

# LIBRARIUM II LATIN TEXT READER

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🔍 **READING LATIN: TEXT** PETER V. JONES,KEITH C. SIDWELL,1986-08-29 THIS COURSE INTRODUCES LATIN TO STUDENTS IN THE FINAL YEARS OF HIGH SCHOOL, AND ESPECIALLY IN COLLEGES AND UNIVERSITIES. IT INTEGRATES THE TEACHING OF CLASSICAL LATIN WITH THE HISTORY OF THE LANGUAGE AND ITS CRUCIAL INFLUENCE UPON EUROPEAN LANGUAGES AND CULTURE. A SPECIAL FEATURE IS THE ATTENTION PAID TO MEDIEVAL LATIN LITERATURE.

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🔍 **LIBRARY OF CONGRESS SUBJECT HEADINGS** LIBRARY OF CONGRESS. CATALOGING POLICY AND SUPPORT OFFICE,2003

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🔍 **ILLUSTRATED CATALOGUE AND CLASSIFIED BOOK LIST OF THE NORTHWESTERN LIBRARY ASSOCIATION ...** NORTHWESTERN LIBRARY ASSOCIATION,1899

🔍 **READING THE PRESENT IN THE QUMRAN LIBRARY**KRISTIN DE TROYER,ARMIN LANGE,2005 HOW DID ANCIENT SCRIBES INTERPRET THEIR OWN REALITY BY MEANS OF SCRIPTURAL EXEGESIS? THE ESSAYS IN THIS VOLUME EXPLORE THIS QUESTION FROM VARIOUS PERSPECTIVES BY EXAMINING THE EARLIEST KNOWN EXEGETICAL TEXTS OF JEWISH ORIGIN, NAMELY, THE EXEGETICAL TEXTS FROM THE QUMRAN LIBRARY. SCHOLARS HAVE DEBATED THE PRECISE NATURE OF THE EXEGETICAL TECHNIQUES USED IN THE QUMRAN TEXTS. TO BRING CLARITY TO THE DISCUSSION, THIS BOOK ANALYZES THE PHENOMENON OF READING THE PRESENT IN THE QUMRAN LIBRARY AND ASKS HOW FAR COMPARABLE PHENOMENA CAN BE OBSERVED IN AUTHORITATIVE LITERATURE IN ANCIENT ISRAEL AND JUDAH, IN THE TEXTUAL TRADITION OF THE HEBREW AND GREEK BIBLE, IN ANCIENT JUDAISM, AND IN EARLY CHRISTIAN LITERATURE. --FROM PUBLISHER’S DESCRIPTION.

🔍 **FINDING-LIST OF BOOKS AND PAMPHLETS IN THE BUFFALO LIBRARY (FORMERLY THE YOUNG MEN’S LIBRARY, OF BUFFALO).** BUFFALO PUBLIC LIBRARY (BUFFALO, N.Y.),1886

🔍 **THE LIBRARY OF PARADISE**DAVID A. MICHELSON,2022-09-15 CONTEMPLATIVE READING IS A SPIRITUAL PRACTICE DEVELOPED BY CHRISTIAN MONKS IN SIXTH- AND SEVENTH-CENTURY MESOPOTAMIA. MYSTICS BELONGING TO THE CHURCH OF THE EAST PURSUED A FORM OF CONTEMPLATION WHICH MOVED FROM READING, TO MEDITATION, TO PRAYER, TO THE ECSTASY OF DIVINE VISION. THE LIBRARY OF PARADISE TELLS THE STORY OF THIS SYRIAC TRADITION IN THREE PHASES: ITS ESTABLISHMENT AS AN ASCETIC PRACTICE, THE ARTICULATION OF ITS THEOLOGY, AND ITS MATURATION AND SPREAD. THE SIXTH-CENTURY MONASTIC REFORM OF ABRAHAM OF KASHKAR CODIFIED THE ESSENTIAL PLACE OF READING IN EAST SYRIAN ASCETIC LIFE. ONCE ESTABLISHED, THE PRACTICE OF CONTEMPLATIVE READING RECEIVED EXTENSIVE THEOLOGICAL COMMENTARY. ABRAHAM’S SUCCESSOR BABAI THE GREAT DREW UPON THE ASCETIC SYSTEM OF EVAGRIUS OF PONTUS TO EXPLAIN THE RELATIONSHIP OF READING TO THE MONK’S PURSUIT OF GOD. SYRIAC MONASTIC HANDBOOKS OF THE SEVENTH CENTURY BUILT ON THIS EVAGRIAN FRAMEWORK. ‘ENANISHO’ OF ADIABENE COMPOSED AN ANTHOLOGY CALLED PARADISE THAT WOULD STAND FOR CENTURIES AS ESSENTIAL READING MATTER FOR SYRIAC MONKS. DADISHO’ OF QATAR WROTE A WIDELY COPIED COMMENTARY ON THE PARADISE. TOGETHER, THESE WORKS CIRCULATED AS A ONE-VOLUME LIBRARY WHICH OFFERED READERS A DOOR TO PARADISE THROUGH CONTEMPLATION. THE LIBRARY OF PARADISE IS THE FIRST BOOK-LENGTH STUDY OF EAST SYRIAN CONTEMPLATIVE READING. IT ADAPTS METHODOLOGICAL INSIGHTS FROM PRIOR SCHOLARSHIP ON READING, INCLUDING STUDIES ON LATIN LECTIO DIVINA. BY TRACING THE ORIGINS OF EAST SYRIAN CONTEMPLATIVE READING, THIS STUDY OPENS THE POSSIBILITY FOR FUTURE INVESTIGATION INTO ITS LEGACIES, INCLUDING THE TRADITION’S LONG RECEPTION HISTORY IN SOGDIAN, ARABIC, AND ETHIOPIC MONASTIC LIBRARIES.

🔍 **THE GOLDEN-LATIN-GOSPELS**J P IN THE LIBRARY OF J. PIERPONT MORGAN HERMAN CHARLES HOSKIER,1911

🔍 **MORE LATIN READINGS: AN INTERMEDIATE RAPID READER** GERTRUDE DRAKE,1965-01-01 PUT VARIETY INTO YOUR INTERMEDIATE LATIN SYLLABUS! THESE READERS OFFER A WEALTH OF MATERIAL FROM TWENTY CENTURIES OF LATIN LITERATURE. THE SELECTIONS ARE ARRANGED UNDER HEADINGS THAT EXPLORE UNIVERSAL HUMAN VALUES. DESIGNED TO BE READ RAPIDLY WITHOUT FORMAL TRANSLATION IN CLASS, THE READERS SUPPLEMENT THE INTENSIVE WORK NECESSARY IN REGULAR TEXT.

🔍 **A SELECT LIBRARY OF THE NICENE AND POST-NICENE FATHERS OF THE CHRISTIAN CHURCH: SAINT AUGUSTIN: SERMON ON THE MOUNT. HARMONY OF THE GOSPELS. HOMILIES ON THE GOSPELS**PHILIP SCHAFF,1956

🔍 **BULLETIN OF THE PUBLIC LIBRARY** PROVIDENCE PUBLIC LIBRARY (R.I.),1897

🔍 **MONTHLY BULLETIN OF THE PROVIDENCE PUBLIC LIBRARY**PROVIDENCE PUBLIC LIBRARY (R.I.),1898

🔍 **ANNUAL LIST OF BOOKS ADDED TO THE PUBLIC LIBRARY OF CINCINNATI**PUBLIC LIBRARY OF CINCINNATI AND HAMILTON COUNTY,1878

🔍 **CONTRIBUTIONS TO A CATALOG OF THE LENOX LIBRARY** LENOX LIBRARY,1877

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