## **Latin Women Exposed**

Harris

Woman and Art in Early Modern Latin America Kellen Kee McIntyre,Richard E. Phillips,2006-11-30 This illustrated anthology brings together for the first time a collection of essays that explore the position of women and the contributions made by them to the arts and architecture of early modern Latin America.

The Global Gag Rule and Women's Reproductive Health Yana van der Meulen Rodgers, 2018-10-26 Foreign assistance by the United States is tangled with domestic politics, and perhaps this is most clear in relation to funding for health and family planning. The long arm of U.S. domestic politics has reached the intimate lives of women all over the world because it has threatened major cuts in funding to healthcare organizations in developing countries if they perform or promote abortions. This global gag rule, so-called because to even mention abortion endangers funding, has been a hallmark of Republican administrations since it was first enacted by President Ronald Reagan. When Donald Trump reinstated and expanded the policy, there was popular uproar and a firestorm of debate. Proponents of the policy emphasize the importance of reducing the number of abortions globally and claim that the gag rule will be effective in achieving this goal. In this innovative book,

Yana van der Meulen Rodgers argues that the gag rule has failed to achieve its goal of reducing abortions. Rather, the restrictive legislation is associated with higher abortion rates, and because the reduction in funding is indiscriminate there are negative repercussions across a range of health outcomes for women. children, and men. While the rhetoric in media discourse has been extreme, Rodgers provides systematic analysis of how the global gag rule affects women's reproductive health across developing regions, grounded in a conceptual framework that models the complex factors that influence women's decision making about fertility. She also traces the background to American policy, the evolution of international family planning programs, the links between contraceptive access and fertility rates, and the relationship between restrictive abortion laws and abortion rates. And because Rodgers provides a rounded perspective on factors influencing women's decisions on reproduction and abortion, she offers a constructive and cost-effective approach for U.S. family planning assistance that targets integrated reproductive health services.

Women in Latin America and the Caribbean Marysa

Navarro, Virginia Sánchez Korrol, Kecia Ali, 1999-06-22 Sánchez

Korrol considers the shifts in women's roles between the 1880s and 1930s and accompanying societal transformations.

Women in the Hispanic World Autumn Libal,2005 Examines societal, cultural, and legal issues confronting women in different regions of the world. This title teaches readers about the subjugation and prejudice women have endured, as well as their triumphs and hopes for the future.

Latin American Women ... Harris, 1990

Women Through Women's Eyes June Edith Hahner,1998 The nineteenth century was a period of peak popularity for travel to Latin America, where a new political independence was accompanied by loosened travel restrictions. Such expeditions resulted in numerous travel accounts, most by men. However, because this period was a time of significant change and exploration, a small but growing minority of female voyagers also portrayed the people and places that they encountered. Women through Women's Eyes draws from ten insightful accounts by female visitors to Latin America in the nineteenth century. These firsthand tales bring a number of Latin American women into focus: nuns, market women, plantation workers, the wives and daughters of landowners and politicians, and even a heroine of the

independence movement. Questions of family life, religion, women's labor, and education are addressed, in addition to the interrelationships of men and women within the structure of Latin American societies. Women through Women's Eyes is a perceptive look at Latin American women from various walks of life during this period. Within these pages, the reader catches lengthy glimpses of the women on both sides of the travel accounts-author and subjectand thereby may examine them all and their societies close-up.

Manufacturing Celebrity Vanessa Diaz,2020-07-24 Drawing on ethnographic fieldwork, her experience reporting for People magazine, and dozens of interviews with photographers, journalists, publicists, magazine editors, and celebrities, Vanessa Díaz traces the complex power dynamics of the reporting and paparazzi work that fuel contemporary Hollywood and American celebrity culture.

Artists from Latin American Cultures Kristin G. Congdon, Kara Kelley Hallmark, 2002-10-30 Latin Americans have long been relegated to the cultural background, obscured by the dominant European culture. This biographical dictionary profiles 75 artists from the United States and 13 nations of Central and South America and the Caribbean, including painters, sculptors,

photographers, muralists, printmakers, installation artists, and performance artists. Some of their works recall pre-Columbian times: others confront the cultural imperialism of the U.S. over Latin America; and many explore how the dominant elements of culture can affect identities of class, gender, and sexuality. Profiled artists range from the renowned to the little-known: Frida Kahlo: Tina Modotti; Diego Rivera; Myrna Baez; Raquel Forner; Patrocino Barela; and many more. Color photographs are provided for many of the works. Each entry includes information about the artist's childhood, schooling, creative growth, and artistic styles and themes. Exemplary artworks and influences are described, along with a look at popular and critical responses. Supplemental features include artist cross references, a glossary of essential terms from the art world, and a number of vivid photos portraying the artists in their creative environments.

Latin American Women Asuncion Lavrin,1978-11-10 This collection of essays illuminates the experiences of pre-20th-century Latin American women....There is surprisingly rich information about Indian and black women....The diverse patterns of family roles and sex polarizations, trends in the feminist movement, and women's political participation are themes of significant importance

in the essays. A welcome contribution to women's studies and to Latin American history, especially since there is little available in English covering this.

Latin American Women and the Search for Social Justice

Francesca Miller,1991 A clear and detailed study of Latin American women's history from the late nineteenth century to the present.

Images of Women in Hispanic Culture Teresa Fernandez

Ulloa,2016-08-17 This book studies the ways traditional polarized images of women have been used and challenged in the Hispanic world, especially during the 20th century and the beginning of the 21st century by writers and the media, but also in earlier time periods. The chapters analyze the image of women in specific political periods such as Francoism or the Kirchners' administration, stereotypes of women in films in Mexico and Chile, and the representation of women in textbooks, among other topics. Contributions also show how two women writers, in the 17th and the 19th centuries, viewed the role of women in their society.

Confronting Change, Challenging Tradition Gertrude Matyoka Yeager,1994 Twenty studies explore how Latin American culture has portrayed and defined women from the time of Columbus to the present through traditional practices, political ideology, intellectual prescriptions, and popular culture; and examine the conditions that actually shape the past and present lives of women at every social level. No index. Paper edition (unseen), \$14.95.

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Twentieth-century Latin American and U.S. Latina Women's

Literature and the Paradox of Dictatorship and Democracy Victoria

M. Bañales,2005

Notable Latin American Women Jerome R. Adams,1995
Straightforward and brief biographical sketches of 29 women including Doäna Marina, Juana Inâes de la Cruz, Manuela Sâaenz, and Leopoldina of Brazil--Handbook of Latin American Studies, v. 58.

Journal of the American Medical Women's Association

American Medical Women's Association, 1973

The Cambridge History of Latin American Women's Literature Ileana Rodríguez, Mónica Szurmuk, 2015-11-12 The Cambridge History of Latin American Women's Literature is an essential resource for anyone interested in the development of women's writing in Latin America. Ambitious in scope, it explores women's literature from ancient indigenous cultures to the beginning of the twenty-first century. Organized chronologically and written by a

host of leading scholars, this History offers an array of approaches that contribute to current dialogues about translation, literary genres, oral and written cultures, and the complex relationship between literature and the political sphere. Covering subjects from cronistas in Colonial Latin America and nation-building to feminicide and literature of the indigenous elite, this History traces the development of a literary tradition while remaining grounded in contemporary scholarship. The Cambridge History of Latin American Women's Literature will not only engage readers in ongoing debates but also serve as a definitive reference for years to come.

Female and Male in Latin America Ann Pescatello,1973

Notable Twentieth-century Latin American Women Cynthia

Tompkins,David William Foster,2001

Hispanic-American Health Jennie P. Hunt, 1994

Fictive Orders and Feminine Religious Identities, 1200-1600

Alison More,2018-02-17 Any visitor to Belgium or the Netherlands is immediately struck by the number of convents and beguinages (begijnhoven) in both major cities and small towns. Their number and location in urban centres suggests that the women who inhabited them once held a prominent role. Despite leaving a

visible mark on cities in Europe, much of the story of these women - known variously as beguines, tertiaries, klopies, recluses, and anchoresses - remains to be told. Instead of aspiring to live as traditional religious, they transcended normative assumptions about religion and gender and had a very real impact on their religious and secular worlds. The sources for their tale are often fragmentary and difficult to interpret. However, careful scrutiny allows their voices to be heard. Drawing on an array of sources including religious rules, sermons, hagiographic vitae, and rapiaria, Fictive Orders and Feminine Religious Identities traces the story of pious laywomen between the thirteenth and sixteenth centuries. It both emphasizes the innovative roles of women who transcended established forms of institutional religious life and reveals the ways in which historiographical habits have obscured the dynamic and fluid nature of their histories. By highlighting the development of irregular and extraregular communities and tracing the threads of monasticisation that wove their way around pious laywomen, this book draws attention to the vibrant and dynamic culture of feminine lay piety that persisted from the later middle ages onwards.

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