

Monlambodyig Tibetan Font

Franziska Oertle

Digital Humanities and Buddhism Daniel

Veidlinger, 2019-06-04 IDH Religion provides a series of short introductions to specific areas of study at the intersections of digital humanities and religion, offering an overview of current methodologies, techniques, tools, and projects as well as defining challenges and opportunities for further research. This volume explores DH and Buddhism in four sections: Theory and Method; Digital Conservation, Preservation and Archiving; Digital Analysis; Digital Resources. It covers themes such as language processing, digital libraries, online lexicography, and ethnographic methods.

The Heart of Tibetan Language Text Book Volume 1

Franziska Oertle, 2021-04-15 Welcome to the Heart of Tibetan Language! With this innovative course book, there is no need to re-learn English grammar in order to study a foreign language. Instead, you will learn to speak the language by discovering the way Tibetans think, through the heart of the Tibetan language. Can you imagine a language in which letters have their own genders? In Tibetan, speaking to certain people, and even about sacred places and buildings, requires special honorific terminology. Not only that, but an auxiliary form is used to indicate whether the speaker has direct experience of what is being said! Do you wonder how you will learn to use the all-pervasive notions of Self and Other (འོ་མོ་འདྲེན་པ་ & འོ་མོ་འདྲེན་པ་ bdag & gzhan/), volitional and non-volitional verbs (འོ་མོ་འདྲེན་པ་འདྲེན་པ་ & འོ་མོ་འདྲེན་པ་འདྲེན་པ་ byed 'brel las tshig & byed med las tshig/), and so much

more? Franziska Oertle's novel approach, introduces you to the indigenous notions, logic and categorizations used by Tibetans themselves, combining them with a student-centered, contemporary learning methodology. Exploring these concepts may seem a bit challenging at first. But rest assured, the presentation is fascinating and engaging. This is a most effective way for learners to gain a deep understanding of the Tibetan mindset. The Heart of Tibetan Language may just change how you view yourself and the world, as you learn the basics of how to communicate in colloquial Tibetan.

Tibetan Histories Dan Martin, 1997 Over 700 items are featured in this bibliography which attempts to provide a comprehensive listing in chronological sequence of Tibetan-language works belonging to the typical historical genres that have evolved between the 11th century and the present. As well as dates and details of composition or publication, authorship and title, there are also references to the secondary literature in other languages.

The Nepalese Legacy in Tibetan Painting David Paul Jackson, 2010 Featuring several major works, including a painting of four minutely detailed mandalas by fifteenth-century Newari artists and the last two known commissions in the Beri style, *The Nepalese Legacy in Tibetan Painting* places Beri in a context more complex than previously imagined. --Book Jacket.

The Yögin and the Madman Andrew Quintman, 2013-11-05 Tibetan biographers began writing Jetsun Milarepa's (1052–1135) life story

shortly after his death, initiating a literary tradition that turned the poet and saint into a model of virtuosic Buddhist practice throughout the Himalayan world. Andrew Quintman traces this history and its innovations in narrative and aesthetic representation across four centuries, culminating in a detailed analysis of the genre's most famous example, composed in 1488 by Tsangnyön Heruka, or the Madman of Western Tibet. Quintman imagines these works as a kind of physical body supplanting the yogin's corporeal relics.

Seasons of Flight Manjushree Thapa, 2010

The Tutor of History Manjushree Thapa, 2001 The Tutor of History is an ambitious social saga, a compelling tale of idealism, love and alienation, set in contemporary Nepal caught between tradition and modernity. The events of the novel unfold against the backdrop of a campaign for parliamentary elections in the bustling roadside town of Khaireni Tar. At its heart the book is about four main characters: Giridhar Adhikari, the chairman of the People's Party's district committee, who suffers from a serious alcohol addiction and strange, violent manias; Rishi Parajuli, a lonely, under-employed bachelor and disillusioned communist who gives private tuitions in history to disinterested middle-class boys; Om Gurung, a former British Gurkha determined to bring love into every life in his hometown; and Binita Dahal, a reclusive young widow who runs a small tea shop and is careful not to demand of life more than the meagre pleasures it brings her. As the election campaign reaches its peak, the crisis in each character's life mounts, and the

eventual rigging of the elections becomes a metaphor for the flawed, imperfect choices that ordinary people must make to get by in a world beyond their control. significant new voice from the Subcontinent. The first major novel in English to emerge from Nepal.

Tibetan Printing: Comparison, Continuities, and Change ,2016-05-30 In *Tibetan Printing: Comparisons, Continuities and Change* the editors publish the results of the workshop “Printing as an Agent of Change in Tibet and beyond” held at Pembroke College, Cambridge, in November 2013. This is the first study of the social and cultural history of Tibetan book technology that takes materials, living traditions and cross-cultural comparisons into consideration. Bringing together leading experts from different disciplines, it discusses the introduction of printing in Tibetan societies in the context of Asian book cultures with an eye to the questions raised by the study of the European history of printing. This title is available online in its entirety in Open Access. Contributors are: Tim Barrett, Alessandro Boesi, Peter Burke, Michela Clemente, Hildegard Diemberger, Dorje Gyeltsen, Franz-Karl Ehrhard, Helmut Eimer, Johan Elverskog, Camillo Formigatti, Imre Galambos, Agnieszka Helman-Wazny, Tomasz Wazny, Sherab Sangpo Kawa, Peter Kornicki, Leonard van der Kuijp, Stefan Larsson, Ben Nourse, Anuradha Pallipurath, Porong Dawa, Paola Ricciardi, Tsering Dawa Sharshon, Sam van Schaik, Cristina Scherrer-Schaub, Marta Sernesi, Pasang Wangdu.

A Lexicon of Tibetan Verb Stems as Reported by

the Grammatical Tradition Nathan Wayne Hill, 2010

Gateway to Knowledge, Volume II Mi-pham-rgya-mtsho ('Jam-mgon 'Ju), Jamgon Mipham Rinpoche, 2004-05 A condensation of the Tripitaka, the philosophical backbone of the living tradition of Tibetan Buddhism.

Forget Kathmandu Manjushree Thapa, 2013-05

Author's impression on the political conditions in Nepal post 2001 while travelling through the affected areas of political strife.

Sacred Visions Steven Kossak, Jane Casey Singer, Robert Bruce-Gardner, Metropolitan Museum of Art (New York, N.Y.), 1998 Accompanying an exhibition to be held in New York during late fall of 1998, *Sacred Visions* is a superbly illustrated volume of art works from the 11th to the mid-15th centuries which includes scholarly essays that relate to the paintings to be displayed.

Aśokan inscriptions Aśoka (King of Magadha), 1959

Weekly Weather and Crop Bulletin, 1971

□□□□□ Faxian, 1886

Tibetan Historical Literature A.I.

Vostrikov, 2013-11-05 First Published in 1995.

Routledge is an imprint of Taylor & Francis, an informa company.

Religions of Asia in Practice Donald S. Lopez

Jr., 2018-06-05 The acclaimed volumes of Princeton Readings in Religions present the remarkable range of all that is encompassed in the practice of religions, across the centuries and across the world. *Religions of Asia in Practice: An Anthology* brings together into a single volume the most important and fascinating selections from the volumes on Buddhism, India, China, Tibet, and

Japan to give an overview of how religions have been lived by both ordinary and extraordinary people throughout the continent of Asia. These materials--many of which had never before been translated into any Western language--include ritual manuals, hagiographical and autobiographical writings, popular commentaries, instructions to children, poetry, and folktales. Each is preceded by a substantial introduction in which the translator discusses the text's history and influence and guides the reader through points of potential difficulty and particular interest. The volume includes, in addition, clear and compelling introductions to each of the major traditions. *Religions of Asia in Practice: An Anthology* offers a fascinating look at the spectrum of religious practices in Asia over almost three millennia. As such, it is ideally suited for use as a textbook in courses on world or Eastern religions as well as for the general reader.

The Tibetans Matthew T. Kapstein, 2013-06-05 This book provides a clear and comprehensive introduction to Tibet, its culture and history. A clear and comprehensive overview of Tibet, its culture and history. Responds to current interest in Tibet due to continuing publicity about Chinese rule and growing interest in Tibetan Buddhism. Explains recent events within the context of Tibetan history. Situates Tibet in relation to other Asian civilizations through the ages. Draws on the most recent scholarly and archaeological research. Introduces Tibetan culture – particularly social institutions, religious and

political traditions, the arts and medical lore. An epilogue considers the fragile position of Tibetan civilization in the modern world.

Encyclopaedia of North-East India Col Ved Prakash, 2007 This 5-Volume, Encyclopaedic Study Of India S North-East Is The Result Of The Author S 11 Years Of Service Extended Over Three Tenures In The Region, Followed By 6 Years Of Library Research After His Retirement. Being The First Of Its Kind, Given Its Contents And Sheer Size, Over 2,500 Pages, It Is A Unique Book. Writing On The North-East Is Not An Easy Exercise, Given Its Diversity (Ethnic, Racial, Religious And Linguistic), Size, History And Geography. If India Is Microcosmic World, The North-East Is Microcosmic India. Of The 5,653 Communities In India, 653 Are Tribal Of Which The 213 Are Indigenous To The North-East. Of The 213, 111 Are Found In Arunachal Pradesh Alone. Illumined By An Equally Amazing Linguistic Diversity, It Is Home To 325 Of The 1,652 Languages Spoken In India. Yet Again, North-East S Total Population Of 3,84,95,089 (2001) Constitutes 2.69 Per Cent Of India S 1,02,70,15,247, While Its Area Of 2,55,088 Sq Km Is 7.75 Per Cent Of India S 32,87,263 Sq Km.

Remembering the Lotus-Born Daniel Hirshberg, 2016-10-25 Based on the author's thesis (doctoral--Harvard University, 2012) under title: Delivering the Lotus-Born: historiography in the Tibetan Renaissance.

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