

Lamusica

Chao Zhang

La música del siglo XX Francisco Ramos, 2016-04 Partiendo de Debussy y llegando a Steve Reich. O empezando por Ablinger y acabando por Zimmerman. O arrancando en el impresionismo y siguiendo hasta la electroacústica. El lector puede elegir su forma de lectura en este libro torrencial, quizá el más completo escrito hasta la fecha, y no solo en español, sobre el complicado y muy diverso escenario de la música contemporánea durante el siglo XX. Vertebrada sobre itinerarios estéticos, la presente guía no deja de ser una historia de la música del siglo XX. La gran diferencia respecto a los manuales de historia estriba en la importancia que en este libro cobra el compositor, que junto al sonido es el eje fundamental del relato. (De la Introducción del autor). Relato es la palabra clave para un libro llamado a convertirse en un clásico: una obra llena de erudición, exhaustiva y utilísima como manual de referencia. Pero impregnada a la vez de amor por la música, de buen pulso narrativo y de una notable capacidad crítica.

La música en la naturaleza y en el hombre Francisco José León Tello, Isabel María León Sanz, 2011-05-01 Presentamos lo que podríamos considerar como una filosofía darwiniana de la música, que comprende, entre otros temas, la teoría de la evolución musical y sus causas, la influencia del ambiente musical y del principio de selección natural, la diversidad de las especies musicales de los distintos pueblos...

La música en Cuba Alejo Carpentier, 1961

Queen of Tejano Music: Selena Silvia López, 2020-08-25 There's a lot of text in the book, but it's smartly framed within two-page spreads, and very little of it feels extraneous. ...A worthy picture-book primer on the Queen of Tejano music.-Kirkus Reviews This is a moving and impassioned picture book about the iconic Queen of Tejano music, Selena Quintanilla, that will embolden young readers to find their passion and make the impossible, possible! Selena Quintanilla's music career began at the age of nine when she started singing in her family's band. She went from using a hairbrush as a microphone to traveling from town to town to play gigs. But Selena faced a challenge: People said that she would never make it in Tejano music, which was dominated by male performers. Selena was determined to prove them wrong. Born and raised in Texas, Selena didn't know how to speak Spanish, but with the help of her dad, she learned to sing it. With songs written and composed by her older brother and the fun dance steps Selena created, her band, Selena Y Los Dinos, rose to stardom! A true trailblazer, her success in Tejano music and her crossover into mainstream American music opened the door for other Latinx entertainers, and she became an inspiration for Latina girls everywhere.

Music in Latin America and the Caribbean: An Encyclopedic History REANNOUNCE/F05: Volume 2: Performing the Caribbean Experience Kuss, Malena, The music of the peoples of South and Central America, Mexico, and the Caribbean is treated with unprecedented breadth in this multi-volume work. Taking a sociocultural and human-centered approach, Music in Latin America and the Caribbean gathers the best scholarship from writers all over the world to cover in depth the musical legacies of indigenous peoples, creoles, African descendants, Iberian colonizers, and other immigrant groups that met and mixed in the New World. From these texts, music emerges as the powerful tool that negotiates identities, enacts resistance, performs beliefs, and challenges received aesthetics. More than two decades in the making, this work privileges the perspectives of cultural insiders and emphasizes the role that music plays in human life. Volume 2, Performing the Caribbean Experience, focuses on the reconfiguration of this complex soundscape after the Conquest and on the strategies by which groups from distant worlds reconstructed traditions, assigning new meanings to fragments of memory and welding a fascinating variety of unique Creole cultures. Shaped by an enduring African presence and the experience of slavery and colonization by

the Spanish, French, British, and Dutch, peoples of the Caribbean islands and circum-Caribbean territories resorted to the power of music to mirror their history, assert identity, gain freedom, and transcend their experience in lasting musical messages. Essays on pan-Caribbean themes, surveys of traditions, and riveting personal accounts capture the essence of pluralistic and spiritualized brands of creativity through the voices of an unprecedented number of Caribbean authors, including a representative contingent of distinguished Cuban scholars whose work is being published in English translation for the first time in this book. Two CDs with 52 recorded examples illustrate the contributions to this volume.

Peripheral Visions / Global Sounds José Colmeiro, 2017-06-23 Galician audio/visual culture has experienced an unprecedented period of growth following the process of political and cultural devolution in post-Franco Spain. This creative explosion has occurred in a productive dialogue with global currents and with considerable projection beyond the geopolitical boundaries of the nation and the state, but these seismic changes are only beginning to be the subject of attention of cultural and media studies. This book examines contemporary audio/visual production in Galicia as privileged channels through which modern Galician cultural identities have been imagined, constructed and consumed, both at home and abroad. The cultural redefinition of Galicia in the global age is explored through different media texts (popular music, cinema, video) which cross established boundaries and deterritorialise new border zones where tradition and modernity dissolve, generating creative tensions between the urban and the rural, the local and the global, the real and the imagined. The book aims for the deperipheralization and deterritorialization of the Galician cultural map by overcoming long-established hegemonic exclusions, whether based on language, discipline, genre, gender, origins, or territorial demarcation, while aiming to disjoin the center/periphery dichotomy that has relegated Galician culture to the margins. In essence, it is an attempt to resituate Galicia and Galician studies out of the periphery and open them to the world.

How the Brain Learns/Como Aprende el Cerebro David A. Sousa, 2002-08-12 Segunda Edición The powerful best-seller on brain research and education is available in a Spanish Language Edition. *Cómo Aprende el Cerebro* siempre se ha concentrado en brindar información que puede ayudar a los educadores a tomar los descubrimientos sobre las funciones cerebrales y transformarlos en lecciones y actividades prácticas para la clase. La nueva segunda edición sigue incluyendo datos básicos acerca del cerebro que pueden ayudar a los estudiantes a aprender, brinda información sobre la manera en que el cerebro procesa información y da sugerencias para maximizar la retención, usando los momentos de mínima retención. siempre se ha concentrado en brindar información que puede ayudar a los educadores a tomar los descubrimientos sobre las funciones cerebrales y transformarlos en lecciones y actividades prácticas para la clase. La nueva segunda edición sigue incluyendo datos básicos acerca del cerebro que pueden ayudar a los estudiantes a aprender, brinda información sobre la manera en que el cerebro procesa información y da sugerencias para maximizar la retención, usando los momentos de mínima retención.

Britannica Enciclopedia Moderna Encyclopaedia Britannica, Inc, 2011-06-01 The Britannica Enciclopedia Moderna covers all fields of knowledge, including arts, geography, philosophy, science, sports, and much more. Users will enjoy a quick reference of 24,000 entries and 2.5 million words. More than 4,800 images, graphs, and tables further enlighten students and clarify subject matter. The simple A-Z organization and clear descriptions will appeal to both Spanish speakers and students of Spanish.

Ethnomusicology Helen Myers, 1993 Complementing Ethnomusicology: An Introduction, this volume of studies, written

by world-acknowledged authorities, places the subject of ethnomusicology in historical and geographical perspective. Part I deals with the intellectual trends that contributed to the birth of the discipline in the period before World War II. Organized by national schools of scholarship, the influence of 19th-century anthropological theories on the new field of comparative musicology is described. In the second half of the book, regional experts provide detailed reviews by geographical areas of the current state of ethnomusicological research.

Inter-America James Cook Bardin, Peter H. Goldsmith, 1919 Consists of English translations of articles in the Spanish American press.

From Serra to Sancho Craig H. Russell, 2012-03-29 Music in the California missions was a pluralistic combination of voices and instruments, of liturgy and spectacle, of styles and functions - and even of cultures - in a new blend that was non-existent before the Franciscan friars' arrival in 1769. This book explores aesthetic, stylistic, historical, cultural, theoretical, liturgical, and biographical aspects of this repertoire. It contains a Catalogue of Mission Manuscripts, 150+ facsimiles, translations of primary documents, and performance-ready music reconstructions.

My First Bilingual Book-Music (English-Vietnamese) Milet Publishing, 2012 Vibrant illustrations and clear text help children discover two languages by learning words for a variety of musical instruments.

The Journal of American Folklore , 1926

Radio Internacional , 1926

La Música Tejana, K-1 , 1977

La Musica Bonnie Carol, 2018-10-29 Author Bonnie Carol learned first hand about soulful Latin American music as she grew up along the Texas-Mexico border. In this book, she takes familiar and obscure Latin American tunes and pieces influenced by Latin music and arranges them for hammered dulcimer, and in some cases fretted dulcimer (with tablature) as well. She draws from a repertoire including Argentinean tangos, Andean panpipe music, Mexican mariachi music, Central American marimba music, and music of the Chicano culture of the Southwest.

La Música Del Sol , 1974

"La Música" Tomás de Iriarte, 2007 In this first-ever critical edition of *La música*, Bruce A. Boggs examines the cultural significance of Tomás de Iriarte's poem, taking an interdisciplinary approach that seeks to reconstruct the musical and literary contexts which informed this singular work. Iriarte's *La música* began as an entertaining project for friends and fellow musicians who gathered in musical tertulias known as *Academias de Armonía*. Soon, Iriarte would expand his work to five cantos and approximately 2,840 verses which included a prologue and appended notes. *La música*, which would become Spain's most significant contribution to didactic poetry and one of the few Peninsular works in the eighteenth century that was translated into other European languages, was published in an elegant edition by the *Imprenta Real* in 1779. Fifteen editions of Iriarte's poem would circulate in Europe and the Americas before the end of the nineteenth century. Through a comprehensive introduction and extensive footnotes, Boggs explores the intersections among genre, theory, and practice where two distinct media-poetry and music-coincide in a text whose purpose is didactic. The critical introduction argues for the uniqueness of the poem in the Spanish and European contexts, its objectives and its timeliness in a period in which the middleclass emerges as consumers of and amateur participants in musical culture. Iriarte's musicianship and his work as a composer; the social meaning of musical practice in eighteenth-century Spain; the junction of aesthetics, music history, theory and practice in the poem; myth, imagery and the pastoral mode; and reception and extant editions of *La*

música are subjects of the remaining sections of the introduction. This project advances our understanding of Tomás de Iriarte's poem, and its relation to works by musical contemporaries J. J. Rousseau, Antonio Rodríguez de Hita, and Antonio Eximeno. Reading La música in the context of the limited Enlightenment program in Spain, and within the period of heightened theoretical speculation about music in Europe, Iriarte emerges as one of Spain's principal apologists for music as a tool for the moral development of the individual and the nation as a whole.

Prima la Musica Jane Ellen Dilworth, 2001

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