

# India Newspapers

Robin Jeffrey

**Empire News** Priti Joshi,2021-07-01 Shortlisted for the 2022 George A. and Jeanne S. DeLong Book History Book Prize presented by the Society for the History of Authorship, Reading and Publishing Winner of the 2021 Robert and Vineta Colby Scholarly Book Prize presented by the Research Society for Victorian Periodicals In *Empire News*, Priti Joshi examines the neglected archive of English-language newspapers from India to unpack the maintenance and tensions of empire. Focusing on the period between 1845 and 1860, she analyzes circulation—of newspapers and news, of peoples and ideas—and newspapers' coverage and management of crises. The book explores three moments of colonial crisis. The sensational trial of East India Company vs. Jyoti Prasad in Agra in 1851 as the Kohinoor diamond is exhibited in London's Hyde Park is a case lost but for colonial newspapers. In these accounts, the trial raises the specter of Warren Hastings and the costs of empire. The Uprising of 1857 was a geopolitical crisis, but for the Indian news media it was a story simultaneously of circulation and blockage, of contraction and expansion, of colonial media confronting its limits and innovating. Finally, Joshi traces circuits of exchange between Britain and India and across media platforms, including Dickens's *Household Words*, where the empire's *mofussil* (margin) appears in an unrecognized guise during and after the Uprising. By attending to these fascinating accounts in the Anglo-Indian press, Joshi illuminates the circulation and reproduction of colonial narratives and informs our understanding of the functioning of empire.

**Annual Report of the Registrar of Newspapers for India** India. Office of the Registrar of Newspapers for India,1958

Press in India ,2004 Reports for 1958-1970 include catalogues of newspapers published in each state and Union Territory.

Annual Report of the Registrar of Newspapers for India ,1971 Reports for 1958-1970 include catalogues of newspapers published in each state and Union Territory.

Indian English Through Newspapers Asima Ranjan Parhi,2008

**Prospects and Challenges of Small and Medium Newspapers** Dr. Prabha Basavaraj Swamy,

**Community Newspapers in India** Annapurna Sinha,2023-11-17 This book provides a comprehensive account of community newspapers in India discussing their reach, practices, management and influence on communities. It focuses on the core characteristics associated with community media, such as access and participation, advocacy and self-management among other. With the help of detailed case studies of two established newspapers - *Khabar Lahariya* and *Namaskar*, the book highlights the unique aspects of their rhizomatic expansion and the practices for social change. By examining their manifestations and metamorphosis, the book shows how community media is fluid and evolves with time owing to diverse motivations. The author also examines themes such as media democracy and citizens engagement; role of alternative media and the diversity of practices and profiles to highlight the relevance, identity and purpose of alternative media in general and community newspapers in particular. This book will be of interest to scholars and researchers of media studies, journalism and mass communication, political studies, development studies, law and South Asian studies. It will also be useful to NGOs and CSOs working in the areas of community engagement, social development and empowerment, and literacy.

India's Newspaper Revolution Robin Jeffrey,2000 From the late 1970s a revolution in Indian-language newspapers, driven by a marriage of capitalism and technology, has carried the experience of print to millions of new readers in small-town and rural India.

Headlines From the Heartland Sevanti Ninan,2007-05-08 In the 1990s a newspaper revolution began blowing across northern and central India. In these Hindi-speaking states, when literacy levels rose, communications expanded, and purchasing power climbed, Hindi newspapers followed—picking up readers in small towns and villages. Even while these newspapers surged to the top of national readership charts, they localised furiously in the race for readers. But in this universe of local news, questions arose about what localisation was doing to regional identity and consciousness. Using notes from her pioneering field-study in eight states, Sevanti Ninan brings alive India's ongoing rural newspaper revolution, and its impact on politics, administration and society. Set against the socio-economic and political changes in the countryside, it is a remarkable story of how journalism flowered in unexpected and unorthodox ways, and colourful media marketing unfurled in the Hindi heartland.

**The Registration of News Papers (central) Rules, 1956** India. Ministry of Information and Broadcasting,1956

**News, Publics and Politics in Globalising India** Sahana Udupa,2015-06-11 The first ethnography to examine the role of urban transformation, caste and language in shaping India's contemporary news culture.

The Newspaper in India Hemendra Prasad Ghose,1952

*The Republic of India* Alan Gledhill,2013

India's Newspaper Revolution Robin Jeffrey,

**Statement of Facts (Q.I.) Addressed to All Newspapers and Periodicals in India** India. Press Commission,1959

**Print and the Urdu Public** Megan Eaton Robb,2020-10-19 In early twentieth century British India, prior to the arrival of digital medias and after the rise of nationalist political movements, a small-town paper from the margins of society became a key player in Urdu journalism. Published in the isolated market town of Bijnor, Madinah grew to hold influence across North India and the Punjab while navigating complex issues of religious and political identity. In *Print and the Urdu Public*, Megan Robb uses the previously unexamined perspective of the Madinah to consider Urdu print publics and urban life in South Asia. Through a discursive and material analysis of Madinah, the book explores how Muslims who had settled in ancestral qasbahs, or small towns, used newspapers to facilitate a new public consciousness. The book demonstrates how Madinah connected the Urdu newspaper conversation both explicitly and implicitly with Muslim identity and delineated the boundaries of a Muslim public conversation in a way that emphasized rootedness to local politics and small urban spaces. The case study of this influential but understudied newspaper reveals how a network of journalists with substantial ties to qasbahs produced a discourse self-consciously alternative to the Western-influenced, secularized cities. Megan Robb augments the analysis with evidence from contemporary Urdu, English, and Hindi papers, government records, private diaries, private library holdings, ethnographic interviews, and training materials for newspaper printers. This thoroughly researched volume recovers the erasure of qasbah voices and proclaims the importance of space and time in definitions of the public sphere in South Asia. *Print and the Urdu Public* demonstrates how an Urdu newspaper published from the margins became central to the Muslim public constituted in the first half of the twentieth century.

**War News in India** Andrew Tait Jarboe,2015-12-01 The Punjab region of India sent more than 600,000 combatants to assist the British war effort during World War I. Their families back home, thousands of miles from the major scenes of battle, were desperate for war news, and newspapers provided daily reports to keep the local population up-to-date with developments on the Western Front. This book presents the first English-language translations of hundreds of articles published during World War I in the newspapers of the Punjab region. They offer a lens into the anxieties and aspirations of Punjabis, a population that committed resources, food, labour as well as combatants to the British war effort. Amidst a steadily growing field of studies on World War I that examine the effects of the war on colonial populations, *War News in India* makes a unique and timely contribution.

*Print and the Urdu Public* Megan Eaton Robb,2020 In early twentieth century British India, prior to the arrival of digital medias and after the rise of nationalist political movements, a small-town paper from the margins became a key node for an Urdu journalism conversation with particular influence in the United Provinces and Punjab. Understanding this newspaper's rise shows how a print public characterized by bottom-up as well as top-down approaches influenced the evolution of a new type of Urdu public in 20th century South Asia. Addressing a gap in scholarship on Urdu media in the early 20th century, during the period where it underwent some of its most critical transformations, this book contributes a discursive and material analysis of a previously unexamined Urdu newspaper Madinah, augmenting its analysis with evidence from contemporary Urdu, English and Hindi papers, government records, private diaries, private library holdings, ethnographic interviews with families who owned and ran the newspaper, and training materials for newspaper printers. Madinah identified the Urdu newspaper conversation both explicitly and implicitly with Muslim identity, a commitment that became difficult to manage as the pro-Congress paper sought simultaneously to counter calls for Pakistan, to

criticize Congress' treatment of Muslims, and to emphasize Urdu's necessary connection to Muslim identity. Since Madinah delineated the boundaries of a Muslim, public conversation in a way that emphasized rootedness to local politics and small urban spaces like Bijnor, this study demonstrates the necessity of considering spatial and temporal orientation in studies of the public in South Asia--

*Newspaper English in India* Vinod S. Dubey,1989

**English Newspapers on Indian Independence** Soma Dutta,2012-01-01

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