

Kings Audience

Lynn A. Dalton

First and Second Kings Richard D. Nelson, 2012-08-01 Planned and written specifically for teaching and preaching needs, this critically acclaimed biblical commentary is a major contribution to scholarship and ministry.

Soundings in Kings Klaus-Peter Adam, Mark Leuchter, 2010-05-12 In *Soundings in Kings*, international scholars examine 1 and 2 Kings as an independent work, identifying new methods and models for envisioning the social location of the authors (or redactors) of Kings, the nature of the intended audience or audiences, and the political and rhetorical implications of its construction. *Soundings in Kings* demonstrates the role of Kings as a cornerstone work within the Hebrew Bible, a crossroads between prophecy, poetry, wisdom, ancestral and national narrative, and ritual instruction.

Imaginary Kings Olivier Hekster, 2005 This volume looks at various ways in which royal images functioned within different ideological frameworks in the ancient Near East, Greece and Rome. It argues that visibility lies at the heart of power, especially under monarchic rule. The contributions highlight how, throughout the ancient Mediterranean, patterns can be detected in the use of royal images. There seem to have been continuous (re)negotiations between innovation and tradition, East and West, and between aerial and imaginary kings. Contents Richard Fowler / Olivier Hekster: Imagining kings: From Persia to Rome Lindsay Allen: Le roi imaginaire: An audience with the Achaemenid king Peter Thonemann: The tragic king: Demetrios Poliorketes and the city of Athens Margherita Facella: Roman perception of Commagenian royalty Matthew Gisborne: A curia of kings: Sulla and royal imagery Richard Fowler: Most fortunate roots: Tradition and legitimacy in Parthian royal ideology Olivier Hekster: Captured in the gaze of power: Visibility, games and Roman imperial representation Ted Kaizer: Kingly priests in the Roman Near East? Bibliography Index

In Search of Kings and Conquerors Lisa Cooper, 2016-01-28 At the height of her career, Bell journeyed into the heart of the Middle East retracing the steps of the ancient rulers who left tangible markers of their presence in the form of castles, palaces, mosques, tombs and temples. Among the many sites she visited were Ephesus, Binbirkilise and Carchemish in modern-day Turkey as well as Ukhaidir, Babylon and Najaf within the borders of modern Iraq. Lisa Cooper here explores Bell's achievements, emphasizing the tenacious, inquisitive side of her extraordinary personality, the breadth of her knowledge and her overall contribution to the archaeology of the Middle East. Featuring many of Bell's own photographs, this is a unique portrait of a remarkable life.

Letters from Assyrian Scholars to the Kings Esarhaddon and Ashurbanipal Ashurbanipal (King of Assyria), 2007 Eisenbrauns is pleased to announce this quality reprint of Simo Parpola's classic work, *Letters from Assyrian Scholars to the Kings Esarhaddon and Assurbanipal*. Part II: Commentary and Appendices originally appeared in 1983 as AOAT 5/2

Of Counselors and Kings Anne D. Hedeman, 2001 Pierre Salmon served as royal secretary to Charles VI of France at a time when papal schism plagued the church, civil war divided the country, and the king suffered from an intermittent but incapacitating psychosis. In an effort to find a cure for the king's illness, stabilize the turbulent political situation, and secure his own future, Salmon supervised the production of two distinct versions of the beautifully illuminated guidebooks to good kingship known as his *Dialogues*. Where much previous scholarship has relied on an abridged edition of the *Dialogues*, Anne D. Hedeman returns to the complete, original manuscripts to present a fresh view of Salmon's purposes. She suggests that whereas the first version (1409) held out hope for the king's eventual complete recovery and accordingly counseled him on ruling wisely, the second version (1412-15) reflected a changed political situation: the French civil war had erupted, the compromise pope had died, and efforts to find a cure for the king had failed. In the second version, Salmon includes the future governors of France, especially the heir, Louis of Guyenne, who took on an increased role in the government of the realm during his father's attacks of madness. Hedeman shows how Salmon manipulated artistic style and iconography to construct a visual narrative that often was quite independent of its text. She also suggests how changes to the images in François de Rochechouart's copy of the manuscript (ca.

1500) signal efforts to appropriate Salmon's stature as a trusted royal advisor for later political purposes. Richly illustrated with plates from the original manuscripts, *Of Counselors and Kings* is a treat to the eye as well as to the intellect.

A Complete History of England: with the Lives of All the Kings and Queens Thereof, to the Death of King William III ... White Kennet, 1706

Hezekiah and the Compositional History of the Book of Kings Benjamin D. Thomas, 2014-07-29 This study explores one of the oldest and most central issues of the Hebrew Bible -- the compositional history of 1--2 Kings. Its approach does not proceed from the assumption prevalent since the time of de Wette, namely, that the origins of 1--2 Kings should be explained through a process of Deuteronomistic literary redaction rooted in the Josianic reform. Rather, this study reads 1--2 Kings through the lens of other texts with similar genres existing in its historical context. More precisely, the texts under question belong to the genre of chronography: kinglists, chronicles, and royal inscriptions, possessing similar or, in some cases, identical structures and motifs to those found in 1--2 Kings. This study includes a literary-critical analysis of every main structural feature of the regnal framework: regnal year totals, synchronisms, geographic filiations, naming the queen mother, source citations, death and burial formulae, regnal evaluations, royal predecessor-formula, and cultic reports. It also seeks to determine the extent of the original framework by mapping its opening and conclusion. The results of the study indicate that the framework's opening was in Solomon's account and its original climax was in Hezekiah's account and represented the latter as a royal YHWHist par excellence excellence, the restorer of order who limited sacrificial space to Jerusalem. The genealogical structure of this Hezekian History emerges from the Davidic royal ideology rooted in Jerusalem. There is no decisive indication that calls for the original framework structure's classification as Deuteronomistic or Josianic. The author of the framework wrote during the early-to-mid seventh century B.C.E. and reported the major historical events surrounding Hezekiah's reign, including the survival of Jerusalem in 701 B.C.E. -- in the B1 narrative -- as well as his centralizing reform.

Strategies of Persuasion in Herodotus' Histories and Genesis-Kings Eva Tyrell, 2020-04-14 *Strategies of Persuasion* is the first comparative study of narrative means of persuasion in Herodotus' Histories and Genesis-Kings in the Hebrew Bible. Eva Tyrell perceives rhetorical techniques of persuasion as a window into ancient historical thought.

Dragons, Kings, and the Blazing Slicklizzard Heart Trees Lynn A. Dalton, 2017-11-13 *Dragons, Kings, and the Blazing Slicklizzard Heart Trees* By: Lynn A. Dalton *Dragons, Kings, and the Blazing Slicklizzard Heart Trees* is a fast-paced story about a sweet, immature, and unhappy girl who has been mistakenly displaced in modern times when she should be Lady Grace of ancient times. Grace can only get into ancient times through the magical assistance of the Blazing Slicklizzard Heart Tree. The Heart Tree's help is not free. Each being the Heart Tree assists must have evil in their heart, and the being must pay for the Heart Tree's assistance by accomplishing blood sacrifices. Grace is selected to be an apprentice to an evil sorcerer, Belgand the Magnificent, so she may obtain evil in her heart and succeed in her quest to become Lady Grace. During her long journey, Grace finds out that she will eventually become the most feared High Sorceress ever to have lived in ancient times. Grace's personal battle continues between becoming Lady Grace or remaining the High Sorceress of the Norwesian realm. To protect the Scindinvian realm, Goldendere the Great creates two Black Magic Draco Ice Dragons. The dragons become the most sought-after method of fighting battle engagements, especially when there is a High Sorcerer or High Sorceress upon their backs.

The Linking ring, 1927

The Book of Government, Or, Rules for Kings Niẓām al-Mulk, 2002 This volume is a translation of a classic 11th-century Persian text on behaviour and conduct in government. Nizam al-Mulk, who for 30 years was Chief Minister of two successive rulers of the Seljuk tribes, wrote this work between 1086 and 1091.

The Book of Government or Rules for Kings Hubert Darke,2012-08-21 A translation of a classic 11th-century Persian text on behaviour and conduct in government, written between 1086 and 1091 by Nizam al-Mulk, who for over 30 years was Chief Minister of two successive rulers of the Seljuk, who had created an Empire which stretched from India to Egypt.

1 Kings, Volume 12 Simon DeVries,2018-05-29 The Word Biblical Commentary delivers the best in biblical scholarship, from the leading scholars of our day who share a commitment to Scripture as divine revelation. This series emphasizes a thorough analysis of textual, linguistic, structural, and theological evidence. The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology. These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor, the seminary or university student, the working minister, and everyone concerned with building theological understanding from a solid base of biblical scholarship. Overview of Commentary Organization Introduction—covers issues pertaining to the whole book, including context, date, authorship, composition, interpretive issues, purpose, and theology. Each section of the commentary includes: Pericope Bibliography—a helpful resource containing the most important works that pertain to each particular pericope. Translation—the author’s own translation of the biblical text, reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words, phrases, and tenses, yet in reasonably good English. Notes—the author’s notes to the translation that address any textual variants, grammatical forms, syntactical constructions, basic meanings of words, and problems of translation. Form/Structure/Setting—a discussion of redaction, genre, sources, and tradition as they concern the origin of the pericope, its canonical form, and its relation to the biblical and extra-biblical contexts in order to illuminate the structure and character of the pericope. Rhetorical or compositional features important to understanding the passage are also introduced here. Comment—verse-by-verse interpretation of the text and dialogue with other interpreters, engaging with current opinion and scholarly research. Explanation—brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels: (1) within the context of the book itself; (2) its meaning in the OT or NT; (3) its place in the entire canon; (4) theological relevance to broader OT or NT issues. General Bibliography—occurring at the end of each volume, this extensive bibliography contains all sources used anywhere in the commentary.

Russian Embassies to the Georgian Kings, 1589-1605 W.E.D. Allen,2017-07-05 By the early 16th century the loosely knit kingdom of Georgia had disintegrated from the strong monarchy of the middle ages to a number of small states and principalities. This internal disunity made the Georgians easy victims of the power politics of the neighbouring Ottoman and Safavid empires and by the end of the century the southward drive of the Russians intensified the struggle for military and diplomatic control over the whole of the Caucasian isthmus. As a result of this struggle 17 embassies were exchanged between the Russian tsars and the Georgian kings ruling in Kakheti during the years 1564-1605. Mr Allen and Mr Mango (who undertook the translation) have selected the documents relating to the embassies of 1589-90 and 1604-05. Although the writers seem to be frequently preoccupied with questions of protocol, their observations give a clear picture of both current Russian administrative and diplomatic practice and of the life and customs of the peoples of the Caucasus and Georgia. The texts are further enlivened by dramas such as the murder of the Kakhian king Alexander II and the secret negotiations for the marriages of the son and daughter of the Tsar Boris Godunov. The documents are of considerable geographical interest as they provide the earliest extant accounts of the crossing of the main chain of the Caucasus from north to south. Mr Allen provides both a detailed background introduction and full commentary and notes on the texts. Volume II also contains some valuable genealogical tables which clarify the complicated relationships between the Caucasian royal and princely families and their connection with the Russian, Ottoman and Persian ruling families. The main pagination is continuous with the previous volume (Second series 138). This is a new print-on-demand hardback edition of the volume first published in 1970.

Sages, Saints & Kings of Ancient India Swami B. B. Tirtha Maharaja, 2022-02-15 The people of ancient times were inclined to give their attention not only to the external world of inert matter, but also to the world within, the vital world of consciousness. Those sages who understood the importance of such contemplation comprise the prime subject matter of this book. Especially in the troubled world of today, it is by the conscientious study of their activities and teachings that we may come to understand the Absolute Truth, or the Ultimate Reality, and attain lasting peace and joy. The pastimes of such great, sagely personalities have been narrated in detail in an ancient collection of works known as the Puranas, as well as in timeless epics such as the Mahabharata, Ramayana, and other Vedic literatures. In this book, Srila Bhakti Ballabha Tirtha Goswami Maharaja, a bona fide self-realized representative of the bhakti (devotional) lineage, has narrated important episodes and addressed salient points from these literatures. Thus, the avid reader may understand their inner meaning and apply this knowledge to their search for real happiness. Ultimately, such unadulterated, permanent happiness, according to the devotional tradition, is realized as the attainment of pure love of God, Sri Krishna.

Kings in Calderón Dian Fox, 1986

King Manasseh and Child Sacrifice Francesca Stavrakopoulou, 2012-10-24 The Hebrew Bible portrays King Manasseh and child sacrifice as the most reprehensible person and the most objectionable practice within the story of 'Israel'. This monograph suggests that historically, neither were as deviant as the Hebrew Bible appears to insist. Through careful historical reconstruction, it is argued that Manasseh was one of Judah's most successful monarchs, and child sacrifice played a central role in ancient Judahite religious practice. The biblical writers, motivated by ideological concerns, have thus deliberately distorted the truth about Manasseh and child sacrifice.

Kings in Adversity Edward Sims Van Zile, 1897

I'm the King of the Castle Laurence Hutchins, 2016-03-02 Includes the plays I'm the King of the Castle! Sam Smith, Crime Buster The Tale of Thomas Mead Three fun-packed plays for children with illustrated suggestions for staging by Laurence Hutchins.

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