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- Ⓟ **FCC RECORD** UNITED STATES. FEDERAL COMMUNICATIONS COMMISSION, 2000
- Ⓟ **FEDERAL REGISTER** , 2013-08
- Ⓟ **ALAMEDA COUNTY JUVENILE JUSTICE FACILITY AND EAST COUNTY HALL OF JUSTICE** , 2003
- Ⓟ **ZIP + 4 STATE DIRECTORY** , 1984
- Ⓟ **THE CALIFORNIA LEGAL DIRECTORY** , 1996
- Ⓟ **MASTER PLANNED REDEVELOPMENT AT CAMP PARKS** , 2009
- Ⓟ **RICH'S HIGH-TECH BUSINESS GUIDE TO SILICON VALLEY AND NORTHERN CALIFORNIA** , 2003
- Ⓟ **CALIFORNIA SERVICES REGISTER** , 1993
- Ⓟ **CALIFORNIA PUBLIC SCHOOL DIRECTORY** , 1994
- Ⓟ **THE CALIFORNIA LOCAL GOVERNMENT DIRECTORY** , 2000
- Ⓟ **NASA TECHNICAL NOTE** , 1969
- Ⓟ **HEAT-TRANSFER AND PRESSURE MEASUREMENTS ON A FLAT-PLATE SURFACE AND HEAT-TRANSFER MEASUREMENTS ON ATTACHED PROTUBERANCES IN A SUPERSONIC TURBULENT BOUNDARY LAYER AT MACH NUMBERS OF 2.65, 3.51, AND 4.44**
PAIGE B. BURBANK, 1962
- Ⓟ **DIRECTORY OF CALIFORNIA TECHNOLOGY COMPANIES** , 2001
- Ⓟ **D & B REGIONAL BUSINESS DIRECTORY** , 2010
- Ⓟ **CALIFORNIA MANUFACTURERS REGISTER** , 2000
- Ⓟ **COMMERCE BUSINESS DAILY** , 1998-08
- Ⓟ **DIRECTORY REPORT** , 1991
- Ⓟ **D & B MILLION DOLLAR DIRECTORY** , 2011
- Ⓟ **VA NATIONAL CEMETERY, NORTHERN CALIFORNIA** , 1988
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