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Mağīd Fa<u>h</u>rī

Faces in a Cloud George E. Atwood, Robert D. Stolorow, 1994 In this new edition of their now classic work, George Atwood and Robert Stolorow explore the ways in which a theory of personality is influenced and colored by the subjective world of the theorist. Using psychobiographical analyses of Sigmund Freud, Carl Jung, Wilhelm Reich, and Otto Rank as illustrations, the authors show how the central constructs of personality theories universalize their creators' personal solutions to the nuclear crises and dilemmas of their own life histories. Illuminating the subjective origins of a personality theory does not invalidate the theory, according to Atwood and Stolorow, but rather contributes to establishing the scope of the theory as well as its applicability to particular clinical situations. The first edition of Faces in a Cloud (published in 1979) was the seminal work out of which emerged the now influential theory of intersubjectivity - a framework that calls for a radical revision of all aspects of psychoanalytic thought. This revised edition incorporates significant new material into the psychobiographical analyses and has been completely updated and rewritten to reflect the development of the authors' viewpoint. The terminology used throughout the book to describe personal worlds of experience has been updated and refined in consonance with this contemporary theoretical perspective. The final chapter summarizes key aspects of this new perspective and offers reflections on the subjective origins of intersubjectivity theory itself.

The Novels and Romances of Sir Edward Bulwer Lytton, Bart., M.P. A New Edition ... With Illustrations by H. K. Browne, John Gilbert,&c.&c Edward Bulwer Lytton Baron Lytton, 1862

Night and morning ... Copyright edition Edward Bulwer Lytton Baron Lytton, 1851

Night and morning, by the author of 'Rienzi'. Edward George E.L. Bulwer- Lytton (1st baron.),1841 *Ethical Theories in Islam* Maǧīd Faḥrī,1991-01-01 This work provides a typology of Islamic ethics, without overlooking the chronological development. Four types of ethical theory are isolated: the scriptural, the theological, the philosophical and the religious. This edition contains extra material from Ibn Sina's writings, translated into English. The book should interest Islamic scholars, philosophers and historians of ethics.

Delphi Complete Works of Edward Bulwer-Lytton (Illustrated) Edward Bulwer-Lytton, 2014-09-14 Edward Bulwer-Lytton was an immensely popular Victorian novelist, whose bestselling novels earned him a considerable fortune. This comprehensive eBook presents the complete fictional works of Edward Bulwer-Lytton, with numerous illustrations, rare texts appearing in digital print for the first time, informative introductions and the usual Delphi bonus material. (Version 1) * Beautifully illustrated with images relating to Bulwer-Lytton's life and works * Concise introductions to the novels and other texts * ALL 29 novels, with individual contents tables * The rare unfinished novel LIONEL HASTINGS is available in no other digital collection * Images of how the books were first printed, giving your eReader a taste of the Victorian texts * Excellent formatting of the texts * Special chronological and alphabetical contents tables for the poetry and the short stories * Easily locate the poems or short stories you want to read * Includes Bulwer-Lytton's complete short stories, with all the obscure tales published in magazines appearing here for the first time in digital print * Features Thompson Cooper's important biography on the author, first time in digital print - discover Bulwer-Lytton's literary life * A selection of non-fiction works

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Night and Morning Edward Bulwer Lytton Lytton, 1843

Night and Morning, a Novel Edward Bulwer Lytton Baron Lytton, 1862

Night and Morning Baron Edward Bulwer Lytton, 2016-09-07 Much has been written by critics, especially by those (the native land of criticism), upon the important question, whether to please or to instruct should be the end of Fiction—whether a moral purpose is or is not in harmony with the undidactic spirit perceptible in the higher works of the imagination. And the general result of the discussion has been in favour of those who have contended that Moral Design, rigidly so called, should be excluded from the aims of the Poet; that his Art should regard only the Beautiful, and be contented with the indirect moral tendencies, which can never fail the creation of the Beautiful. Certainly, in fiction, to interest, to please, and sportively to elevate —to take man from the low passions, and the miserable troubles of life, into a higher region, to beguile weary and selfish pain, to excite a genuine sorrow at vicissitudes not his own, to raise the passions into sympathy with heroic struggles—and to admit the soul into that serener atmosphere from which it rarely returns to ordinary existence, without some memory or association which ought to enlarge the domain of thought and exalt the motives of action;—such, without other moral result or object, may satisfy the Poet,* and constitute the highest and most universal morality he can effect. But subordinate to this, which is not the duty, but the necessity, of all Fiction that outlasts the hour, the writer of imagination may well permit to himself other purposes and objects, taking care that they be not too sharply defined, and too obviously meant to contract the Poet into the Lecturer—the Fiction into the Homily. The delight in Shylock is not less vivid for the Humanity it latently but profoundly inculcates; the healthful merriment of the Tartufe is not less enjoyed for the exposure of the Hypocrisy it denounces.

Novels: Night and morning Edward Bulwer Lytton Lytton, 1893

The Complete Works Edward Bulwer Lytton Lytton, 1841

<u>The Novels and Romances of Edward Bulwer Lytton (Lord Lytton).</u>: Eugene Aram. Godolphin Edward Bulwer Lytton Baron Lytton,1897

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