Bank, OECD, United Nations Economic Commission for Africa, 2009-07-02 The African Economic Outlook 2009 reviews the recent economic situation and predicts the short-term evolution of 47 African countries which account for 99% of the continent's economic output and 97% of its population. The Outlook is drawn from a ...

Drum, 2009-04

Optimal Stopping Rules Al'bert Nikolaevich Shirin'ev, 1978

SIAM Journal on Scientific Computing, 2005

Mxit'ar Sasnec'i's Theological Discourses Mkhitar'ar Sasnets'i, 1993

This collection, edited and translated here for the first time, represents the magnum opus of an eminent (and somewhat controversial) Armenian scholar and ecclesiastic of the first half of the 14th century. The corpus comprises 17 disquisitions on diverse issues of doctrinal, sacramental, ethical and exegetical nature composed in 1321 and preserved in early exemplars corrected by the author's own hand. They afford a valuable insight into the religious currents and intellectual preoccupations of the monastic academies of Greater Armenia during the first generation of dialogue and debate with Dominican missionaries. Opposed to certain accommodations to Latin thought and practice advocated in the Armenian kingdom of Cilicia,

the author's ascetic spirituality reveals rather the influence of Evagrius and Ps. Dionysius. His vita by a near contemporary is appended and certain precisions in its chronology noted in the introduction on the basis of recently published colophonic data.

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web objective the candidate will
demonstrate the ability to safely
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welded frame scaffold 1 section 5
x 7 tube and couple scaffold 6 to
deck 1 section 5 x 7 system
scaffold 6 to deck

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 all concepts and procedures
 involved with scaffold building
 this includes handling various
 conditions in a responsible
 manner developing a safety plan
 and inspecting scaffold
 equipment on a regular basis

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web terms in this set 59
 maximum intended load the most
 weight that a ladder scaffold or
 other elevated area is designed to
 hold six foot rule the minimum
 height at which osha requires a
 worker to wear or use fall
 protection excavation any man
 made place where earth has been
 removed three

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web nccer s scaffolding
 curriculum teaches trainees about
 stationary mobile and suspension

scaffolds as well as the tools and
 equipment used in this industry
 trainees also learn best practice
 for safety on the job site and any
 mathematical applications that
 will be

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