

Kamus Batak Indonesia

Bernhard Limbong

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Asal-Usul, Silsilah dan Tradisi Budaya Batak Pdt. Dr. Jonar Situmorang, M.A., M.Th.,2023-06-27 Buku ini menjelaskan berhubungan budaya dan kepercayaan orang Batak Toba, misalnya: Konsep Roh Nenek Moyang dan Penyembahan Nenek Moyang. Yang menarik, dijelaskan akan konsep penciptaaan sebagai karya dari dewata, yang dikenal dengan sebutan Ompu Mulajadi Nabolon. Karyanya dimulai dengan penciptaan bumi, yang kemudian bumi. Uniknya, manusia pertama diciptakan berpasangan, yang diberi nama Raja Ihat Manisia dan Boru Item Manisia, sebagai bayi kembar dari hasil pernikahan Raja Odap-odap dengan Siboru Deak Parujar, yang merupakan pasangan dewa dan dewi dari kayangan. Lima generasi berikutnya dari manusia pertama itu, lahirlah nenek moyang orang Batak, yang dikenal dengan SIRAJA BATAK. Dari Siraja Batak inilah yang melahirkan berbagai marga-marga dalam suku Batak. Adapun arti Batak itu sendiri adalah penunggang kuda yang lincah. Selanjutnya menjelaskan akan berbagai suku Batak, seperti: Batak Toba, Karo, Simalungun, Pakpak Dairi, Angkola, dan Mandailing, yang masih merupakan keturunan Siraja Batak. Hal yang menarik menjelaskan aka nasal mula sebutan marga. Ada beberapa marga yang unik sebutannya dan mengandung makna khusus. Ternyata suku Batak memiliki aksara tersendiri. Hal ini menunjukkan akan kekayaan budaya Batak. Ada dikenal sebutan “Dalihan Natolu”, sebagai bentuk kekerabatan. Dengan mengenal akan istilah ini, seseorang akan tahu akan posisinya; apakah sebagai paranak, parboru, atau hula-hula. Istilah ini akan terlihat jelas dalam adat pernikahan. Dalam pernikahan tersebut, ada pemberian ulos. Si pemberi dan si penerima ulos sudah ada ketentuannya dan jenis ulosnya juga bermacam-macam.

Nationalism and Cultural Revival in Southeast Asia Sri Kuhnt-Saptodewo,Volker Grabowsky,Martin Grossheim,1997

MITOLOGI BATAK Dr. Jonar T.H. Situmorang, M.A,2022-08-04 Berbagai cerita ini sengaja diangkat kembali untuk melestarikan salah satu budaya daerah di Indonesia. Bangsa kita sebenarnya kaya dengan berbagai budaya, termasuk cerita rakyatnya. Cerita ini perlu dibudayakan kembali kepada generasi muda. Ada berbagai hikmah yang bisa kita dapatkan melalui cerita ini. Oleh karena itulah dari setiap cerita, saya akhiri dengan suatu pesan. Pesan itu menjadi bahan renungan, yang mungkin dapat diterapkan dalam kehidupan sehari-hari.

The Sejarah Melayu Revisited Ahmat Adam,2022-12-06 “In a period where no native scholars of equal repute existed, where no one possessed similar levels of extensiveness and depth in terms of understanding Malay culture and literature, it must be admitted that the Orientalist stand taken by scholars like Winstedt was unavoidable. As a matter of fact, even today one can still find Malay scholars echoing his and other European Orientalists’ opinions...” Ahmat Adam * The Sejarah Melayu has been known by many names, and its text has changed too. Interpolations, recensions and revisions over the centuries have resulted in dozens of variants, which brings up many questions. Was Tun Seri Lanang the author of the text? Can the manuscript be regarded as an authoritative historical source? How entrenched are Orientalist views in contemporary scholarship of the Sejarah Melayu? The answers, as well as digressions into mystic letters and Portuguese loan words, can be found in this new collection of essays.

Antiphonal Histories Julia Byl,2014-07-30 Positioned on a major trade route, the Toba Batak people of Sumatra have long witnessed the ebb and flow of cultural influence from India, the Middle East, and the West. Living as ethnic and religious minorities within modern Indonesia, Tobas have recast this history of difference through interpretations meant to strengthen or efface the identities it has shaped. Antiphonal Histories examines Toba musical performance as a legacy of global history, and a vital expression of local experience. This intriguingly constructed ethnography searches the palm liquor stand and the sanctuary to show how Toba performance manifests its many histories through its “local music”—Lutheran brass band hymns, gong-chime music sacred to Shiva, and Jimmie Rodgers yodeling. Combining vivid narrative, wide-ranging historical research, and personal reflections, Antiphonal Histories traces the musical trajectories of the past to show us how the global is manifest in the performative moment.

Kamus bahasa Indonesia-Karo: A-K ,1998 Indonesian-Karo Batak dictionary.

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Mengenal Agama Manusia Jonar Situmorang,2021-07-21 Tidak mudah mempelajari dan memahami agama-agama yang ada di dunia ini. Dalam dunia akademis, bahkan ada bidang khusus yang mempelajari hal ini, yaitu ilmu perbandingan agama. Berbicara tentang perbandingan agama bagaikan sedang mengarungi samudra yang sangat luas, yang terlihat tidak berujung. Namun, harus tetap dijelajahi untuk melihat dan mengetahui keindahan dan keanekaragaman agama-agama tersebut. Ketika sedang menjelajahnya, ada rasa keaguman yang menunjukkan kehausan dan kerinduan hati manusia untuk mencari Sang Ilahi. Secara garis besar, pokok yang dibahas dalam buku ini adalah asal-muasal agama, agama primitif, sampai agama modern, serta perkembangan konsepsi tentang kepercayaan kepada Tuhan. Agama modern yang dimaksud adalah di mana keagamaan manusia itu mulai mengagungkan rasio sehingga mulai mengarah pada penolakan akan keberadaan Tuhan.

Menyingkap Misteri Dunia Orang Mati Jonar T.H. Situmorang, MA.,2021-07-22 Tuhan menciptakan manusia dengan kehidupan dan kematian. Kehidupan sebagai awal, kematian sebagai akhir di dunia ini. Ada beberapa langkah yang diambil oleh seseorang untuk mengakhiri kematian. Kematian terdiri dari beberapa kategori, yaitu kematian fisik, rohani dan kekal. Bagi orang percaya, kematian bukan lagi hal yang menakutkan karena sudah ada jaminan akan kehidupan yang kekal. Orang percaya hanya mengalami kematian fisik. Namun bagi yang belum percaya kepada Yesus Kristus, pasti ketiga kematian tersebut akan dialami. Ada beberapa topik yang dibahas dalam buku ini, yaitu penciptaan alam semesta dan manusia versi Batak Toba, hakikat manusia, pandangan terhadap tindakan kematian, klasifikasi orang mati menurut budaya Batak Toba, akhir hidup manusia adalah kematian, mati suri, penghormatan pada orang mati dan penyembahan kepada nenek moyang, sikap terhadap kematian, ke mana sesudah mati, kebangkitan tubuh manusia, dll.

Bimbingan Praktis Margondang & Manortor Adat Budaya Batak Drs. R.M. Simatupang,2019-01-02 Buku ini diberi judul “Bimbingan Praktis Margondang dan Manortor”, dengan dasar pemikiran bahwa Umpama dan Umpasa dan Margondang Manortor itu adalah ciri khas atau tiang utama adat budaya Batak yang wajib diwariskan dan dilestarikan. Sebelum dilanjutkan, sudah selayaknya disampaikan “SAYA HANYA PUNYA SEUTAS TALI UNTUK MENGIKAT BERBAGAI PENGETAHUAN ORANG LAIN UNTUK PENULISAN BUKU INI”. Itulah penggalan kalimat yang harus saya sampaikan terlebih dahulu kepada pembaca, pengakuan yang tulus, terbuka dan kemudian mengharapkan kritik dan saran yang positif untuk memperbaiki penulisan selanjutnya. Penerbitan buku ini dimaksudkan untuk memperkaya pengetahuan pembaca tentang Umpama Umpasa dan Margondang Manortor dengan harapan dapat menerapkannya dalam berbagai kegiatan acara adat dan kehidupan sehari-hari.

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "Kamus Batak Indonesia," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

Table of Contents Kamus Batak Indonesia

- 1. Understanding the eBook Kamus Batak Indonesia
 - The Rise of Digital Reading Kamus Batak Indonesia
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Kamus Batak Indonesia
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Kamus Batak Indonesia
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Kamus Batak Indonesia
 - Personalized Recommendations
 - Kamus Batak Indonesia User Reviews and Ratings
 - Kamus Batak Indonesia and Bestseller Lists
- 5. Accessing Kamus Batak Indonesia Free and Paid eBooks
 - Kamus Batak Indonesia Public Domain eBooks
 - Kamus Batak Indonesia eBook Subscription Services
 - Kamus Batak Indonesia Budget-Friendly Options
- 6. Navigating Kamus Batak Indonesia eBook Formats
 - ePub, PDF, MOBI, and More
 - Kamus Batak Indonesia Compatibility with Devices
 - Kamus Batak Indonesia Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Kamus Batak Indonesia
 - Highlighting and Note-Taking Kamus Batak Indonesia
 - Interactive Elements Kamus Batak Indonesia
- 8. Staying Engaged with Kamus Batak Indonesia
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Kamus Batak Indonesia
- 9. Balancing eBooks and Physical Books Kamus Batak Indonesia
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Kamus Batak Indonesia
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time

- 11. Cultivating a Reading Routine Kamus Batak Indonesia
 - Setting Reading Goals Kamus Batak Indonesia
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Kamus Batak Indonesia
 - Fact-Checking eBook Content of Kamus Batak Indonesia
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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