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Wilhelmine and the Life and Opinions of Master Sebaldus Nothanker Moritz August von Thümmel, John Raymond Russell, 1998 Two novels about the same couple illustrate rococo style in German literature of the late 18th century. These two works were best sellers when they appeared and were reprinted numerous times. The obvious link between the two works is the couple at the centre of both. With Wilhelmine (1764) Thümmel, a petty nobleman and court official, gave German literature its finest example of a mock epic among the many produced in the wake of Pope's Rape of the Lock. In telling of a village pastor's successful attempt to gain the hand of his beloved, Thümmel also showed what could be accomplished within the confining Horatian aesthetic of the German Rococo. Nicolai, a leading figure of the Berlin Enlightenment, took Thümmel's couple and showed their life after marriage. Intracing the misfortunes of Sebaldus and family, he delights in savaging church orthodoxy, idealistic philosophy, sentimentalism, and pietism. It has been called the first realistic German novel.

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Fairness and Division of Labor in Market Societies Hyeong-Ki Kwon,2004-10-01 Contrary to the explanations offered by the theory of non-reflexive, path-dependent institutionalism, the U.S. and the German automotive industries undertook strikingly similar patterns of industry modification under tough international competition during the 1990s, departing from their traditional national patterns. By investigating the processes of the U.S. and German adjustments, the author critically reconsiders the prevalent paradigms of political economy and comes to the conclusion that the evidence does not confirm the neoliberal paradigm. In order to better account for the recomposition of new market relations, which the author terms converging but non-liberal and diverging but not predetermined markets, he proposes an alternative model of politics among reflexive agents, emphasizing different kinds of problem-solving practices among those reflexive agents. He argues that different forms and regimes of market are established in the process of recomposition, in which agents reflect upon not only market rationality but also upon their own institutions, creating new norms.

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