

Japji Sahib Punjabi

Rupinder S. Brar

Japji Sahib Narendrapal Dhillon, 2015-05-31 All renderings attempting to explain the Divine path are quite difficult to comprehend. The Japji Sahib of Guru Nanak Dev Ji, which is such a work, was rendered more than 500 years ago. Languages are not static but dynamic and Punjabi language is no exception to this. This fact has not helped in the matter but has rather made it more complex. The book 'JAPJI Sahib: A Complete Way of Life' attempts to facilitate the understanding of Japji Sahib, the daily Morning Prayer of Sikhs - incorporated at the beginning of 'Shri Guru Granth Sahib' the scripture of Sikhs - which is to be viewed as a single continuous and compact message of Guru Nanak, depicting unity of the directive principles of Sikhism. There is a school of thought, which explains Japji Sahib as expansion of the introductory 'Mool Mantra'. In this context, Japji Sahib is also stated to be the essence of whole Guru Granth Sahib. Conversely, the whole Guru Granth Sahib is said to be the expansion of Japji Sahib. The commentary, in black print, attempts to reflect this oneness of the principles of this most modern & universal religion of the world. Apart from the commentary, this book also contains the translation of Japji Sahib in English. All the available translations of Japji Sahib are narrative in nature and therefore, make it impossible to relate them to each word of the original rendering in Gurmukhi script. This effort has been made with the idea of setting right this imbalance. The translation, in coloured print, is given in as many words as in the original rendering. Owing to the limitation of the difference in the grammar of the two languages, some words have been added, in the translation, to clarify the complete meaning. These additional words are mentioned in brackets. The commentary and the translation have been interspersed in such a manner that they complement each other for better comprehension by the reader. For easier segregated reading, the translation, in blue print, has been aligned right. However, where there is a direct instruction to be followed by human beings, the translation, in bold print, has been coloured red and has been center-aligned. Another aspect that may be mentioned is that Sikhism has certain concepts, which if not unique, are quite special to it. Few such important concepts are 'Guru', 'Baani/Gurbaani', 'Hukam', 'Maaya', 'Man', 'Haumain', 'Naam/Shabad', 'Sat/Sach/Waheguru' and 'Simran'. Understanding these concepts in right perspective would be a pre-requisite for anyone interested in gaining an in-depth familiarization with this religion. These concepts have also been explained in the book. Some of the difficult words / terms (with super-scribed numbering) used in the book have been clarified in detail separately. It can be said that Japji Sahib helps a person in understanding the very purpose of human life. It also explains the specific acts to be performed in life and the manner in which they are to be performed for achieving the laid down objective of human life. There can't be a more true and simple narration of why and how of the human life than the one detailed in Japji Sahib. Sri Guru Nanak Dev Ji's rendering of Japji Sahib is a service to mankind to which it is difficult to find another equal. Guru Nanak's message of Japji Sahib transcends all religions and seeks welfare of all beings. It is a powerful tool provided to the human being for fulfillment of his destiny. However, the option remains with the individual as to whether he wants to know, understand and pursue the desired path.

Japji Sahib Nānak (Guru), 2004-01-01

Shri Guru Nanak Dev'S Japji G.S. Chauhan, 2005

Japji Nānak ((Gurū ;), 1973

The Jap Ji Nānak (Guru), 1964

Japuji Sahib: Text And Translation In Punjabi, Hindi And English Rajinder Kaur Rohi, 2004

The Japji of Guru Nanak Rupinder S. Brar, 2021-09-13 The Japji is by far the best-known work of Guru Nanak (1469-1539) - poet, philosopher, historian, composer,

Jaap Sahib Gobind Singh, 2008-02-01 Jaap Sahib is a universal prayer hailing God's varied attributes, and in the process seeking God's grace. I earnestly invite you to plunge into it and enjoy its bliss. You will emerge transformed and rejuvenated, and find that your worldly challenges seem so small that you will sail through them successfully because God's grace and power will be operating through you. What is more, your spirit will be constantly soaring upwards to its ultimate goal of union with the Supreme Spirit.

The True Name Osho,2007-09 Discourses by an Indian sectarian religious leader.

Japji Sahib Way to God in Sikhism Maneshwar S Chahal,2013 Sikhism is the youngest of the major world religions and the most modern and egalitarian in its practice. The scriptural authority for its followers is the 'Gurbani' in the Sri Guru Granth Sahib. Japji Sahib is the quintessential 'bani' and the key to the philosophy expounded by the Gurus. Guru Nanak's Japji Sahib: Way to God in Sikhism by Maneshwar S. Chahal is a unique presentation in that, before offering well-reasoned conclusions, it puts forth many a point of view and not just any single interpretation of the verses. It will help the lay reader to easily understand the Guru's message and offer the scholar ready material for deeper study of this vast subject. At the beginning of the book has been added the text of the verses of Japji in Roman script, as also in 'Gurmukhi' for those who would want to also experience the joy of chanting the 'bani

International Bibliography of Sikh Studies Rajwant Singh Chilana,2006-01-16 The International Bibliography of Sikh Studies brings together all books, composite works, journal articles, conference proceedings, theses, dissertations, project reports, and electronic resources produced in the field of Sikh Studies until June 2004, making it the most complete and up-to-date reference work in the field today. One of the youngest religions of the world, Sikhism has progressively attracted attention on a global scale in recent decades. An increasing number of scholars is exploring the culture, history, politics, and religion of the Sikhs. The growing interest in Sikh Studies has resulted in an avalanche of literature, which is now for the first time brought together in the International Bibliography of Sikh Studies. This monumental work lists over 10,000 English-language publications under almost 30 subheadings, each representing a subfield in Sikh Studies. The Bibliography contains sections on a wide variety of subjects, such as Sikh gurus, Sikh philosophy, Sikh politics and Sikh religion. Furthermore, the encyclopedia presents an annotated survey of all major scholarly work on Sikhism, and a selective listing of electronic and web-based resources in the field. Author and subject indices are appended for the reader's convenience.

Japji O.P. Ghai,2003-12-01 The Japji is a profound religious text which Sikhs recite at the start of the day. It is the opening text of the Guru Granth Sahib, the holy scripture of the Sikhs. 'Jap' means meditation and this is what the text is meant for. Written in simple English, the book is not a mere translation. O P Ghai's spiritual leaning has resulted in a book which helps readers to appreciate the beauty of the original.

Japji Surinder Deol,D. Deol,1998

Japji Sahib Punjabi Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has be apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Japji Sahib Punjabi**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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