

Lottocat Lotto Nor

Edward J. Olszewski

Italian Paintings Metropolitan Museum of Art (New York, N.Y.),Federico Zeri,Elizabeth E. Gardner,1986

International Dictionary of Art and Artists: Artists James Vinson,1990

The Sacred Home in Renaissance Italy Abigail Brundin,Deborah Howard,Mary Laven,2018-07-12 The Sacred Home in Renaissance Italy explores the rich devotional life of the Italian household between 1450 and 1600. Rejecting the enduring stereotype of the Renaissance as a secular age, this interdisciplinary study reveals the home to have been an important site of spiritual revitalization. Books, buildings, objects, spaces, images, and archival sources are scrutinized to cast new light on the many ways in which religion infused daily life within the household. Acts of devotion, from routine prayers to extraordinary religious experiences such as miracles and visions, frequently took place at home amid the joys and trials of domestic life – from childbirth and marriage to sickness and death. Breaking free from the usual focus on Venice, Florence, and Rome, The Sacred Home investigates practices of piety across the Italian peninsula, with particular attention paid to the city of Naples, the Marche, and the Venetian mainland. It also looks beyond the elite to consider artisanal and lower-status households, and reveals gender and age as factors that powerfully conditioned religious experience. Recovering a host of lost voices and compelling narratives at the intersection between the divine and the everyday, The Sacred Home offers unprecedented glimpses through the keyhole into the spiritual lives of Renaissance Italians.

International Gaming & Wagering Business ,1996-07

The Agency of Female Typology in Italian Renaissance Paintings Edward J. Olszewski,2023-06-30 This study employs cognitive theory as a heuristic framework to interrogate the agency of female types in select Italian Renaissance paintings, with emphasis on Venus, Medusa, the Amazon, Boccaccio's Lady Fiammetta/Cleopatra, Susanna, the Magdalene, and the Madonna. The study disrupts assumptions about the identity of sitters and readings of paintings as it challenges paradigms of female representation. It interrogates why certain paintings were crafted, by whom and for whom. Works are placed in the context of meta-painting, with stress on the cognitive decisions negotiated between patron and artist. The ludic aspects of several paintings are examined with a fine grain semiotic approach to expand their iconographies. Psychoanalytic readings are unpacked, based on the flawed mythological metaphors and incomplete clinical studies of Sigmund Freud's theorizing. The rubric of female agency is deliberately selected to unify popular but enigmatic master paintings of disparate subjects.

Bellini, Giorgione, Titian, and the Renaissance of Venetian Painting David Alan Brown,Sylvia Ferino-Pagden,Jaynie Anderson,Deborah Howard,Kunsthistorisches Museum (Vienne).,National Gallery of Art

(U.S.),Kunsthistorisches Museum (Wenen),2006-01-01 Presents a survey of sixty Venetian Renaissance paintings of the calibre of Bellini and Titian's Feast of the Gods in Washington and Giorgione's Laura and Three Philosophers in Vienna.

Thinking on Thresholds Subha Mukherji,2011 Through a combination of case studies and theoretical investigations, the essays in this book address the imaginative power of the threshold as a productive space in literature and art.

Art and Love in Renaissance Italy Metropolitan Museum of Art (New York, N.Y.),Kimbell Art Museum,2008 Many famous artworks of the Italian Renaissance were made to celebrate love, marriage, and family. They were the pinnacles of a tradition, dating from early in the era, of commemorating betrothals, marriages, and the birth of children by commissioning extraordinary objects – maiolica, glassware, jewels, textiles, paintings – that were often also exchanged as gifts. This volume is the first comprehensive survey of artworks arising from Renaissance

rituals of love and marriage and makes a major contribution to our understanding of Renaissance art in its broader cultural context. The impressive range of works gathered in these pages extends from birth trays painted in the early fifteenth century to large canvases on mythological themes that Titian painted in the mid-1500s. Each work of art would have been recognized by contemporary viewers for its prescribed function within the private, domestic domain.--BOOK JACKET.

Armageddon for Beginners David McKay,1999

Italian Art in the 20th Century Alberto Asor Rosa,1989 Third volume to appear in conjunction with series of exhibitions of twentieth century art organised by the Royal Academy of Arts, London.

Bernini in Perspective George C. Bauer,1976

Teaching the Moderately and Severely Handicapped Michael Bender,Peter J. Valletutti,Rosemary Bender,1976

The Window in Art Carla Gottlieb,1981

Italian Painting C. 1330-1550 Olga Pujmanová,Petr Přibyl,Národní galerie v Praze,2008

Gazzetta ufficiale della Repubblica italiana. Parte prima ,1894

Giovan Battista Moroni Simone Facchinetti,Arturo Galansino,2014-12-30 Acclaimed by some as one of the best portraitists of all time, Italian painter Giovan Battista Moroni (1522-1579) created penetrating images of the aristocracy of Bergamo, in which the sitters often gaze at the spectator with an unflinching directness. Admired in Italy since the 16th century, when Titian is said to have praised his portraits, Moroni did not achieve an international reputation until the 19th century and remains relatively little known. This handsome catalog encompasses Moroni's entire career. It includes portraits of all formats and styles, demonstrating not just Moroni's brilliance at capturing the elegance of his sitters and the fashions of the time, but also his realistic representation of Bergamo's society, which became a model for Caravaggio. The volume also includes Moroni's religious paintings, which also incorporate highly accomplished likenesses of their patrons, once again showing the striking psychological insight for which Moroni is acclaimed. Arturo Galansino, curator at the Royal Academy of Arts, has also curated exhibitions for the Louvre and the National Gallery, London. Simone Facchinetti is curator at the Museo Diocesano in Bergamo.

Le siècle du Titien : l'âge d'or de la peinture à Venise Richard Peduzzi,Jean-Baptiste Auffret,Bernard Giraud,Gilles Viaud,1993-01-01T00:00:00+01:00 Cet ouvrage est une réédition numérique d'un livre paru au XXe siècle, désormais indisponible dans son format d'origine.

Face to Face Görel Cavalli-Björkman,2001

The Classical Tradition in Anatolian Carpets Walter B. Denny,Sumru Belger Krody,2002 Published to accompany the exhibition held at the Textile Museum, Washington DC, 13 September 2002 - 16 February 2002.

Old Master Drawings from the National Gallery of Scotland National Gallery of Scotland,Hugh Macandrew,National Gallery of Art (U.S.),Kimbell Art Museum,1990

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