Lawrenceville

Owen Johnson

Lawrenceville Joann Cantrell and James Wudarczyk,2015 From its founding in 1814 by William Barclay Foster, Lawrenceville has been the center of historic events. During the Civil War, the riverside community became home to the Allegheny Arsenal, where 78 people perished in an explosion in 1862, making it the worst civilian disaster of the war. Lawrenceville evolved into a lively, walkable neighborhood that barely slept because of the high volume of shift workers at places such as Iron City Brewery, St. Francis Hospital, and the steel mills. Businesses, churches, all-night diners, and other gathering places were easily accessible to residents, and families became closely associated with the landmarks where they worked, worshipped, and socialized. Having celebrated its 200th birthday in 2014, Lawrenceville remains a bustling community with a vitality equal to that of the immigrant days, and it continues to be a place of camaraderie where individuals are dedicated to their neighborhood.

Lawrenceville Songs, 1891 Lawrenceville School, 1891

<u>Lawrenceville Verse</u> Lawrenceville School,1910

About Lawrenceville Mary Frazier Long, 2008

The Prodigious Hickey Owen Johnson, 1910

The Varmint Owen Johnson, 1910

The Lawrenceville Stories Owen Johnson, 1967 The novels, set in the well-known prep school, invite comparison with Kipling's Stalky and Co., and have been favorites of countless generations of youngsters. They provide a window into the nineteenth century American boarding school, proving beyond doubt that boys will be boys regardless of the era in which they become men. The author, who attended that school, writes masterfully on the subject of male camaraderie and what life was actually like among the young boys. Filled with characters with clever nicknames like The Prodigious Hickey, The Tennessee Shad, The Varmint, Skippy Bedelle, The Hummingbird, Hungry Smeed and countless others, Johnson gives us tales of adventure played out against a backdrop of a sophisticated world long lost.

Songs of Lawrenceville Howard Roe Wood, 1902

The Varmint Owen Johnson, 2013-09-01 Owen McMahon Johnson (1878-1952) was an American writer best remembered for The Lawrenceville Stories -- The Prodigious Hickey, The Tennessee Shad, The Varmint, Skippy Bedelle, and The Hummingbird -- set in the well-known Lawrenceville prep school.

The Prodigious Hickey; a Lawrenceville Story Owen Johnson, 2013-09 This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1910 edition. Excerpt: ... THE POLITICAL EDUCATION OF MR. BALDWIN If Hickey had not been woefully weak in mathematics the famous Fed. and anti-Fed, riots would probably never have happened. But as revolutions turn on minor axes, Hickey, who could follow a football like a hound, could not for the life of him trace X, the unknown factor, through the hedges of the simplest equation. It was, therefore, with feelings of the acutest interest that he waited, in the upper corridor of Memorial Hall, on the opening morning of the spring term, for the appearance of Mr. Baldwin, the new recruit to the mathematics department. The Hall was choked with old boys chattering over the doings of the Easter vacation, calling back and forth, punching one another affectionately or critically examining the returning stragglers. His name is Ernest Garrison Baldwin, said the Gutter Pup. Just graduated, full of honours and that sort of thing. He ought to be easy, said Crazy Opdyke, hopefully. These mathematical sharks are always fancy markers, interposed Macnooder. If I'm stuck in the first row, said the Egghead gloomily, it's all up--I never could do anything with figures. If we want short lessons, said Hickey, waking out of his reverie, we've all got to flunk in the beginning. At this Machiavellian analysis there was a chorus of assent. Sure. Rickey's the boy! Red Dog and Poler Fox have got to be kept down. We're not pack-horses. Say, is he green ? Sure--never taught before. Cheese it--he's coming. The group stood aside, intent on the arrival of the new adversary. They saw a stiff young man, already bald, with a set, affable manner and a pervading smile of cordiality, who entered the classroom with a confident step, after a nodded: Ah,

Songs Of Lawrenceville Lawrenceville School, 2023-07-18 This delightful collection of songs was sung by students at the prestigious Lawrenceville School at the turn of the 20th century. From comedic ditties to soaring hymns, these songs capture the spirit of the time and the place. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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Artistic Enclaves in the Post-Industrial City Geoffrey Moss, 2017-03-20 This SpringerBriefs presents a case study and theoretical analysis of an artistic enclave that emerged within Lawrenceville Pittsburgh. It briefly describes the history of greater Pittsburgh, and Lawrenceville's transition from thriving blue-collar community to depopulated low-income neighborhood to gentrifying site of artistic and creative culture. It draws on multiple methods (e.g., interviews, observations, and survey data) to discuss the advantages and disadvantages associated with being a Pittsburgh artist, and offer a detailed description of the origins and ongoing development of Lawrenceville's artistic enclave. It discusses this enclave in the context of sociological, historical, and interdisciplinary work on urban artistic communities (i.e., bohemian and quasi-bohemian communities), and situates it within the larger urban artistic tradition, and within its contemporary urban context. It maintains that this enclave constitutes a successful (i.e., sustainable) example of an artistic creative class enclave, a heuristic concept that clarifies and amends Richard Florida's brief commentary on contemporary urban artistic life. It concludes by offering policy suggestions for those who wish to promote such enclaves, and a preliminary critical appraisal of their potential impact on society.

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The Tennessee Shad Owen Johnson, 1911

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