Maumau Mobile

Nicholas van der Bijl

Mukami Kimathi: Mau Mau Woman Freedom Fighter Nderitu, Wairimu,2019-07-02 Mũkami Kĩmathi: Mau Mau Woman Freedom Fighter is the story of the brave wife of one of Kenya's foremost freedom fighters, Field Marshal Dedan Kĩmathi Waciũri. Kĩmathi led the Mau Mau war in Kenya's independence struggle against the British colonialists. Mũkami's role as a daughter, wife, mother, freedom fighter and leader is varied and very complex. Her story spans pre and post-independent Kenya. Her experiences provide an important complement to existing written literature on Kenya's history. In 2003, the Mwai Kībakī Government lifted the ban put in place by the British colonialists declaring the Mau Mau as terrorists, and recognised Mũkami Kĩmathi and other freedom fighters as national heroes and heroines celebrated on 20th October as Mashujaa Day. This book gives an insight into the role of women freedom fighters and the struggles they faced both during and after the war. It is an incredible story of immense self-sacrifice and love for Kenya. Mũkami provides the lens to see the wider picture of women in the independence struggle, the neglect and betrayal of wives of Mau Mau fighters in particular and women in general in Kenya's making. Beyond her role in the independence struggle, Mũkami's story has many historical highlights such as time shared with Kĩmathi, meeting Nelson Mandela and her fruitful and strong relationship with Kenya's human rights movement.

Mau Mau Robert B. Edgerton, 1991

Mau Mau Peter Baxter, 2012-12-19 "[An] informative and readable account of the growth of the politically motivated and extremely violent Mau Mau in Kenya." —Military Historical Society The Second World War forever altered the complexion of the British Empire. From Cyprus to Malaya, from Borneo to Suez, the dominoes began to fall within a decade of peace in Europe. Africa in the late 1940s and 1950s was energized by the grant of independence to India, and the emergence of a credible indigenous intellectual and political caste that was poised to inherit control from the waning European imperial powers. In Kenya, however, matters were different. A vociferous local settler lobby had accrued significant economic and political authority under a local legislature, coupled with the fact that much familial pressure could be brought to bear in Whitehall by British settlers of wealth and influence, most of whom were utterly irreconciled to the notion of any kind of political hand over. Mau Mau was less than a liberation movement, but much more than a mere civil disturbance. This book covers the emergence and growth of Mau Mau, and the strategies applied by the British to confront and nullify what was in reality a tactically inexpert, but nonetheless powerfully symbolic black expression of political violence. That Mau Mau set the tone for Kenyan independence somewhat blurred the clean line of victory and defeat. The revolt was suppressed and peace restored, but events in the colony were nevertheless swept along by the greater movement of Africa toward independences, resulting in the eventual establishment of majority rule in Kenya in 1964.

Rethinking the Mau Mau in Colonial Kenya S. Alam, 2007-10-01 This offers an alternative to the colonialistand nationalist explanations of the Mau Mau revolt, examining a widely studied period of Kenyan history from a new perspective.

Defeating Mau Mau Louis Leakey,2013-11-05 The second of two important books by Louis Leakey, the renowned expert on the Kikuyu tribe. This book examines the organisation of the Mau Mau movement, its propaganda, the nature of its religious aspects and its oaths and the mistakes its leaders made as well as covering chapters on necessary reforms to prevent further outbreaks of a similar nature.

<u>Film and the End of Empire</u> Lee Grieveson, Colin MacCabe, 2019-07-25 In these two volumes of original essays, scholars from around the world address the history of British colonial cinema stretching from the emergence of cinema at the height of imperialism, to moments of decolonization and the ending of formal

imperialism in the post-Second World War.

Squatters and the Roots of Mau Mau, 1905-63 Tabitha Kanogo, 1987

Squatters and the Roots of Mau Mau, 1905–1963 Tabitha Kanogo,1987-09-30 This is a study of the genesis, evolution, adaptation and subordination of the Kikuyu squatter labourers, who comprised the majority of resident labourers on settler plantations and estates in the Rift Valley Province of the White Highlands. The story of the squatter presence in the White Highlands is essentially the story of the conflicts and contradictions that existed between two agrarian systems, the settler plantation economy and the squatter peasant option. Initially, the latter developed into a viable but much resented sub-system which operated within and, to some extent, in competition with settler agriculture. This study is largely concerned with the dynamics of the squatter presence in the White Highlands and with the initiative, self-assertion and resilience with which they faced their subordinate position as labourers. In their response to the machinations of the colonial system, the squatters were neither passive nor malleable but, on the contrary, actively resisted coercion and subordination as they struggled to carve out a living for themselves and their families.... It is a firm conviction of this study that Kikuyu squatters played a crucial role in the initial build-up of the events that led to the outbreak of the Mau Mau war. —from the introduction

<u>Historical Survey of the Origins and Growth of Mau Mau</u> F. D. Corfield, Great Britain. Colonial Office, 1960

Fighting the Mau Mau Huw Bennett,2013 This new study of Britain's counterinsurgency campaign in Kenya examines the difference between official and accepted methods of conquering insurgents.

Mau Mau Crucible of War Nicholas K. Githuku,2015-12-09 Mau Mau Crucible of War is a study of the social and cultural history of the mentalité of struggle in Kenya, which reached a peak during the Mau Mau War of the 1950s. This struggle continues to resonate in Kenya today through the ongoing demand for a decent standard of living and social justice for all.

Mau Mau Rebellion Nicholas van der Bijl,2017-03-30 In The Mau Mau Rebellion, the author describes the background to and the course of a short but brutal late colonial campaign in Kenya. The Mau Mau, a violent and secretive Kikuyu society, aimed to restore the proud tribes pre-colonial superiority and rule. The 1940s saw initial targeting of Africans working for the colonial government and by 1952 the situation had deteriorated so badly that a State of Emergency was declared. The plan for mass arrests leaked and many leaders and supporters escaped to the bush where the gangs formed a military structure. Brutal attacks on both whites and loyal natives caused morale problems and local police and military were overwhelmed. Reinforcements were called in, and harsh measures including mass deportation, protected camps, fines, confiscation of property and extreme intelligence gathering employed were employed. War crimes were committed by both sides. As this well researched book demonstrates the campaign was ultimately successful militarily, politically the dye was cast and paradoxically colonial rule gave way to independence in 1956.

Mau-Mau Warrior Abiodun Alao,2013-02-20 The Mau-Mau uprising (1952-60) remains a controversial conflict, waged by warriors about whom many myths have been formed, but little truth has been written. Condemned by history as a brutal rag-tag force engaged in oath-taking, cannibalism and witchcraft, the military activities of the Mau-Mau have long been overlooked. Although their skill, organization and unique motivation forced the British government to undertake the longest airlift in military history, and to deploy extensive force at a cost of almost £60 million, before it could claim victory. This book reveals the real men and women behind the Mau-Mau; the truth behind the oaths that bound them together; and how they became a powerful force, paving the way for Kenya's independence.

Mau Mau's Daughter Wambui Waiyaki Otieno, Cora Ann Presley, 1998 The autobiography of a woman who was a Kenyan nationalist fighter for the Mau Maus and later politician in Nairobi. Descended from Maasai refugees, Kikuyu frontier settlers, and autochthonous Dorobo hunter-gatherers, she tells the story of her ancestors, her childhood, how she got involved in the Mau Mau rebellion of the 1950s, the later story of her involvement with the Kenya African National Union, her marriage to Nairobi lawyer Silvano Melea Otieno, and the controversy over his burial, which was the impetus for the writing of this book. Annotation copyrighted by Book News, Inc., Portland, OR

Ngugi wa Thiong'o, Gender, and the Ethics of Postcolonial Reading Brendon Nicholls, 2016-05-06 This is the first comprehensive book-length study of gender politics in Ngugi wa Thiong'o's fiction. Brendon Nicholls argues that mechanisms of gender subordination are strategically crucial to Ngugi's ideological project from his first novel to his most recent one. Nicholls describes the historical pressures that lead Ngugi to represent women as he does, and shows that the novels themselves are symptomatic of the cultural conditions that they address. Reading Ngugi's fiction in terms of its Gikuyu allusions and references, a gendered narrative of history emerges that creates transgressive spaces for women. Nicholls bases his discussion on moments during the Mau Mau rebellion when women's contributions to the anticolonial struggle could not be reduced to a patriarchal narrative of Kenyan history, and this interpretive maneuver permits a reading of Ngugi's fiction that accommodates female political and sexual agency. Nicholls contributes to postcolonial theory by proposing a methodology for reading cultural difference. This methodology critiques cultural practices like clitoridectomy in an ethical manner that seeks to avoid both cultural imperialism and cultural relativisim. His strategy of 'performative reading,' that is, making the conditions of one text (such as folklore, history, or translation) active in another (for example, fiction, literary narrative, or nationalism), makes possible an ethical reading of gender and of the conditions of reading in translation.

Information and Liberation Shiraz Durrani,2008 A collection of the writings of Shiraz Durrani, British-Kenyan library science professor and political activist--Provided by publisher.

Mau Mau & Nationhood E. S. Atieno Odhiambo, John Lonsdale, 2003 Decades on from independence the role of Mau Mau still excites argument and controversy, not least in Kenya itself.

Mau Mau Memoirs Marshall S. Clough,1998 Clough (history, U. of Northern Colorado) analyzes 13 personal accounts by Kenyans in order to make a case for not only their historical value, but their role in the struggle to define the importance of Mau Mau within Kenyan historiography and politics. He argues that the recollections of the authors, whose experiences ranged from organizing the secret movement, to supplying the guerillas, to active fighting, to resistance in the British detention camps, serve to refute both the British and Kenyan versions of the revolt. Annotation copyrighted by Book News, Inc., Portland, OR

Never Be Silent Durrani, Shiraz,2016-11-25 "We will never be silent until we get land to cultivate and freedom in this country of ours" ...so sang Mau Mau activists. The struggle for independence in Kenya was waged at many levels. Never be Silent explores how this struggle was reflected in the communications field. It looks at publishing activities of the main contending forces and explores internal contradictions within each community. It documents the major part played by the communications activities of the organised working class and Mau Mau in the achievement of independence in Kenya. The book contributes to a reinterpretation of colonial history in Kenya from a working class point of view and also provides a new perspective on how communications can be a weapon for social justice in the hands of liberation forces.

Encyclopedia of Chromatography Jack Cazes, 2009-10-12 Thoroughly revised and expanded, this third

edition offers illustrative tables and figures to clarify technical points in the articles and provides a valuable, reader-friendly reference for all those who employ chromatographic methods for analysis of complex mixtures of substances. An authoritative source of information, this introductory guide to specific chromatographic techniques and theory discusses the relevant science and technology, offering key references for analyzing specific chemicals and applications in industry and focusing on emerging technologies and uses.

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