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**The Quran** Abdullah Yusuf Ali,2022-05-17 The Quran is the central religious text of Islam, believed by Muslims to be a revelation from God - Allah. It is organized in 114 chapters - surah which consist of verses - āyāt. This English translation of Quran was made by the anglophile British Indian civil servant Abdullah Yusuf Ali.

The Quran Allah, 2023-12-16 The Quran is the central religious text of Islam, believed by Muslims to be a revelation from Allah. Muslims regard the Quran as Muhammad's most important miracle; a proof of his prophethood; and the culmination of a series of divine messages. The Quran describes itself as a book of guidance for mankind. It offers detailed accounts of specific historical events, and it often emphasizes the moral significance of an event over its narrative sequence. The Quran consists of 114 chapters of varying lengths, each known as a sūrah. Chapters are classified as Meccan or Medinan, depending on whether the verses were revealed before or after the migration of Muhammad to the city of Medina. Each sūrah consists of several verses, known as āyāt, which originally means a sign or evidence sent by God. The Quranic content is concerned with basic Islamic beliefs including the existence of God and the resurrection. Narratives of the early prophets, ethical and legal subjects, historical events of Muhammad's time, charity and prayer also appear in the Quran. The Quranic verses contain general exhortations regarding right and wrong and historical events are related to outline general moral lessons. In this edition of Quran the sūrahs are ordered chronologically.

Quran Muhammad,2012-06-17 Muslims believe the Quran was verbally revealed by God to Muhammad through the angel Gabriel (Jibril), gradually over a period of approximately 23 years, beginning on 22 December 609 CE, when Muhammad was 40, and concluding in 632, the year of his death. Muslims regard the Quran as the most important miracle of Muhammad, a proof of his prophethood, and the culmination of a series of divine messages that started with the messages revealed to Adam and ended with Muhammad. The word Quran is mentioned some 70 times in the text of Quran, though different names and words are also said to be references to the Quran. According to the traditional narrative, several companions of Muhammad served as scribes and were responsible for writing down the revelations. Shortly after Muhammad's death, the Quran was compiled by his companions who wrote down and memorized parts of it. These codices had differences that motivated the Caliph Uthman to establish a standard version now known as Uthman's codex, which is generally considered the archetype of the Quran we have today. There are, however, variant readings, with mostly minor differences in meaning.

**The Qur'an** Abdullah Yusuf Ali,2023-12-16 The Quran is the central religious text of Islam, believed by Muslims to be a revelation from God - Allah. It is organized in 114 chapters - surah which consist of verses - āyāt. This English translation of Quran was made by the anglophile British Indian civil servant Abdullah Yusuf Ali.

The Qur'an ,2004

The Koran ,1913

Quran U C K Thangal (editor),

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Koran Muhammad, 1953

Quran International Book Centre, Incorporated, 1985-06-01

Koran ,1861

The Qur'an ,2013-07-16 This edition of the Holy Qur'an is very lightweight and easy to carry, by well known translator Abdullah Yusuf Ali. This edition also features a publishers introduction written for those unfamiliar with the Qur'an.

**The Qur'an**, 2005 This is a good translation of Holy Qur'an. It is translated in modern English and it also does not contain the Arabic text so it is lighter. Although this must be considered only as a translation not the original text.

**The Qur'an** Alan Jones, 2007 The Qur'an is the sacred book of Islam. For Muslims it is the word of God revealed in Arabic by the archangel Gabriel to the Prophet Muhammad, and thence to mankind. Originally it was delivered orally: traditional sources indicate that Muhammad always recited his message. He was a preacher; he delivered good news; and he warned; thus, the Qur'an is a collection of sermons, exhortations, guidance, warnings and pieces of encouragement. This new translation is unique. The result of decades of study of the text, of the traditional Muslim authorities and of the works of other scholars, special thought has been given to what the text would have meant to its original hearers. The traditional verse structure has been maintained, and where necessary verses have been further divided into sections to indicate where there are natural points for pause, and to emphasize the original oral nature of the text. This is the first translation of the Qur'an to adopt such an approach. The oral nature of the text presents problems for the translator, for recitation frequently gives the text a dimension that does not come across in silent reading. Some previous translators have introduced bridging phrases drawn from past commentators, resulting in interruptions to the flow of the text. Alan Jones's approach underlines the need for a sympathetic response to the oral and aural structures of the Arabic of the Qur'an. An introductory note to each sura provides some background material on the contents of the sura and its dating, and the notes are kept to a minimum. The translation is preceded by a brief Introduction describing the religion and culture of the Arabian peninsula, and the land and its peoples, in the years before Muhammad's birth. There is an account of his life: his early years in Mecca, the hijra, the migration to Medina, and his years there. And there is an account of the Qur'an and the transmission of the text. Alan Jones is a specialist in early Arabic literature, and the author of Early Arabic Poetry, two books of translations and commentary on pre-Islamic poetry. He has been a lecturer and teacher of Arabic at Oxford University for 43 years; now retired he is at work on a commentary to accompany this new translation of the Qur'an. A Festschrift, Islamic Reflections, Arabic Musings was published by Oxbow on behalf of the Gibb Memorial Trust, in his honour.

The Qur'an Abdullah Yusuf Ali,2010-08-09 The Qur'an is the central religious verbal text of Islam and the book of divine guidance and direction for mankind. This translation is considered the most authentic by Muslim scholars and is most widely read by English-speaking Muslims.

**The Quran** Muhammad, 2018-09-30 The Quran is the central religious text of Islam, which Muslims believe to be a revelation from God (Allah). It is widely regarded as the finest work in classical Arabic literature. The Quran is divided into chapters (surah in Arabic),

which are then divided into verses (ayah). Muslims believe that the Ouran was verbally revealed by God to Muhammad through the angel Gabriel (Jibril),[6][7] gradually over a period of approximately 23 years, beginning on 22 December 609 CE, when Muhammad was 40, and concluding in 632, the year of his death. Muslims regard the Quran as the most important miracle of Muhammad, a proof of his prophethood, and the culmination of a series of divine messages that started with the messages revealed to Adam and ended with Muhammad. The word Quran occurs some 70 times in the text of the Quran, although different names and words are also said to be references to the Quran. According to the traditional narrative, several companions of Muhammad served as scribes and were responsible for writing down the revelations. Shortly after Muhammad's death, the Quran was compiled by his companions who wrote down and memorized parts of it. These codices had differences that motivated the Caliph Uthman to establish a standard version now known as Uthman's codex, which is generally considered the archetype of the Quran known today. There are, however, variant readings, with mostly minor differences in meaning. The Quran assumes familiarity with major narratives recounted in the Biblical scriptures. It summarizes some, dwells at length on others and, in some cases, presents alternative accounts and interpretations of events. The Quran describes itself as a book of guidance for mankind 2:185. It sometimes offers detailed accounts of specific historical events, and it often emphasizes the moral significance of an event over its narrative sequence. Hadith are additional oral and written traditions supplementing the Quran; from careful authentication they are believed to describe words and actions of Muhammad, and in some traditions also those closest to him. In most denominations of Islam, the Quran is used together with hadith to interpret sharia (Islamic) law; in a small number of denominations, only the Quran is used as a source. During prayers, the Quran is recited only in Arabic. Someone who has memorized the entire Quran is called a hafiz. Quranic verse (ayah) is sometimes recited with a special kind of elocution reserved for this purpose, called tajwid. During the month of Ramadan, Muslims typically complete the recitation of the whole Quran during tarawih prayers. In order to extrapolate the meaning of a particular Quranic verse, most Muslims rely on exegesis, or tafsir.

The Koran (Al-Qur'an) G. Margoliouth, J. M. Rodwell, 2017-12-14 This is an English translation of the central religious text of Islam, which Muslims believe to be a revelation from God (Allah). It is widely regarded as the finest work in classical Arabic literature. The Quran is divided into chapters (surah in Arabic), which are then divided into verses (ayah). Muslims believe that the Quran was verbally revealed by God to Muhammad through the angel Gabriel (Jibril), gradually over a period of approximately 23 years, beginning on 22 December 609 CE, when Muhammad was 40, and concluding in 632, the year of his death. Muslims regard the Quran as the most important miracle of Muhammad, a proof of his prophethood, and the culmination of a series of divine messages that started with the messages revealed to Adam and ended with Muhammad. The word Quran occurs some 70 times in the text of the Quran, although different names and words are also said to be references to the Quran.

**Koran** Abdullah Yusuf Ali,1999-07-01 The Our'an ,2000

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