## Mass Converter

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Religious Freedom and Mass Conversion in India Laura Dudley Jenkins, 2019-06-07 Hinduism is the largest religion in India, encompassing roughly 80 percent of the population, while 14 percent of the population practices Islam and the remaining 6 percent adheres to other religions. The right to freely profess, practice, and propagate religion in India's constitution is one of the most comprehensive articulations of the right to religious freedom. Yet from the late colonial era to the present, mass conversions to minority religions have inflamed majority-minority relations in India and complicated the exercise of this right. In Religious Freedom and Mass Conversion in India, Laura Dudley Jenkins examines three mass conversion movements in India: among Christians in the 1930s, Dalit Buddhists in the 1950s, and Mizo Jews in the 2000s. Critics of these movements claimed mass converts were victims of overzealous proselytizers promising material benefits, but defenders insisted the converts were individuals choosing to convert for spiritual reasons. Jenkins traces the origins of these opposing arguments to the 1930s and 1940s, when emerging human rights frameworks and early social scientific studies of religion posited an ideal convert: an individual making a purely spiritual choice. However, she observes that India's mass conversions did not adhere to this model and therefore sparked scrutiny of mass converts' individual agency and spiritual sincerity. Jenkins demonstrates that the preoccupation with converts' agency and sincerity has resulted in significant challenges to religious freedom. One is the proliferation of legislation limiting induced conversions. Another is the restriction of affirmative action rights of low caste people who choose to practice Islam or Christianity. Last, incendiary rumors are intentionally spread of women being converted to Islam via seduction. Religious Freedom and Mass Conversion in India illuminates the ways in which these tactics immobilize potential converts, reinforce damaging assumptions about women, lower castes, and religious minorities, and continue to restrict religious freedom in India today.

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Journal ,1907 Includes annual report of its council (1941-48, in pt. 1). Propulsion Systems for Hybrid Vehicles John M. Miller,2004 The automotive industry is waking up to the fact that hybrid electric vehicles could provide an answer to the ever-increasing need for lower-polluting and more fuelefficient forms of personal transport. This is the first book to give comprehensive coverage of all aspects of the hybrid vehicle design, from its power plant and energy storage systems, to the supporting chassis subsystems necessary for realising hybrid modes of operation. Key topics covered include hybrid propulsion system architectures, propulsion system sizing, electric traction system sizing and design, loss mechanisms, system simulation and vehicle certification. The book is suitable for practising engineers and managers involved in all aspects of hybrid vehicle development, modelling and simulation and testing. It will also be of interest to postgraduate students in the field.

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I & EC ,1925

Converting Cultures Dennis Washburn, Kevin Reinhart, 2007-05-30 This volume considers the concept of conversion as a tool for understanding

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